



THE APOCALYPSE

UNSEALED AND REVELED

&

THE HISTORY OF THE UNIVERSE

The synthesis of the Bible



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Biography



Jean Christophe FRUTEAU, born August 12, 1959, follows an obvious logic which is communication, the transmission of what Nature has taught him in order to share it.

For 7 years, he studied the Bible and other Scriptures philologically by researching and highlighting the coincidences of the different Writings, including the Apocrypha, Qumram, Essenes ...

And it is in this circumstance that he wrote: The Apocalypse of John replaced, as well as other books which are in connection with the Bible: The history of the Universe, the Biblical Doctrine, the Apocalypse of Daniel and John unsealed and revealed ...

"The Apocalypse of John replaced" is an important discovery. In this book, you will find that the texts are misplaced in the book of Revelation of John, much like a puzzle.

Were the scrolls of John of Patmos misplaced on purpose or unintentionally?

One thing is certain, is that for nearly 2000 years, the Apocalypse of John was misunderstood because of this.

In addition, with "The Apocalypse of Daniel and John unsealed and revealed", we will go into the background, and there we will see that everything has been predicted and written in advance by the prophets. You will have details on the apocalyptic events to come.

In this book, it appears that we are in the last week of years, that is to say, in the last 7 years before the coming of Yeshua (Jesus) the Messiah, during the next blood moon scheduled for the 7th September 2025.

In the third part of this book, you will discover "The History of the Universe": How the Universe was created. And "Biblical Doctrine".

Preface

The Apocalypse is a book found in the Bible.

It is a difficult book to grasp.

Some say that the book of Revelation is symbolic, others that it is an incomprehensible book.

This is false, because the Apocalypse is understandable, but it is obvious that if the texts are not placed in the order as John wrote them, it is very difficult to understand this book. And concerning the Apocalypse of John, it turns out clearly, that the scrolls were badly transposed.

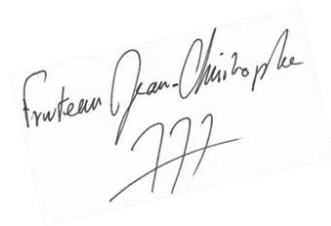
Being isolated from the world during part of his life, more precisely for 7 years, Jean-Christophe FRUTEAU, for friends: Brother Jean, devoted himself to the study of the Bible, and he wrote on "History of the Universe", "The Apocalypse of Daniel and John unsealed and revealed", "Biblico-spiritual Teaching", "Biblical Doctrine".

And it is in this consecration that he found that the scrolls written by John, the one who was exiled on the island of Patmos around the year 90, had not been put in order in the book of Revelation found in all Bibles. He therefore replaced them in the order as John wrote them.

Because indeed, he had understood that the book of the Apocalypse of John was incoherent, which makes that he read this whole book while memorizing it. Then he reread it and faced with the inconsistencies he went to find the rest in the following chapters and verses. Thus he was able to place the chapters and verses in the order that the prophet John wrote them.

Brother Jean restored all consistency to the original book, which means that the book of Revelation has become understandable.

This work is for all souls who seek truth, spiritual knowledge, gnosis. The Spirit of God blows where it pleases, and whoever is born of the Spirit will understand.



Fruteau Jean-Christophe
777

The Apocalypse of John replaced

John's scrolls have been poorly transposed. In this book, they have been replaced and corrected

The Apocalypse of John replaced and corrected

This book indeed contains two books :

1- The Apocalypse of John replaced

2- The Apocalypse of John replaced and corrected

It took several years for Jean-Christophe FRUTEAU to develop and put together this book which will enlighten those who are looking for the truth.

Jesus said : *Not everyone understands this word, but only those to whom it is given. Matthew 19:11*

The apostle Paul teaches us about the wisdom of the Spirit, I quote :

For me, brothers, when I went to your house, it was not with a superiority of language or wisdom that I went to proclaim the testimony of God to you.

For I had not thought of knowing among you anything other than Jesus Christ, and Jesus Christ crucified.

I myself was with you in a state of weakness, fear, and great trembling; and my word and my preaching were not based on persuasive speeches of wisdom, but on a demonstration of Spirit and power, so that your faith was founded, not on the wisdom of men, but on the power of God.

However, it is wisdom that we preach among the perfect, wisdom that is not of this century, nor of the leaders of this century, who are going to be wiped out; we preach the wisdom of God, mysterious and hidden, that God, before the centuries, had destined for our glory, wisdom that none of the chiefs of this century knew, because, if they had known it, they n would not have crucified the Lord of glory.

But, as it is written, these are things that the eye has not seen, that the ear has not heard, and that have not gone up to the heart of man, things that God has prepared for those who love it. God has revealed them to us by the Spirit. For the Spirit searches everything, even the depths of God. 1 Corinthians 2:1-10

Which of the men, indeed, knows the things of the man, if it is not the spirit of the man which is in him? Likewise, no one knows the things of God except the Spirit of God.

Now we have not received the spirit of the world, but the Spirit which comes from God, so that we may know the things which God has given us by his grace.

And we speak of it, not with speeches taught by human wisdom, but with those taught by the Spirit, using spiritual language for spiritual things.

But the animal man does not receive things from the Spirit of God, because they are foolishness for him, and he cannot know them, because it is spiritually that one judges them.

The spiritual man, on the contrary, judges everything, and he himself is not judged by anyone.

For Who has known the mind of the Lord, To teach it? Now we have the mind of Christ. 2 corinthians 2:11-16

The Apocalypse of John replaced

The Apocalypse of John replaced

This book is in two parts.

The first : The Apocalypse of John replaced. The chapters of John's Revelation that are misplaced in the Bible have been returned to their original place, in the order that John wrote them. The replaced chapters and verses have been kept for checking with the Apocalypse of John found in the Bible.

The second : The Apocalypse of John replaced and corrected. The scrolls of the Apocalypse of John that are in the wrong place in the Bible were put in their place of origin, some chapters and verses have been replaced and corrected, not the text.

You will be able to read John's Apocalypse in the order that John wrote it, as it should have been.

The Apocalypse of John replaced

1 .1

Revelation of Jesus Christ (*Revelation means revelation*), which God gave him to show his servants the things that are to come soon, and which he made known, by sending his angel, to his servant John,

1.2

who testified the word of God and the testimony of Jesus Christ, all that he saw.

1.3

Blessed is he who reads and those who hear the words of the prophecy, and keep the things written therein! Because the time is near.

1.4

John to the Seven Churches which are in Asia: May grace and peace be given to you from him who is, who was, and who is coming, and from the seven spirits who are before his throne,

1.5

and from Jesus Christ, the faithful witness, the firstborn of the dead, and the prince of the kings of the earth! To him who loves us, who delivered us from our sins by his blood,

1.6

and who made us a kingdom, priests for God his Father, glory and power unto him, for ages and ages! Amen!

1.7

Behold, it comes with the clouds. And every eye will see it, even those who pierced it; and all the tribes of the earth will mourn because of him. Yes. Amen!

1.8

I am the alpha and the omega, says the Lord God, who is, who was, and who comes, the Almighty.

1.9

I John, your brother, and who have shared with you the tribulation and the kingdom and the perseverance in Jesus, I was on the island called Patmos, because of the word of God and the testimony of Jesus.

1.10

I was delighted in spirit in the day of the Lord, and I heard a loud voice behind me, like the sound of a trumpet,

- 1.11 who said: What you see, write it in a book, and send it to the Seven Churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira , to Sardis, to Philadelphia, and to Laodicea.
- 1.12 I turned to find out which voice was speaking to me. And, after turning around, I saw seven gold candlesticks,
- 1.13 and , in the middle of the seven candlesticks, someone who looked like a son of a man, wearing a long robe, and having a belt of gold on his chest.
- 1.14 His head and hair were white like white wool, like snow; his eyes were like a flame of fire;
- 1.15 his feet were like fiery brass, as if he had been kindled in a furnace; and his voice was like the sound of great waters.
- 1.16 He had seven stars in his right hand. From his mouth came out a sharp, two-edged sword; and his face was like the sun when it shines in its strength.
- 1.17 When I saw him, I fell at his feet as if dead. He put his right hand on me and said, Do not be afraid!
- 1.18 I am the first and the last, and the living. I was dead; and behold, I am alive through the ages. I hold the keys to death and hell.
- 1.19 Write down the things you saw, and the things that are, and the things that are to happen after them,
- 1.20 the mystery of the seven stars you saw in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches, and the seven candlesticks are the seven churches.

2 .1

Write to the angel of the Church of Ephesus: This is what the one who holds the seven stars in his right hand says, the one who walks among the seven golden candlesticks:

2.2

I know your works, your work, and your perseverance. I know you can't bear the bad guys; that you have tested those who call themselves apostles and who are not, and that you have found them liars;

- 2.3
that you have perseverance, that you have suffered because of my name,
and that you have never tired.
- 2.4
But what I have against you is that you abandoned your first love.
- 2.5
So remember where you fell, repent, and practice your first works; if
not, I will come to you, and I will remove your candlestick from its
place, unless you repent.
- 2.6
You have this, however, is that you hate the works of the Nicolaitans,
works that I also hate.
- 2.7
Let him who has ears hear what the Spirit says to the churches: To him
who overcomes I will give food from the tree of life, which is in the
paradise of God.
- 2.8
And unto the angel of the church in Smyrna write; These things says the
first and the last, which was dead, and is alive again:
- 2.9
I know your tribulation and your poverty (although you are rich), and
slanders from those who say they are Jews and are not, but who are a
synagogue of Satan.
- 2.10
Do not fear what you are going to suffer. Behold, the devil will throw
some of you into prison, that you may be tested, and you will have
a tribulation of ten days. Be faithful until death, and I will give you the
crown of life.
- 2.11
Let him who has ears hear what the Spirit says to the churches: He who
overcomes will not have to suffer the second death.
- 2.12
Write to the angel of the Church of Pergamum: Here is what the sharp-
edged two-edged sword says:
- 2.13
I know where you live, I know that there is the throne of Satan. You
remember my name, and you did not renounce my faith, even in the
days of Antipas, my faithful witness, who was put to death in your
home, where Satan has his home.
- 2.14
But I have something against you, it is that you have there people
attached to the doctrine of Balaam , which taught Balak to put a
stumbling block in front of the children of Israel, so that they eat meat
sacrificed to idols and let them indulge in fornication.

- 2.15 Likewise, you too have people similarly attached to the doctrine of the Nicolaitans.
- 2.16 Repent therefore; if not, I will come to you soon, and I will fight them with the sword of my mouth.
- 2.17 Let him who has ears hear what the Spirit says to the churches: To him who overcomes I will give hidden manna, and I will give him a white pebble; and on this pebble is written a new name, which no one knows, except the one who receives it.
- 2.18 Write to the angel of the Church of Thyatira : This is what the Son of God says, he who has eyes like a flame of fire, and whose feet are like fiery bronze:
- 2.19 I know your works, your love, your faith, your faithful service, your constancy, and your last works more numerous than the first.
- 2.20 But what I have against you is that you let the woman Jezebel, who calls herself a prophetess, teach and seduce my servants, so that they indulge in fornication and they eat meats sacrificed to idols .
- 2.21 I gave her time to repent, and she doesn't want to repent of her fornication.
- 2.22 Behold, I will throw her on a bed, and send a great tribulation to those who commit adultery with her, unless they repent of their works.
- 2.23 I will kill his children to death; and all the Churches will know that I am the one who searches the kidneys and the hearts, and I will return you to each according to your works.
- 2.24 To you, to all the rest of Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I am not placing any other burden on you;
- 2.25 only, what you have, hold it until I come.
- 2.26 To him who overcomes, and who will keep my works until the end, I will give authority over the nations.
- 2.27 He will feed them with a rod of iron, as one breaks clay vessels, as I myself received the power from my Father.

2.28

And I'll give her the morning star.

2.29

Let him who has ears hear what the Spirit says to the churches!

3.1

Write to the angel of the Sardis Church: This is what he who has the seven spirits of God and the seven stars says: I know your works. I know you are supposed to be alive, and you are dead.

3.2

Be vigilant, and strengthen the rest that is close to death; for I did not find your perfect works before my God.

3.3

So remember how you received and heard, and keep and repent. If you don't watch, I'll come like a thief, and you won't know what time I'll come on you.

3.4

However, you have a few men in Sardis who have not soiled their clothes; they will walk with me in white clothes, because they are worthy of it.

3.5

He who overcomes will therefore be clothed in white clothing; I will not erase his name from the book of life, and I will confess his name before my Father and before his angels.

3.6

Let him who has ears hear what the Spirit says to the churches!

3.7

Write to the angel of the Church of Philadelphia: This is what the Saint, the True, says, the one who has the key of David, the one who opens, and no one will close, the one who closes, and no one will open:

3.8

I know your works. Behold, because you have little power, and have kept my word, and you have not denied my name, I have put before you an open door, which no one can close.

3.9

Behold, I give you of those in the synagogue of Satan, who call themselves Jews and are not, but who lie; behold, I will bring them in, bow down at your feet, and know that I have loved you.

3.10

Because you have kept the word of perseverance in me, I will also keep you at the time of the temptation that will come to the whole world, to test the inhabitants of the earth.

3.11

I'm coming soon. Remember what you have, so that no one will take your crown.

3.12

He who overcomes, I will make him a pillar in the temple of my God, and he will not go out any more; I will write on him the name of my God, and the name of the city of my God, of the new Jerusalem which comes down from heaven from my God, and my new name.

3.13

Let him who has ears hear what the Spirit says to the churches!

3.14

Write to the angel of the Laodicean Church: This is what the Amen says, the faithful and true witness, the beginning of the creation of God:

3.15

I know your works. I know you are neither cold nor hot. May you be cold or hot!

3.16

So, because you are lukewarm, and you are neither cold nor hot, I will vomit you out of my mouth.

3.17

Because you say: I am rich, I got rich, and I don't need anything, and because you don't know that you are unhappy, miserable, poor, blind and naked,

3.18

I advise you to buy fire-tested gold from me, so that you become rich, and white clothes, so that you are clothed and the shame of your nakedness does not appear, and eye drops to anoint your eyes, so that you may see.

3.19

I take back and chastise all those I love. So be zealous, and repent.

3.20

Behold, I stand at the door, and knock. If someone hears my voice and opens the door, I will go into his house, I will have supper with him, and he with me.

3.21

Whoever conquers, I will make him sit with me on my throne, as I conquered and sat down with my Father on his throne.

3.22

Let him who has ears hear what the Spirit says to the churches!

12 .1

A great sign appeared in the sky: a woman wrapped in the sun, the moon under her feet, and a crown of twelve stars on her head.

- 12.2 She was pregnant, and she was screaming, being in labor and in labor pains.
- 12.3 Another sign appeared in the sky again; and behold, it was a great red dragon, having seven heads and ten horns, and on its heads seven tiaras.
- 12.4 Its tail carried a third of the stars in the sky, and threw them on the earth. The dragon stood before the woman who was going to give birth, in order to devour her child, when she had given birth.
- 12.5 She bore a son, who is to feed all the nations with an iron rod. And her child was taken up to God and to his throne.
- 12.6 And the woman fled into the desert, where she had a place prepared by God, so that she would be fed there for one thousand two hundred and sixty days.
- 12.7 And there was war in the sky. Micheal and his angels fought against the dragon. And the dragon and his angels fought,
- 12.8 but they were not the strongest, and their place was no longer found in heaven.
- 12.9 And he was cast down, the great dragon, the ancient serpent, called the devil and Satan, the one who deceives the whole earth, he was cast down to the earth, and his angels were cast down with him.
- 12.10 And I heard a loud voice in heaven saying, Now salvation has come, and the power, and the kingdom of our God, and the authority of his Christ; for he was cast down, the accuser of our brothers, the one who accused them before our God day and night.
- 12.11 They defeated him because of the blood of the lamb and because of the word of their testimony, and they did not love their lives until they feared death.
- 12.12 Therefore rejoice, heavens, and you who dwell in heaven. Woe to the earth and the sea! Because the devil came down to you, animated by a great anger, knowing that he has little time.
- 12.13 When the dragon saw that he had been hurled to earth, he pursued the woman who had given birth to the male child.

12.14

And the two wings of the great eagle were given to the woman, so that she would fly in the desert, to her place, where she was fed for a time, times, and half a time, far from the face of the snake.

12.15

And, from his mouth, the snake launched water like a river behind the woman, in order to drag her by the river.

12.16

And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had launched from its mouth.

12.17

And the dragon was angry with the woman, and he went to war with the rest of his seed, with those who keep the commandments of God and who have the testimony of Jesus.

12.18 And he stood on the sand of the sea. (Revelation 13.1)

4 .1

After that I looked, and behold, a door was open in the sky. The first voice that I had heard, like the sound of a trumpet, and which spoke to me, said: Come up here, and I will show you what must happen next.

4.2

Immediately I was delighted in spirit. And behold, there was a throne in heaven, and on that throne someone was seated.

4.3

The one who was seated looked like a jasper and sardony stone; and the throne was surrounded by a rainbow like emerald.

4.4

Around the throne I saw twenty-four thrones, and on these thrones twenty-four seated old men, dressed in white garments, and on their heads crowns of gold.

4.5

Lightning, voices and thunder come out of the throne. Before the throne burn seven burning lamps, which are the seven spirits of God.

4.6

There is still before the throne like a sea of glass, like crystal. In the middle of the throne and around the throne, there are four living beings filled with eyes in front and behind.

4.7

The first living being is like a lion, the second living being is like a calf, the third living being in the face of a man, and the fourth living being is like a flying eagle.

4.8

The four living creatures each have six wings, and they are filled with eyes all around and inside. They keep saying day and night: Holy, holy,

holy is the Lord God, the Almighty, who was, who is, and who is coming!

4.9

When living beings give glory and honor and thanksgiving to those who sit on the throne, to those who live for centuries and centuries,

4.10

the twenty-four old men bow down before him who sits on the throne and they worship him who lives for centuries for centuries, and they throw their crowns before the throne, saying:

4.11

You are worthy, our Lord and our God, to receive glory and honor and power; for you have created all things, and it is by your will that they exist and that they were created.

5 .1

Then I saw in the right hand of him who sat on the throne a book written inside and outside, sealed with seven seals.

5.2

And I saw a mighty angel crying out in a loud voice, Who is worthy to open the book, and break its seals?

5.3

And no one in heaven, neither on earth, nor underground, could open the book or look at it.

5.4

And I cried a lot that no one was found worthy to open the book or look at it.

5.5

And one of the old men said to me, Do not cry; behold, the lion of the tribe of Judah, the offspring of David, conquered to open the book and its seven seals.

5.6

And I saw, in the middle of the throne and the four living creatures and in the middle of the old men, a lamb which was there as slain. He had seven horns and seven eyes, which are the seven spirits of God sent by all the earth.

5.7

He came, and took the book from the right hand of him who sat on the throne.

5.8

When he had taken the book, the four living creatures and the twenty-four old men bowed down before the lamb, each holding a harp and golden cups filled with perfumes, which are the prayers of the saints.

5.9

And they sang a new song, saying, You are worthy to take the book, and to open its seals; for you have been slain, and you have redeemed for God by your blood men of all tribes, of all languages, of all people, and of all nations;

5.10

thou hast made them a kingdom and priests for our God, and they will reign over the earth.

5.11

I looked, and heard the voices of many angels around the throne and living creatures and old men, and their number was myriads of myriads and thousands of thousands.

5.12

They said in a loud voice: The lamb which has been slain is worthy to receive power, wealth, wisdom, strength, honor, glory, and praise.

5.13

And all the creatures which are in the sky, on the ground, under the ground, on the sea, and all that is there, I heard them who said: To him who sits on the throne, and to lamb, be praise, honor, glory, and strength, from time to time!

5.14

And the four living creatures said, Amen! And the old men bowed down and worshiped.

6 .1

I looked when the lamb opened one of the seven seals, and I heard one of the four living creatures who said in a voice of thunder: Come.

6.2

I looked, and behold, a white horse appeared. Whoever mounted it had a bow; a crown was given to him, and he went out victorious and to conquer.

6.3

When he opened the second seal, I heard the second living being saying: Come.

6.4

And he took out another horse, red. Whoever rode it received the power to take peace from the earth, so that men might kill one another; and a great sword was given to him.

6.5

When he opened the third seal, I heard the third living being who said: Come. I looked, and behold, a black horse appeared. Whoever rode it held a balance in his hand.

6.6

And I heard in the midst of the four living creatures a voice which said:
A measure of wheat for a penny, and three measures of barley for a
penny; but do not harm the oil and the wine.

6.7

When he opened the fourth seal, I heard the voice of the fourth living
being saying: Come.

6.8

I looked, and behold, a pale colored horse appeared. Whoever rode it
was called death, and hell went with it. Power was given to them over a
quarter of the earth, to destroy men by the sword, by famine, by
mortality, and by the wild beasts of the earth.

6.9

When he opened the fifth seal, I saw under the altar the souls of those
who had been sacrificed because of the word of God and because of the
testimony they had given.

6.10

They cried with a loud voice, saying, How long, holy and true Master,
are you slow to judge, and to take revenge on our blood for the
inhabitants of the earth?

6.11

A white robe was given to each of them; and they were told to rest for a
while, until the number of their fellow workers and their brethren who
were to be put to death like them was complete.

6.12

I looked when he opened the sixth seal; and there was a great
earthquake, the sun became black like a horsehair sack, the whole moon
became like blood,

6.13

and the stars of the sky fell on the earth, as when a fig tree shaken by a
violent wind throws its green figs.

6.14

The sky retreated like a rolling book; and all the mountains and the
islands were moved from their places.

6.15

The kings of the earth, the great, the military leaders, the rich, the
powerful, all the slaves and the free men, hid in the caves and in the
rocks of the mountains.

6.16

And they said to the mountains and to the rocks, Fall on us, and hide
us before the face of him who sits on the throne, and before the wrath of
the lamb;

6.17

for the great day of his wrath has come, and who can survive?

8.1

When he opened the seventh seal, there was silence in the sky for about half an hour.

8.2

And I saw the seven angels who stand before God, and seven trumpets were given to them.

8.3

And another angel came, and stood on the altar, having a censer of gold; they gave him many perfumes, so that he would offer them, with the prayers of all the saints, on the golden altar which is before the throne.

8.4

The smoke of the perfumes rose, with the prayers of the saints, from the hand of the angel before God.

8.5

And the angel took the censer, filled it with the fire of the altar, and cast it on the ground. And there were voices, thunders, lightning, and an earthquake.

8.6

And the seven angels who had the seven trumpets prepared to sound them.

8.7

The first sounded the trumpet. And there was hail and fire mixed with blood, which were cast on the earth; and a third of the earth was burned, and a third of the trees was burned, and all green grass was burned.

8.8

The second angel sounded the trumpet. And something like a great mountain ablaze with fire was thrown into the sea; and a third of the sea became blood,

8.9

and a third of the living creatures that were in the sea died, and a third of the ships perished.

8.10

The third angel sounded the trumpet. And there fell from the sky a great star burning like a torch; and it fell on a third of the rivers and on the springs of the waters.

8.11

The name of this star is Absinthe; and a third of the waters were turned into absinthe, and many men died by the waters, because they had become bitter.

8.12

The fourth angel sounded the trumpet. And a third of the sun was struck, and a third of the moon, and a third of the stars, so that the third would

be darkened, and the day would lose a third of its brightness, and the night the same.

8.13

I looked, and I heard an eagle flying in the middle of the sky, saying in a loud voice: Woe, woe, woe to the inhabitants of the earth, because of the other sounds of the trumpet of the three angels who are going to sound!

9 .1

The fifth angel sounded the trumpet. And I saw a star that had fallen from heaven to earth. The key to the pit of the abyss was given to him,

9.2

and she opened the pit of the abyss. And smoke came up from the well, like the smoke from a great furnace; and the sun and the air were darkened by the smoke from the well.

9.3

Smoke came out of the locusts, which spread over the ground; and they were given a power like the power that the scorpions of the earth have.

9.4

They were told not to harm the grass of the earth, or any greenery, or any tree, but only to men who did not have the seal of God on their foreheads.

9.5

It was given to them, not to kill them, but to torment them for five months; and the torment they caused was like the torment caused by the scorpion, when it stings a man.

9.6

In those days men will seek death, and they will not find it; they will desire to die, and death will flee from them.

9.7

These grasshoppers looked like horses prepared for combat; there were crowns like gold on their heads, and their faces were like men's faces.

9.8

They had hair like women's hair, and their teeth were like lions' teeth.

9.9

They had breastplates like iron breastplates, and the sound of their wings was like the sound of chariots with several horses running in combat.

9.10

They had tails like scorpions and stings, and it was in their tails that was the power to harm men for five months.

9.11

They had with them as king the angel of the abyss, named in Hebrew Abaddon , and in Greek Apollyon .

9.12

The first misfortune has passed. Here comes two more misfortunes after that.

9.13

The sixth angel sounded the trumpet. And I heard a voice coming from the four horns of the golden altar which is before God,

9.14

and saying to the sixth angel who had the trumpet, Unty the four angels who are bound on the great river of Euphrates.

9.15

And the four angels who were ready for the hour, the day, the month and the year, were untied so that they would kill a third of the men.

9.16

The number of horsemen in the army was two myriads of myriads: I heard the number.

9.17

And so I saw the horses in the vision, and those who rode them, having breastplates the color of fire, hyacinth, and sulfur. The heads of the horses were like the heads of lions; and from their mouths came fire, smoke, and sulfur.

9.18

A third of the men were killed by these three plagues, by fire, by smoke, and by sulfur, which rose from their mouths.

9.19

For the power of horses was in their mouths and in their tails; their tails were like snakes with heads, and it was with them that they hurt.

9.20

The other men who were not killed by these plagues did not repent of the works of their hands, so as not to worship demons, and the idols of gold, silver, bronze, stone and wood , who cannot see, hear, or walk;

9.21

and they did not repent of their murders, their enchantments, their immorality, or their thefts.

11 .14

The second misfortune has passed. Behold, the third woe is coming soon.

11.15

The seventh angel sounded the trumpet. And there were loud voices in heaven saying, The kingdom of the world is given over to our Lord and to his Christ; and he will reign for centuries for centuries.

11.16

And the twenty-four elders who sat before God on their thrones bowed down on their faces, and worshiped God,

11.17

by saying, We give thee thanks, O Lord God Almighty, which art, and wast, because thou hast taken to thee thy great power and took possession of his kingdom.

11.18

The nations are angry; and your anger has come, and the time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, young and old, and to destroy those who destroy the earth.

11.19

And the temple of God in heaven was opened, and the ark of his covenant appeared in his temple. And there were lightnings, voices, thunders, an earthquake, and a heavy hail.

10 .1

I saw another mighty angel, coming down from heaven, wrapped in a cloud; above his head was the rainbow, and his face was like the sun, and his feet like pillars of fire.

10.2

He was holding a small open book in his hand. He put his right foot on the sea, and his left foot on the land;

10.3

and he cried out in a loud voice, like a lion roars. When he cried out, the seven thunders made their voices heard.

10.4

And when the seven thunders had made their voices heard, I was going to write; and I heard a voice from heaven say, Seal what the seven thunders said, and do not write it.

10.5

And the angel, whom I saw standing on the sea and on the earth, raised his right hand to the sky,

10.6

and swore by him who lives for centuries and centuries, who created the sky and the things therein, the earth and the things therein, and the sea and the things therein, that there would be no more of time,

10.7

but that in the days of the voice of the seventh angel, when he would blow the trumpet, the mystery of God would be fulfilled, as he announced to his servants, the prophets.

10.8

And the voice, which I had heard from heaven, spoke to me again, and said: Go, take the little open book in the hand of the angel who is standing on the sea and on the earth.

10.9

And I went to the angel, telling him to give me the little book. And he said to me, Take it, and swallow it; it will be bitter in your womb, but in your mouth it will be sweet like honey.

10.10

I took the little book from the angel's hand and swallowed it; it was sweet in my mouth like honey, but when I swallowed it, my insides were filled with bitterness.

10.11

Then they say to me: You must prophesy again on many peoples, nations, languages, and kings.

11 .1

I was given a rod-like reed, saying, Arise, and measure the temple of God, the altar, and those who worship there.

11.2

But leave the temple outside, leave it outside, and do not measure it; for it was given to the nations, and they will trample the holy city for forty-two months.

11.3

I will give my two witnesses the power to prophesy, clothed in sacks, for one thousand two hundred and sixty days.

11.4

These are the two olive trees and the two candlesticks which stand before the Lord of the earth.

11.5

If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way.

11.6

They have the power to close the sky, so that it will not rain during the days of their prophecy; and they have the power to turn the waters into blood, and to strike the earth with any kind of plague, whenever they want to.

11.7

When they have finished their testimony, the beast that rises from the abyss will wage war on them, defeat them, and kill them.

11.8

And their corpses will be in the square of the great city, which is called, in a spiritual sense, Sodom and Egypt, where their Lord was crucified.

11.9

Men from among peoples, tribes, languages, and nations will see their corpses for three and a half days, and they will not allow their corpses to be placed in a sepulcher.

11.10

And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth.

11.11

After the three and a half days a spirit of life from God entered them, and they stood on their feet; and great fear took hold of those who saw them.

11.12

And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud; and their enemies saw them.

11.13

At that hour there was a great earthquake, and the tenth part of the city fell; seven thousand men were killed in this earthquake, and the rest were afraid and gave glory to the God of heaven.

13 .1

Then I saw rising from the sea a beast which had ten horns and seven heads, and on its horns ten tiaras, and on its heads names of blasphemy.

13.2

The beast I saw was like a leopard; his feet were like those of a bear, and his mouth like a lion's mouth. The dragon gave him his power, and his throne, and great authority.

13.3

And I saw one of its heads as wounded to death; but his deadly wound was healed. And the whole earth was in admiration behind the beast.

13.4

And they worshiped the dragon, because he had given authority to the beast; They worshiped the beast, saying, Who is like the beast, and who can fight against it?

13.5

And he was given a mouth that uttered arrogant words and profanity; and he was given the power to act for forty-two months.

13.6

And she opened her mouth to utter blasphemies against God, to blaspheme his name, and his tabernacle, and those who dwell in heaven.

13.7

And it was given to him to make war with the saints, and to overcome them. And he was given authority over every tribe, people, language, and nation.

- 13.8 And all the inhabitants of the earth will adore it, those whose names were not written since the foundation of the world in the book of life of the lamb which was slain.
- 13.9 If someone has ears, let him hear!
- 13.10 If someone leads in captivity, he will go into captivity; if someone kills by the sword, he must be killed by the sword. Here is the perseverance and faith of the saints.
- 13.11 Then I saw another beast come up from the ground, which had two horns like those of a lamb, and who spoke like a dragon.
- 13.12 She exercised all the authority of the first beast in her presence, and she made the earth and its inhabitants worship the first beast, whose mortal wound had been healed.
- 13.13 She performed great wonders, even to the point of bringing down fire from heaven on earth, at the sight of men.
- 13.14 And she seduced the inhabitants of the earth by the wonders that she was given to operate in the presence of the beast, telling the inhabitants of the earth to make an image of the beast who had the wound of the sword and who lived.
- 13.15 And it was given to him to animate the image of the beast, so that the image of the beast spoke, and that it caused all those who would not worship the image of the beast to be killed.
- 13.16 And she made that all, big and small, rich and poor, free and slaves, received a mark on their right hand or on their forehead,
- 13.17 and that no one could buy or sell without having the mark, the name of the beast or the number of its name.
- 13.18 Here is wisdom. Let him who has intelligence calculate the number of the beast. For it is a number of men, and its number is six hundred and sixty-six.

7.1

After that I saw four angels standing at the four corners of the earth; they held back the four winds of the earth, so that it did not blow wind on the ground, nor on the sea, nor on any tree.

7.2

And I saw another angel coming up from the side of the rising sun, holding the seal of the living God; he cried with a loud voice to the four angels who had been given to harm the land and the sea, and he said:

7.3

Do not harm the earth, the sea or the trees until we have sealed the foreheads of the servants of our God.

7.4

And I heard the number of those who were marked, one hundred and forty-four thousand, of all the tribes of the children of Israel:

7.5

from the tribe of Judah, twelve thousand marked with the seal; from the tribe of Ruben, twelve thousand; from the tribe of Gad, twelve thousand;

7.6

from the tribe of Asher, twelve thousand; from the tribe of Nephthali, twelve thousand; from the tribe of Manasseh, twelve thousand;

7.7

from the tribe of Simeon, twelve thousand; from the tribe of Levi, twelve thousand; from the tribe of Issacar, twelve thousand;

7.8

from the tribe of Zabulon, twelve thousand; from the tribe of Joseph, twelve thousand; from the tribe of Benjamin, twelve thousand marked with the seal.

7.9

After that I looked, and behold, there was a great crowd, that no one could count, of any nation, any tribe, any people, and any language. They stood before the throne and before the lamb, dressed in white robes, and palms in their hands.

7.10

And they cried with a loud voice, saying, Salvation is to our God who sits on the throne, and to the lamb.

7.11

And all the angels stood around the throne and the old men and the four living creatures; and they bowed down on their face before the throne, and they worshiped God,

7.12

by saying, Amen Praise, glory, wisdom, thanksgiving, honor, power, and strength, be to our God, from time to time! Amen!

7.13

And one of the old men spoke and said unto me, Those who are clothed in white robes, who are they, and where did they come from?

7.14

I said to him: My lord, you know that. And he said to me, These are those who come from the great tribulation; they washed their robes, and whitewashed them in the blood of the lamb.

7.15

That is why they are before the throne of God, and serve him day and night in his temple. He who sits on the throne will pitch his tent over them;

7.16

they will no longer be hungry, they will no longer be thirsty, and the sun will not strike them, nor any heat.

7.17

For the lamb which is in the middle of the throne will feed them and lead them to the springs of the waters of life, and God will wipe away every tear from their eyes

14 .1

I looked, and behold, the lamb stood on Mount Zion, and with it a hundred and forty-four thousand people, who had his name and the name of his Father written on their foreheads.

14.2

And I heard a voice from heaven, like the sound of heavy waters, like the sound of great thunder; and the voice I heard was like that of harp players playing their harps.

14.3

And they sang a new song before the throne, and before the four living creatures and the old men. And no one could learn the song except the one hundred and forty-four thousand who had been redeemed from the earth.

14.4

They are those who have not defiled themselves with women, for they are virgins; they follow the lamb wherever it goes. They were redeemed from among men, as the firstfruits for God and for the lamb;

14.5

and there was no lie in their mouths, for they are beyond reproach.

14.6

I saw another angel flying through the middle of the sky, having an eternal Gospel, to proclaim it to the inhabitants of the earth, to all nations, to all tribes, to all languages, and to all people.

14.7

He said in a loud voice, Fear God, and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth and sea and springs of water.

- 14.8
And another, a second angel followed, saying: She fell, she fell, Babylon the great, who made all nations drink with the wine of the fury of her fornication!
- 14.9
And another, a third angel followed them, saying in a loud voice: If anyone worships the beast and its image, and receives a mark on his forehead or on his hand,
- 14.10
he too will drink wine of the fury of God, poured unmixed into the cup of his anger, and he will be tormented in fire and sulfur, before the holy angels and before the lamb.
- 14.11
And the smoke of their torment rises to the centuries of the centuries; and they have no rest day or night, those who worship the beast and its image, and whoever receives the mark of his name.
- 14.12
Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus.
- 14.13
And I heard a voice from heaven say, Write: Blessed are the dead who die in the Lord now! Yes, says the Spirit, so that they may rest from their work, for their works follow them.
- 14.14
I looked, and behold, there was a white cloud, and on the cloud sat someone who looked like the son of a man, having on his head a crown of gold, and in his hand a sharp sickle.
- 14.15
And another angel came out of the temple, crying out in a loud voice to him who sat on the cloud: Throw your sickle, and harvest; for the time has come to harvest, for the harvest of the earth is ripe.
- 14.16
And he who sat on the cloud threw his sickle on the ground. And the earth was harvested.
- 14.17
And another angel came out of the temple which is in heaven, also having a sharp sickle.
- 14.18
And another angel, who had authority over the fire, came out of the altar, and spoke in a loud voice to him who had the sharp sickle, saying: Throw your sharp sickle, and harvest the clusters of the vine of Earth; because the grapes of the earth are ripe.

14.19

And the angel threw his sickle on the ground. And he harvested the vine of the ground, and threw the harvest into the great vat of the wrath of God.

14.20

And the vat was trampled out of the city; and blood came out of the tank, down to the horse bits, over an area of one thousand six hundred stadia.

15 .1

Then I saw in heaven another sign, great and admirable: seven angels, who held seven plagues, the last, because by them the wrath of God is accomplished.

15.2

And I live like a sea of glass, mixed with fire, and those who had overcome the beast, and its image, and the number of its name, standing on the sea of glass, having harps of God.

15.3

And they sing the song of Moses, the servant of God, and the song of the lamb, saying: Your works are great and wonderful, Lord Almighty God! Your ways are just and true, king of the nations!

15.4

Who would not fear, Lord, and glorify your name? Because only you are holy. And all the nations will come, and bow down before you, because your judgments have been manifested.

15.5

After that, I looked, and the temple of the tabernacle of the testimony was opened in heaven.

15.6

And the seven angels who held the seven plagues came out of the temple, clothed in pure, shining linen, and with gold belts around their breasts.

15.7

And one of the four living creatures gave the seven angels seven cups of gold, full of the wrath of the God who lives through the ages.

15.8

And the temple was filled with smoke, because of the glory of God and his power; and no one could enter the temple until the seven plagues of the seven angels were accomplished.

16 .1

And I heard a loud voice coming from the temple, saying to the seven angels, Go, and pour on the earth the seven bowls of the wrath of God.

- 16.2 The first went, and poured his bowl on the earth. And a sore and painful ulcer struck the men who had the mark of the beast and who adored its image.
- 16.3 The second poured out his bowl into the sea. And it became blood, like that of a dead man; and all living things died, all that was in the sea.
- 16.4 The third poured his bowl into rivers and springs of water. And they became blood.
- 16.5 And I heard the angel of the waters saying, You are just, you who are, and who were; you are holy, because you have exercised this judgment.
- 16.6 For they have shed the blood of the saints and the prophets, and you have given them blood to drink: they are worthy of it.
- 16.7 And I heard the altar saying, Yes, Lord Almighty God, your judgments are true and just.
- 16.8 The fourth poured his bowl on the sun. And it was given to him to burn men with fire;
- 16.9 and the men were burned with great heat, and they blasphemed the name of the God who has authority over these plagues, and they did not repent to give him glory.
- 16.10 The fifth poured his bowl on the throne of the beast. And his kingdom was covered with darkness; and the men bit their tongues in pain,
- 16.11 and they blasphemed the God of heaven because of their pains and their sores, and they did not repent of their works.
- 16.12 The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared.
- 16.13 And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.
- 16.14 For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God.

16.15

Behold, I come like a thief. Happy is he who watches, and keeps his clothes, so that he does not walk naked and that one does not see his shame!

16.16

They gathered them in the place called in Hebrew Armageddon.

16.17

The seventh poured his bowl into the air. And he came out of the temple, from the throne, a loud voice saying: It is done!

16.18

And there were lightnings, voices, thunders, and a great earthquake, such as there had never been since man was on earth, such a great tremor.

16.19

And the great city was divided into three parts, and the cities of the nations fell, and God remembered Babylon the great, to give him the cup of wine of his fiery anger.

16.20

And all the islands fled, and the mountains were not found.

16.21

And a large hail, whose hailstones weighed a talent, fell from the sky on men; and men blasphemed God because of the plague of hail, because this plague was very great.

17 .1

Then one of the seven angels who held the seven bowls came, and spoke to me, saying, Come, I will show you the judgment of the great prostitute who sits on the great waters.

17.2

It was with her that the kings of the earth gave themselves up to fornication, and it was with the wine of her fornication that the inhabitants of the earth got drunk.

17.3

He carried me in spirit into a desert. And I saw a woman sitting on a scarlet beast, full of names of blasphemy, having seven heads and ten horns.

17.4

This woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls. In her hand she held a cup of gold, filled with abominations and the impurities of her prostitution.

17.5

On her forehead was written a name, a mystery: Babylon the great, the mother of immodest and abominations of the earth.

- 17.6 And I saw this woman drunk with the blood of the saints and the blood of the witnesses of Jesus. And in the light, I was seized with amazement.
- 17.7 And the angel said to me: Why are you surprised? I will tell you the mystery of the woman and the beast who wears it, who has the seven heads and the ten horns.
- 17.8 The beast you saw was, and it is no more. It must rise from the abyss, and go to perdition. And the inhabitants of the earth, those whose names were not written at the foundation of the world in the book of life, will be surprised when they see the beast, because it was, and it is no longer, and that it will reappear. -
- 17.9 It is intelligence that has wisdom here. -The seven heads are seven mountains, on which the woman sits.
- 17.10 They are also seven kings: five have fallen, one exists, the other has not yet come, and when he comes, he must remain for a short time.
- 17.11 And the beast that was, and is no longer, is itself an eighth king, and it is one of the seven, and it is going to perdition.
- 17.12 The ten horns that you saw are ten kings, who have not yet received a kingdom, but who receive authority as kings for an hour with the beast.
- 17.13 They have the same purpose, and they give their power and authority to the beast.
- 17.14 They will fight against the lamb, and the lamb will defeat them, because he is the Lord of lords and the King of kings, and those called, the elect and the faithful who are with him will also defeat them.
- 17.15 And he said to me, The waters which you have seen, on which the harlot sits, are peoples, crowds, nations, and languages.
- 17.16 The ten horns that you saw and the beast will hate the prostitute, strip and strip her, eat her flesh, and consume her with fire.
- 17.17 For God has put in their hearts to carry out his purpose and to execute the same purpose, and to give their kingdom to the beast, until the words of God are fulfilled.

17.18

And the woman you saw is the big city that has royalty over the kings of the earth.

18 .1

After that I saw another angel come down from heaven, who had great authority; and the earth was lighted with its glory.

18.2

He cried out in a loud voice, saying, She fell, she fell, Babylon the great! It has become a habitation of demons, a den of all unclean spirits, a den of all unclean and odious birds,

18.3

because all the nations drank wine from the fury of its fornication, and the kings of the earth gave themselves up to it with fornication, and the merchants of the earth were enriched by the power of its luxury.

18.4

And I heard another voice from heaven saying, Come out from among them, my people, that you may not share in their sins, and that you will not share in their plagues.

18.5

For his sins have accumulated up to heaven, and God has remembered his iniquities.

18.6

Pay her as she paid, and give her back twice as much according to her works. In the cup which she has filled fill to her double.

18.7

As much as she glorified herself and immersed in luxury, as much give her torment and mourning. Because she says in her heart: I am seated as a queen, I am not a widow, and I will not see mourning!

18.8

Because of this, in one day, her plagues will come, death, mourning and famine, and she will be consumed by fire. For it is powerful, the Lord God who judged it.

18.9

And all the kings of the earth, who have indulged in it with immodesty and luxury, will weep and mourn because of it, when they see the smoke of its kindling.

18.10

Standing far away, in fear of his torment, they will say:
Woe! Misfortune! The big city, Babylon, the mighty city! In one hour your judgment came!

18.11

And the merchants of the earth weep and mourn because of it, because no one buys their cargo anymore,

- 18.12 cargo of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all kinds of sweet wood, all kinds of ivory objects, all a kind of very precious wood, bronze, iron and marble object,
- 18.13 of cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle, sheep, horses, chariots, bodies and souls of 'men.
- 18.14 The fruits your soul desired have gone far from you; and all the delicate and magnificent things are lost to you, and you will never find them again.
- 18.15 The merchants of these things, who have enriched themselves by it, will keep their distance, in fear of its torment; they will cry and be in mourning,
- 18.16 and will say: Woe! Misfortune! The big city, which was dressed in fine linen, purple and scarlet, and adorned with gold, precious stones and pearls! In just one hour so much wealth has been destroyed!
- 18.17 And all the pilots, all those who sail to this place, the sailors, and all those who exploit the sea, stood far away,
- 18.18 and they cried, seeing the smoke of its kindling: What city was like the big city?
- 18.19 They threw dust on their heads, they cried and they were in mourning, they shouted and said: Woe! Misfortune! The big city, where all those who have ships on the sea have been enriched by its opulence, in one hour it was destroyed!
- 18.20 Heaven, rejoice over it! And you saints, apostles, and prophets, rejoice too! For God has done you justice by judging it.
- 18.21 Then a mighty angel took a stone like a large wheel, and threw it into the sea, saying, "Thus Babylon, the great city, will be precipitated with violence, and it will no longer be found.
- 18.22 And we will no longer hear the sounds of harp players, musicians, flute players and trumpet players at your place, we will no longer find at home any craftsman of any trade, we will no longer hear at you the noise of the millstone,

18.23

the light of the lamp will no longer shine in you, and the voice of the bridegroom and wife will no longer be heard in your house, because your merchants were the great of the earth, because all the nations were seduced by your enchantments,

18.24

and because the blood of the prophets and the saints and of all those who were slaughtered on earth was found in her.

19 .1

After that, I heard in the sky like a loud voice from a large crowd saying: Hallelujah! Salvation, glory, and power are our God,

19.2

because his judgments are real and just; for he judged the great prostitute who corrupted the earth with her fornication, and he avenged the blood of his servants by asking for it again with his hand.

19.3

And they said a second time: Hallelujah! ... and its smoke rises for centuries for centuries.

19.4

And the twenty-four elders and the four living creatures bowed down and worshiped God seated on the throne, saying, Amen! Alleluia!

19.5

And a voice came out of the throne, saying, Praise our God, you all his servants, you who fear him, young and old!

19.6

And I heard like the voice of a large crowd, like the sound of heavy water, and the sound of loud thunder, saying: Hallelujah! For the Lord our almighty God has entered his kingdom.

19.7

Let us rejoice and rejoice, and give him glory; for the wedding of the lamb has come, and his wife has prepared,

19.8

and it was given to him to put on a fine, bright, pure linen. For the fine linen is the righteousness of saints.

19.9

And the angel said to me, Write: Blessed are those who are called to the wedding feast of the lamb! And he said to me, These words are the true words of God.

19.10

And I fell at his feet to worship him; but he said to me: Take care not to do it! I am your service companion, and that of your brothers who have the testimony of Jesus. Worship God. -For the testimony of Jesus is the spirit of prophecy.

- 19.11 Then I saw the open sky, and behold, a white horse appeared. The one who rode him is called Faithful and True, and he judges and fights with justice.
- 19.12 His eyes were like a flame of fire; on his head were several tiaras; he had a written name, which no one knows, except himself;
- 19.13 and he was clothed in a garment stained with blood. His name is the Word of God.
- 19.14 The armies which are in the sky followed him on white horses, covered with a fine linen, white, pure.
- 19.15 From his mouth came out a sharp sword, to strike the nations; he will feed them with a rod of iron; and he will tread on the wine-tank of the fierce anger of the almighty God.
- 19.16 He had on his garment and on his thigh a name written: King of kings and Lord of lords.
- 19.17 And I saw an angel standing in the sun. And he cried with a loud voice, saying to all the birds that flew through the middle of the sky: Come, gather together for the great feast of God,
- 19.18 in order to eat the flesh of kings, the flesh of military leaders, the flesh of the powerful, the flesh of horses and those who ride them, the flesh of all, free and slaves, young and old.
- 19.19 And I saw the beast, and the kings of the earth, and their armies gathered to make war against him who sat on the horse and his army.
- 19.20 And the beast was taken, and with it the false prophet, who had done before him the wonders by which he had seduced those who had taken the mark of the beast and worshiped its image. They were both thrown alive into the fiery lake of fire and sulfur.
- 19.21 And the rest were killed by the sword which came out of the mouth of him who sat on the horse; and all the birds are satisfied with their flesh.

20 .1

Then I saw an angel come down from heaven, who had the key to the abyss and a big chain in his hand.

- 20.2 He grabbed the dragon, the ancient serpent, which is the devil and Satan, and bound him for a thousand years.
- 20.3 He threw him into the abyss, closed and sealed the entrance above him, so that he would no longer deceive the nations, until the thousand years were over. After that, he has to be untied for a little while.
- 20.4 And I saw thrones; and those who sat there were given the power to judge. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshiped the beast and its image, and who had not received the mark on their forehead and on their hand. They came back to life, and they reigned with Christ for a thousand years.
- 20.5 The rest of the dead did not come to life until the thousand years were over. It is the first resurrection.
- 20.6 Happy and holy are those who take part in the first resurrection! The second death has no power over them; but they will be priests of God and of Christ, and they will reign with him for a thousand years.
- 20.7 When the thousand years are over, Satan will be released from his prison.
- 20.8 And he will go out to seduce the nations which are in the four corners of the earth, Gog and Magog, in order to bring them together for war; their number is like the sand of the sea.
- 20.9 And they went up on the face of the earth, and they took over the camp of the saints and the beloved city. But a fire came down from the sky and devoured them.
- 20.10 And the devil, who seduced them, was thrown into the lake of fire and sulfur, where the beast and the false prophet are. And they will be tormented day and night, for centuries and centuries.
- 20.11 Then I saw a big white throne, and the one that was sitting on it. The earth and the sky fled before his face, and no place was found for them.
- 20.12 And I saw the dead, the great and the little ones, who stood before the throne. Books were opened. And another book was opened, the one which is the book of life. And the dead were judged according to their works, according to what was written in these books.

20.13

The sea returned the dead that were in it, death and the living dead made the dead that were in them; and each was judged according to his works.

20.14

And death and hell were thrown into the lake of fire. This is the second death, the lake of fire.

20.15

Whoever was not found written in the book of life was thrown into the lake of fire.

21 .1

Then I saw a new sky and a new earth; for the first heaven and the first earth had disappeared, and the sea was no more.

21.2

And I saw coming down from heaven, from God, the holy city, the new Jerusalem, prepared like a bride who is dressed for her husband.

21.3

And I heard a loud voice from the throne saying: Behold the tabernacle of God with men! He will dwell with them, and they will be his people, and God himself will be with them.

21.4

He will wipe away every tear from their eyes, and death will no longer be, and there will be no more mourning, no cry, no pain, for the first things are gone.

21.5

And he who sat on the throne said, Behold, I do all new things. And he said: Write; for these words are certain and true.

21.6

And he said to me: It is done! I am the alpha and the omega, the beginning and the end. To the thirsty I will give from the source of the water of life, free of charge.

21.7

He who overcomes will inherit these things; I will be his God, and he will be my son.

21.8

But for the cowards, the unbelievers, the abominable, the murderers, the immodest, the enchanters, the idolaters, and all liars, their share will be in the fiery lake of fire and sulfur, which is the second death.

21.9

Then one of the seven angels who held the seven cups filled with the last seven plagues came, and he spoke to me, saying, Come, I will show you the wife, the wife of the lamb.

- 21.10 And he carried me in spirit on a big and high mountain. And he showed me the holy city, Jerusalem, which came down from heaven from God, having the glory of God.
- 21.11 Its luster was like that of a very precious stone, a transparent jasper stone like crystal.
- 21.12 It had a great and high wall. It had twelve gates, and on the gates twelve angels, and written names, those of the twelve tribes of the children of Israel:
- 21.13 three doors to the east, three doors to the north, three doors to the south, and three doors to the west.
- 21.14 The city wall had twelve foundations, and on them were the twelve names of the twelve apostles of the lamb.
- 21.15 Whoever spoke to me had a gold reed to measure, to measure the city, its doors and its wall.
- 21.16 The city was square, and its length was equal to its width. He measured the city with the reed, and found twelve thousand stadiums; the length, width and height were equal.
- 21.17 He measured the wall, and found a hundred and forty-four cubits, the measure of a man, which was that of the angel.
- 21.18 The wall was constructed of jasper, and the city was of pure gold, similar to pure glass.
- 21.19 The foundations of the city wall were decorated with precious stones of all kinds: the first foundation was of jasper, the second of sapphire, the third of chalcedony, the fourth of emerald,
- 21.20 the fifth of sardonyx, the sixth of sardony, the seventh of chrysolite, the eighth of beryl, the ninth of topaz, the tenth of chrysoprase, the eleventh of hyacinth, the twelfth of amethyst.
- 21.21 The twelve doors were twelve pearls; each door was a single pearl. The town square was pure gold, like transparent glass.
- 21.22 I do not see a temple in the city; for the Lord Almighty God is his temple, as is the lamb.

21.23

The city needs neither the sun nor the moon to light it; for the glory of God enlightens him, and the lamb is his torch.

21.24

The nations will walk in its light, and the kings of the earth will bring their glory to it.

21.25

Its doors will not close during the day, for there will be no night there.

21.26

The glory and honor of the nations will be brought to it.

21.27

Nothing unclean will enter her, nor will anyone who indulges in abomination and lies; it will only enter those which are written in the book of life of the lamb.

22 .1

And he showed me a river of water of life, crystal clear, coming out of the throne of God and the lamb.

22.2

In the middle of the town square and on the two banks of the river, there was a tree of life, producing fruit twelve times, rendering its fruit every month, and the leaves of which were used to heal the nations.

22.3

There will be no more anathema. The throne of God and the Lamb will be in the city; his servants will serve him and see his face,

22.4

and his name will be on their foreheads.

22.5

There will be no more night; and they will need neither lamp nor light, because the Lord God will enlighten them. And they will reign for centuries for centuries.

22.6

And he said to me, These words are certain and true; and the Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that are to come soon. -

22.7

And lo, I'm coming soon. -Happy the one who keeps the words of the prophecy of this book!

22.8

It was I, Jean, who heard and saw these things. And when I heard and saw, I fell at the feet of the angel who was showing them to me, to worship him.

22.9

But he said to me: Take care not to do it! I am your companion in service, and that of your brothers the prophets, and of those who keep the words of this book. Worship God.

22.10

And he said to me, Seal not the words of the prophecy of this book. Because the time is near.

22.11

Let him who is unjust still be unjust, let him who is defiled defile himself further; and that the righteous still practice justice, and that he who is holy still sanctifies himself.

22.12

Behold, I am coming soon, and my retribution is with me, to give back to everyone according to what their work is.

22.13

I am the alpha and the omega, the first and the last, the beginning and the end.

22.14

Blessed are those who wash their dresses, in order to be entitled to the tree of life, and to enter the city through the doors!

22.15

Outside the dogs, the enchanters, the immodest, the murderers, the idolaters, and anyone who loves and practices lying!

22.16

I Jesus have sent my angel to testify these things to you in the churches. I am the offspring and posterity of David, the bright morning star.

22.17

And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is thirsty come; let him who wants, take the water of life, free of charge.

22.18

I declare it to everyone who hears the words of the prophecy of this book: If anyone adds something to it, God will strike him with the plagues described in this book;

22.19

and if anyone takes anything from the words of the book of this prophecy, God will take his share of the tree of life and the holy city, described in this book.

22.20

Whoever testifies to these things says: Yes, I am coming soon. Amen! Come, Lord Jesus!

22.21

May the grace of the Lord Jesus be with all!

***** **o** *****

The Apocalypse of John replaced and corrected

The scrolls of the Apocalypse of John which are badly placed in the Bible were put back in their place of origin, the chapters and verses were corrected, but the text not.

Now you will be able to read the Apocalypse of John in the order that John wrote it, as it should have been. The understanding of the Apocalypse of John becomes much better, and this makes it possible to establish the chronology of the events to come with precision.

The Apocalypse of John replaced and corrected

1 .1

Revelation of Jesus Christ (*Revelation means revelation*), which God gave him to show his servants the things that are to come soon, and which he made known, by sending his angel, to his servant John,

1.2

who testified the word of God and the testimony of Jesus Christ, all that he saw.

1.3

Blessed is he who reads and those who hear the words of the prophecy, and keep the things written therein! Because the time is near.

1.4

John to the Seven Churches which are in Asia: May grace and peace be given to you from him who is, who was, and who is coming, and from the seven spirits who are before his throne,

1.5

and from Jesus Christ, the faithful witness, the firstborn of the dead, and the prince of the kings of the earth! To him who loves us, who delivered us from our sins by his blood,

1.6

and who made us a kingdom, priests for God his Father, glory and power unto him, for ages and ages! Amen!

1.7

Behold, it comes with the clouds. And every eye will see it, even those who pierced it; and all the tribes of the earth will mourn because of him. Yes. Amen!

1.8

I am the alpha and the omega, says the Lord God, who is, who was, and who comes, the Almighty.

1.9

I John, your brother, and who have shared with you the tribulation and the kingdom and the perseverance in Jesus, I was on the island called Patmos, because of the word of God and the testimony of Jesus.

1.10

I was delighted in spirit in the day of the Lord, and I heard a loud voice behind me, like the sound of a trumpet,

1.11

who said: What you see, write it in a book, and send it to the Seven Churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.

1.12 I turned to find out which voice was speaking to me. And, after turning around, I saw seven gold candlesticks,

1.13 and , in the middle of the seven candlesticks, someone who looked like a son of a man, wearing a long robe, and having a belt of gold on his chest.

1.14 His head and hair were white like white wool, like snow; his eyes were like a flame of fire;

1.15 his feet were like fiery brass, as if he had been kindled in a furnace; and his voice was like the sound of great waters.

1.16 He had seven stars in his right hand. From his mouth came out a sharp, two-edged sword; and his face was like the sun when it shines in its strength.

1.17 When I saw him, I fell at his feet as if dead. He put his right hand on me and said, Do not be afraid!

1.18 I am the first and the last, and the living. I was dead; and behold, I am alive through the ages. I hold the keys to death and hell.

1.19 Write down the things you saw, and the things that are, and the things that are to happen after them,

1.20 the mystery of the seven stars you saw in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches, and the seven candlesticks are the seven churches.

2 .1

Write to the angel of the Church of Ephesus: This is what the one who holds the seven stars in his right hand says, the one who walks among the seven golden candlesticks:

2.2 I know your works, your work, and your perseverance. I know you can't bear the bad guys; that you have tested those who call themselves apostles and who are not, and that you have found them liars;

2.3 that you have perseverance, that you have suffered because of my name, and that you have never tired.

2.4 But what I have against you is that you abandoned your first love.

- 2.5 So remember where you fell, repent, and practice your first works; if not, I will come to you, and I will remove your candlestick from its place, unless you repent.
- 2.6 You have this, however, is that you hate the works of the Nicolaitans, works that I also hate.
- 2.7 Let him who has ears hear what the Spirit says to the churches: To him who overcomes I will give food from the tree of life, which is in the paradise of God.
- 2.8 And unto the angel of the church in Smyrna write; These things says the first and the last, which was dead, and is alive again:
- 2.9 I know your tribulation and your poverty (although you are rich), and slanders from those who say they are Jews and are not, but who are a synagogue of Satan.
- 2.10 Do not fear what you are going to suffer. Behold, the devil will throw some of you into prison, that you may be tested, and you will have a tribulation of ten days. Be faithful until death, and I will give you the crown of life.
- 2.11 Let him who has ears hear what the Spirit says to the churches: He who overcomes will not have to suffer the second death.
- 2.12 Write to the angel of the Church of Pergamum: Here is what the sharp-edged two-edged sword says:
- 2.13 I know where you live, I know that there is the throne of Satan. You remember my name, and you did not renounce my faith, even in the days of Antipas, my faithful witness, who was put to death in your home, where Satan has his home.
- 2.14 But I have something against you, it is that you have there people attached to the doctrine of Balaam, which taught Balak to put a stumbling block in front of the children of Israel, so that they eat meat sacrificed to idols and let them indulge in fornication.
- 2.15 Likewise, you too have people similarly attached to the doctrine of the Nicolaitans.

- 2.16 Repent therefore; if not, I will come to you soon, and I will fight them with the sword of my mouth.
- 2.17 Let him who has ears hear what the Spirit says to the churches: To him who overcomes I will give hidden manna, and I will give him a white pebble; and on this pebble is written a new name, which no one knows, except the one who receives it.
- 2.18 Write to the angel of the Church of Thyatira : This is what the Son of God says, he who has eyes like a flame of fire, and whose feet are like fiery bronze:
- 2.19 I know your works, your love, your faith, your faithful service, your constancy, and your last works more numerous than the first.
- 2.20 But what I have against you is that you let the woman Jezebel, who calls herself a prophetess, teach and seduce my servants, so that they indulge in fornication and they eat meats sacrificed to idols.
- 2.21 I gave her time to repent, and she doesn't want to repent of her fornication.
- 2.22 Behold, I will throw her on a bed, and send a great tribulation to those who commit adultery with her, unless they repent of their works.
- 2.23 I will kill his children to death; and all the Churches will know that I am the one who searches the kidneys and the hearts, and I will return you to each according to your works.
- 2.24 To you, to all the rest of Thyatira, who do not receive this doctrine, and who have not known the depths of Satan, as they call them, I say to you: I am not placing any other burden on you;
- 2.25 only, what you have, hold it until I come.
- 2.26 To him who overcomes, and who will keep my works until the end, I will give authority over the nations.
- 2.27 He will feed them with a rod of iron, as one breaks clay vessels, as I myself received the power from my Father.
- 2.28 And I'll give her the morning star.

2.29

Let him who has ears hear what the Spirit says to the churches!

3 .1

Write to the angel of the Sardis Church: This is what he who has the seven spirits of God and the seven stars says: I know your works. I know you are supposed to be alive, and you are dead.

3.2

Be vigilant, and strengthen the rest that is close to death; for I did not find your perfect works before my God.

3.3

So remember how you received and heard, and keep and repent. If you don't watch, I'll come like a thief, and you won't know what time I'll come on you.

3.4

However, you have a few men in Sardis who have not soiled their clothes; they will walk with me in white clothes, because they are worthy of it.

3.5

He who overcomes will therefore be clothed in white clothing; I will not erase his name from the book of life, and I will confess his name before my Father and before his angels.

3.6

Let him who has ears hear what the Spirit says to the churches!

3.7

Write to the angel of the Church of Philadelphia: This is what the Saint, the True, says, the one who has the key of David, the one who opens, and no one will close, the one who closes, and no one will open:

3.8

I know your works. Behold, because you have little power, and have kept my word, and you have not denied my name, I have put before you an open door, which no one can close.

3.9

Behold, I give you of those in the synagogue of Satan, who call themselves Jews and are not, but who lie; behold, I will bring them in, bow down at your feet, and know that I have loved you.

3.10

Because you have kept the word of perseverance in me, I will also keep you at the time of the temptation that will come to the whole world, to test the inhabitants of the earth.

3.11

I'm coming soon. Remember what you have, so that no one will take your crown.

3.12

He who overcomes, I will make him a pillar in the temple of my God, and he will not go out any more; I will write on him the name of my God, and the name of the city of my God, of the new Jerusalem which comes down from heaven from my God, and my new name.

3.13

Let him who has ears hear what the Spirit says to the churches!

3.14

Write to the angel of the Laodicean Church: This is what the Amen says, the faithful and true witness, the beginning of the creation of God:

3.15

I know your works. I know you are neither cold nor hot. May you be cold or hot!

3.16

So, because you are lukewarm, and you are neither cold nor hot, I will vomit you out of my mouth.

3.17

Because you say: I am rich, I got rich, and I don't need anything, and because you don't know that you are unhappy, miserable, poor, blind and naked,

3.18

I advise you to buy fire-tested gold from me, so that you become rich, and white clothes, so that you are clothed and the shame of your nakedness does not appear, and eye drops to anoint your eyes, so that you may see.

3.19

I take back and chastise all those I love. So be zealous, and repent.

3.20

Behold, I stand at the door, and knock. If someone hears my voice and opens the door, I will go into his house, I will have supper with him, and he with me.

3.21

Whoever conquers, I will make him sit with me on my throne, as I conquered and sat down with my Father on his throne.

3.22

Let him who has ears hear what the Spirit says to the churches!

4 .1

A great sign appeared in the sky: a woman wrapped in the sun, the moon under her feet, and a crown of twelve stars on her head.

4.2

She was pregnant, and she was screaming, being in labor and in labor pains.

- 4.3 Another sign appeared in the sky again; and behold, it was a great red dragon, having seven heads and ten horns, and on its heads seven tiaras.
- 4.4 Its tail carried a third of the stars in the sky, and threw them on the earth. The dragon stood before the woman who was going to give birth, in order to devour her child, when she had given birth.
- 4.5 She bore a son, who is to feed all the nations with an iron rod. And her child was taken up to God and to his throne.
- 4.6 And the woman fled into the desert, where she had a place prepared by God, so that she would be fed there for one thousand two hundred and sixty days.
- 4.7 And there was war in the sky. Micheal and his angels fought against the dragon. And the dragon and his angels fought,
- 4.8 but they were not the strongest, and their place was no longer found in heaven.
- 4.9 And he was cast down, the great dragon, the ancient serpent, called the devil and Satan, the one who deceives the whole earth, he was cast down to the earth, and his angels were cast down with him.
- 4.10 And I heard a loud voice in heaven saying, Now salvation has come, and the power, and the kingdom of our God, and the authority of his Christ; for he was cast down, the accuser of our brothers, the one who accused them before our God day and night.
- 4.11 They defeated him because of the blood of the lamb and because of the word of their testimony, and they did not love their lives until they feared death.
- 4.12 Therefore rejoice, heavens, and you who dwell in heaven. Woe to the earth and the sea! Because the devil came down to you, animated by a great anger, knowing that he has little time.
- 4.13 When the dragon saw that he had been hurled to earth, he pursued the woman who had given birth to the male child.
- 4.14 And the two wings of the great eagle were given to the woman, so that she would fly in the desert, to her place, where she was fed for a time, times, and half a time, far from the face of the snake.

4.15

And, from his mouth, the snake launched water like a river behind the woman, in order to drag her by the river.

4.16

And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had launched from its mouth.

4.17

And the dragon was angry with the woman, and he went to war with the rest of his seed, with those who keep the commandments of God and who have the testimony of Jesus.

4.18

And he stood on the sand of the sea. (Revelation 13.1)

5.1

After that I looked, and behold, a door was open in the sky. The first voice that I had heard, like the sound of a trumpet, and which spoke to me, said: Come up here, and I will show you what must happen next.

5.2

Immediately I was delighted in spirit. And behold, there was a throne in heaven, and on that throne someone was seated.

5.3

The one who was seated looked like a jasper and sardony stone; and the throne was surrounded by a rainbow like emerald.

5.4

Around the throne I saw twenty-four thrones, and on these thrones twenty-four seated old men, dressed in white garments, and on their heads crowns of gold.

5.5

Lightning, voices and thunder come out of the throne. Before the throne burn seven burning lamps, which are the seven spirits of God.

5.6

There is still before the throne like a sea of glass, like crystal. In the middle of the throne and around the throne, there are four living beings filled with eyes in front and behind.

5.7

The first living being is like a lion, the second living being is like a calf, the third living being in the face of a man, and the fourth living being is like a flying eagle.

5.8

The four living creatures each have six wings, and they are filled with eyes all around and inside. They keep saying day and night: Holy, holy, holy is the Lord God, the Almighty, who was, who is, and who is coming!

5.9

When living beings give glory and honor and thanksgiving to those who sit on the throne, to those who live for centuries and centuries,

5.10

the twenty-four old men bow down before him who sits on the throne and they worship him who lives for centuries for centuries, and they throw their crowns before the throne, saying:

5.11

You are worthy, our Lord and our God, to receive glory and honor and power; for you have created all things, and it is by your will that they exist and that they were created.

6.1

Then I saw in the right hand of him who sat on the throne a book written inside and outside, sealed with seven seals.

6.2

And I saw a mighty angel crying out in a loud voice, Who is worthy to open the book, and break its seals?

6.3

And no one in heaven, neither on earth, nor underground, could open the book or look at it.

6.4

And I cried a lot that no one was found worthy to open the book or look at it.

6.5

And one of the old men said to me, Do not cry; behold, the lion of the tribe of Judah, the offspring of David, conquered to open the book and its seven seals.

6.6

And I saw, in the middle of the throne and the four living creatures and in the middle of the old men, a lamb which was there as slain. He had seven horns and seven eyes, which are the seven spirits of God sent by all the earth.

6.7

He came, and took the book from the right hand of him who sat on the throne.

6.8

When he had taken the book, the four living creatures and the twenty-four old men bowed down before the lamb, each holding a harp and golden cups filled with perfumes, which are the prayers of the saints.

6.9

And they sang a new song, saying, You are worthy to take the book, and to open its seals; for you have been slain, and you have redeemed for

- God by your blood men of all tribes, of all languages, of all people, and of all nations;
- 6.10 thou hast made them a kingdom and priests for our God, and they will reign over the earth.
- 6.11 I looked, and heard the voices of many angels around the throne and living creatures and old men, and their number was myriads of myriads and thousands of thousands.
- 6.12 They said in a loud voice: The lamb which has been slain is worthy to receive power, wealth, wisdom, strength, honor, glory, and praise.
- 6.13 And all the creatures which are in the sky, on the ground, under the ground, on the sea, and all that is there, I heard them who said: To him who sits on the throne, and to lamb, be praise, honor, glory, and strength, from time to time!
- 6.14 And the four living creatures said, Amen! And the old men bowed down and worshiped.

7 .1

- I looked when the lamb opened one of the seven seals, and I heard one of the four living creatures who said in a voice of thunder: Come.
- 7.2 I looked, and behold, a white horse appeared. Whoever mounted it had a bow; a crown was given to him, and he went out victorious and to conquer.
- 7.3 When he opened the second seal, I heard the second living being saying: Come.
- 7.4 And he took out another horse, red. Whoever rode it received the power to take peace from the earth, so that men might kill one another; and a great sword was given to him.
- 7.5 When he opened the third seal, I heard the third living being who said: Come. I looked, and behold, a black horse appeared. Whoever rode it held a balance in his hand.
- 7.6 And I heard in the midst of the four living creatures a voice which said: A measure of wheat for a penny, and three measures of barley for a penny; but do not harm the oil and the wine.

7.7

When he opened the fourth seal, I heard the voice of the fourth living being saying: Come.

7.8

I looked, and behold, a pale colored horse appeared. Whoever rode it was called death, and hell went with it. Power was given to them over a quarter of the earth, to destroy men by the sword, by famine, by mortality, and by the wild beasts of the earth.

7.9

When he opened the fifth seal, I saw under the altar the souls of those who had been sacrificed because of the word of God and because of the testimony they had given.

7.10

They cried with a loud voice, saying, How long, holy and true Master, are you slow to judge, and to take revenge on our blood for the inhabitants of the earth?

7.11

A white robe was given to each of them; and they were told to rest for a while, until the number of their fellow workers and their brethren who were to be put to death like them was complete.

7.12

I looked when he opened the sixth seal; and there was a great earthquake, the sun became black like a horsehair sack, the whole moon became like blood,

7.13

and the stars of the sky fell on the earth, as when a fig tree shaken by a violent wind throws its green figs.

7.14

The sky retreated like a rolling book; and all the mountains and the islands were moved from their places.

7.15

The kings of the earth, the great, the military leaders, the rich, the powerful, all the slaves and the free men, hid in the caves and in the rocks of the mountains.

7.16

And they said to the mountains and the rocks, Fall on us, and hide us before the face of him who sits on the throne, and before the wrath of the lamb;

7.17

for the great day of his wrath has come, and who can survive?

8 .1

When he opened the seventh seal, there was silence in the sky for about half an hour.

8.2

And I saw the seven angels who stand before God, and seven trumpets were given to them.

8.3

And another angel came, and stood on the altar, having a censer of gold; they gave him many perfumes, so that he would offer them, with the prayers of all the saints, on the golden altar which is before the throne.

8.4

The smoke of the perfumes rose, with the prayers of the saints, from the hand of the angel before God.

8.5

And the angel took the censer, filled it with the fire of the altar, and cast it on the ground. And there were voices, thunders, lightning, and an earthquake.

8.6

And the seven angels who had the seven trumpets prepared to sound them.

8.7

The first sounded the trumpet. And there was hail and fire mixed with blood, which were cast on the earth; and a third of the earth was burned, and a third of the trees was burned, and all green grass was burned.

8.8

The second angel sounded the trumpet. And something like a great mountain ablaze with fire was thrown into the sea; and a third of the sea became blood,

8.9

and a third of the living creatures that were in the sea died, and a third of the ships perished.

8.10

The third angel sounded the trumpet. And there fell from the sky a great star burning like a torch; and it fell on a third of the rivers and on the springs of the waters.

8.11

The name of this star is Absinthe; and a third of the waters were turned into absinthe, and many men died by the waters, because they had become bitter.

8.12

The fourth angel sounded the trumpet. And a third of the sun was struck, and a third of the moon, and a third of the stars, so that the third would be darkened, and the day would lose a third of its brightness, and the night the same.

8.13

I looked, and I heard an eagle flying in the middle of the sky, saying in a loud voice: Woe, woe, woe to the inhabitants of the earth, because of the other sounds of the trumpet of the three angels who are going to sound!

9.1

The fifth angel sounded the trumpet. And I saw a star that had fallen from heaven to earth. The key to the pit of the abyss was given to him,

9.2

and she opened the pit of the abyss. And smoke came up from the well, like the smoke from a great furnace; and the sun and the air were darkened by the smoke from the well.

9.3

Smoke came out of the locusts, which spread over the ground; and they were given a power like the power that the scorpions of the earth have.

9.4

They were told not to harm the grass of the earth, or any greenery, or any tree, but only to men who did not have the seal of God on their foreheads.

9.5

It was given to them, not to kill them, but to torment them for five months; and the torment they caused was like the torment caused by the scorpion, when it stings a man.

9.6

In those days men will seek death, and they will not find it; they will desire to die, and death will flee from them.

9.7

These grasshoppers looked like horses prepared for combat; there were crowns like gold on their heads, and their faces were like men's faces.

9.8

They had hair like women's hair, and their teeth were like lions' teeth.

9.9

They had breastplates like iron breastplates, and the sound of their wings was like the sound of chariots with several horses running in combat.

9.10

They had tails like scorpions and stings, and it was in their tails that was the power to harm men for five months.

9.11

They had with them as king the angel of the abyss, named in Hebrew Abaddon, and in Greek Apollyon.

9.12

The first misfortune has passed. Here comes two more misfortunes after that.

9.13 The sixth angel sounded the trumpet. And I heard a voice coming from the four horns of the golden altar which is before God,

9.14 and saying to the sixth angel who had the trumpet, Unty the four angels who are bound on the great river of Euphrates.

9.15 And the four angels who were ready for the hour, the day, the month and the year, were untied so that they would kill a third of the men.

9.16 The number of horsemen in the army was two myriads of myriads: I heard the number.

9.17 And so I saw the horses in the vision, and those who rode them, having breastplates the color of fire, hyacinth, and sulfur. The heads of the horses were like the heads of lions; and from their mouths came fire, smoke, and sulfur.

9.18 A third of the men were killed by these three plagues, by fire, by smoke, and by sulfur, which rose from their mouths.

9.19 For the power of horses was in their mouths and in their tails; their tails were like snakes with heads, and it was with them that they hurt.

9.20 The other men who were not killed by these plagues did not repent of the works of their hands, so as not to worship demons, and the idols of gold, silver, bronze, stone and wood , who cannot see, hear, or walk;

9.21 and they did not repent of their murders, their enchantments, their immorality, or their thefts.

9.22 The second misfortune has passed. Behold, the third woe is coming soon.

9.23 The seventh angel sounded the trumpet. And there were loud voices in heaven saying, The kingdom of the world is given over to our Lord and to his Christ; and he will reign for centuries for centuries.

9.24 And the twenty-four elders who sat before God on their thrones bowed down on their faces, and worshiped God,

9.25 by saying, We give thee thanks, O Lord God Almighty, which art, and wast, because thou hast taken to thee thy great power e t taken possession of thy kingdom.

9.26

The nations are angry; and your anger has come, and the time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, young and old, and to destroy those who destroy the earth.

9.27

And the temple of God in heaven was opened, and the ark of his covenant appeared in his temple. And there were lightnings, voices, thunders, an earthquake, and a heavy hail.

10 .1

I saw another mighty angel, coming down from heaven, wrapped in a cloud; above his head was the rainbow, and his face was like the sun, and his feet like pillars of fire.

10.2

He was holding a small open book in his hand. He put his right foot on the sea, and his left foot on the land;

10.3

and he cried out in a loud voice, like a lion roars. When he cried out, the seven thunders made their voices heard.

10.4

And when the seven thunders had made their voices heard, I was going to write; and I heard a voice from heaven say, Seal what the seven thunders said, and do not write it.

10.5

And the angel, whom I saw standing on the sea and on the earth, raised his right hand to the sky,

10.6

and swore by him who lives for centuries and centuries, who created the sky and the things therein, the earth and the things therein, and the sea and the things therein, that there would be no more of time,

10.7

but that in the days of the voice of the seventh angel, when he would blow the trumpet, the mystery of God would be fulfilled, as he announced to his servants, the prophets.

10.8

And the voice, which I had heard from heaven, spoke to me again, and said: Go, take the little open book in the hand of the angel who is standing on the sea and on the earth.

10.9

And I went to the angel, telling him to give me the little book. And he said to me, Take it, and swallow it; it will be bitter in your womb, but in your mouth it will be sweet like honey.

10.10

I took the little book from the angel's hand and swallowed it; it was sweet in my mouth like honey, but when I swallowed it, my insides were filled with bitterness.

10.11

Then they say to me: You must prophesy again on many peoples, nations, languages, and kings.

11 .1

I was given a rod-like reed, saying, Arise, and measure the temple of God, the altar, and those who worship there.

11.2

But leave the temple outside, leave it outside, and do not measure it; for it was given to the nations, and they will trample the holy city for forty-two months.

11.3

I will give my two witnesses the power to prophesy, clothed in sacks, for one thousand two hundred and sixty days.

11.4

These are the two olive trees and the two candlesticks which stand before the Lord of the earth.

11.5

If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way.

11.6

They have the power to close the sky, so that it will not rain during the days of their prophecy; and they have the power to turn the waters into blood, and to strike the earth with any kind of plague, whenever they want to.

11.7

When they have finished their testimony, the beast that rises from the abyss will wage war on them, defeat them, and kill them.

11.8

And their corpses will be in the square of the great city, which is called, in a spiritual sense, Sodom and Egypt, where their Lord was crucified.

11.9

Men from among peoples, tribes, languages, and nations will see their corpses for three and a half days, and they will not allow their corpses to be placed in a sepulcher.

11.10

And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth.

11.11

After the three and a half days a spirit of life from God entered them, and they stood on their feet; and great fear took hold of those who saw them.

11.12

And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud; and their enemies saw them.

11.13

At that hour there was a great earthquake, and the tenth part of the city fell; seven thousand men were killed in this earthquake, and the rest were afraid and gave glory to the God of heaven.

12 .1

Then I saw rising from the sea a beast which had ten horns and seven heads, and on its horns ten tiaras, and on its heads names of blasphemy.

12.2

The beast I saw was like a leopard; his feet were like those of a bear, and his mouth like a lion's mouth. The dragon gave him his power, and his throne, and great authority.

12.3

And I saw one of its heads as wounded to death; but his deadly wound was healed. And the whole earth was in admiration behind the beast.

12.4

And they worshiped the dragon, because he had given authority to the beast; They worshiped the beast, saying, Who is like the beast, and who can fight against it?

12.5

And he was given a mouth that uttered arrogant words and profanity; and he was given the power to act for forty-two months.

12.6

And she opened her mouth to utter blasphemies against God, to blaspheme his name, and his tabernacle, and those who dwell in heaven.

12.7

And it was given to him to make war with the saints, and to overcome them. And he was given authority over every tribe, people, language, and nation.

12.8

And all the inhabitants of the earth will adore it, those whose names were not written since the foundation of the world in the book of life of the lamb which was slain.

12.9

If someone has ears, let him hear!

12.10

If someone leads in captivity, he will go into captivity; if someone kills by the sword, he must be killed by the sword. Here is the perseverance and faith of the saints.

12.11

Then I saw another beast come up from the ground, which had two horns like those of a lamb, and who spoke like a dragon.

12.12

She exercised all the authority of the first beast in her presence, and she made the earth and its inhabitants worship the first beast, whose mortal wound had been healed.

12.13

She performed great wonders, even to the point of bringing down fire from heaven on earth, at the sight of men.

12.14

And she seduced the inhabitants of the earth by the wonders that she was given to operate in the presence of the beast, telling the inhabitants of the earth to make an image of the beast who had the wound of the sword and who lived.

12.15

And it was given to him to animate the image of the beast, so that the image of the beast spoke, and that it caused all those who would not worship the image of the beast to be killed.

12.16

And she made that all, big and small, rich and poor, free and slaves, received a mark on their right hand or on their forehead,

12.17

and that no one could buy or sell without having the mark, the name of the beast or the number of its name.

12.18

Here is wisdom. Let him who has intelligence calculate the number of the beast. For it is a number of men, and its number is six hundred and sixty-six.

13 .1

After that I saw four angels standing at the four corners of the earth; they held back the four winds of the earth, so that it did not blow wind on the ground, nor on the sea, nor on any tree.

13 .2

And I saw another angel coming up from the side of the rising sun, holding the seal of the living God; he cried with a loud voice to the four angels who had been given to harm the land and the sea, and he said:

- 13 .3 Do not harm the earth, the sea or the trees until we have sealed the foreheads of the servants of our God.
- 13 .4 And I heard the number of those who were marked, one hundred and forty-four thousand, of all the tribes of the children of Israel:
- 13 .5 from the tribe of Judah, twelve thousand marked with the seal; from the tribe of Ruben, twelve thousand; from the tribe of Gad, twelve thousand;
- 13 .6 from the tribe of Asher, twelve thousand; from the tribe of Nephthali, twelve thousand; from the tribe of Manasseh, twelve thousand;
- 13 .7 from the tribe of Simeon, twelve thousand; from the tribe of Levi, twelve thousand; from the tribe of Issacar, twelve thousand;
- 13 .8 from the tribe of Zabulon, twelve thousand; from the tribe of Joseph, twelve thousand; from the tribe of Benjamin, twelve thousand marked with the seal.
- 13 .9 After that I looked, and behold, there was a great crowd, that no one could count, of any nation, any tribe, any people, and any language. They stood before the throne and before the lamb, dressed in white robes, and palms in their hands.
- 13 .10 And they cried with a loud voice, saying, Salvation is to our God who sits on the throne, and to the lamb.
- 13 .11 And all the angels stood around the throne and the old men and the four living creatures; and they bowed down on their face before the throne, and they worshiped God,
- 13 .12 by saying, Amen Praise, glory, wisdom, thanksgiving, honor, power, and strength, be to our God, from time to time! Amen!
- 13 .13 And one of the old men spoke and said unto me, Those who are clothed in white robes, who are they, and where did they come from?
- 13 .14 I said to him: My lord, you know that. And he said to me, These are those who come from the great tribulation; they washed their robes, and whitewashed them in the blood of the lamb.

13 .15

That is why they are before the throne of God, and serve him day and night in his temple. He who sits on the throne will pitch his tent over them;

13 .16

they will no longer be hungry, they will no longer be thirsty, and the sun will not strike them, nor any heat.

13 .17

For the lamb which is in the middle of the throne will feed them and lead them to the sources of the waters of life, and God will wipe away every tear from their eyes.

14 .1

I looked, and behold, the lamb stood on Mount Zion, and with it a hundred and forty-four thousand people, who had his name and the name of his Father written on their foreheads.

14 .2

And I heard a voice from heaven, like the sound of heavy waters, like the sound of great thunder; and the voice I heard was like that of harp players playing their harps.

14 .3

And they sang a new song before the throne, and before the four living creatures and the old men. And no one could learn the song except the one hundred and forty-four thousand who had been redeemed from the earth.

14 .4

They are those who have not defiled themselves with women, for they are virgins; they follow the lamb wherever it goes. They were redeemed from among men, as the firstfruits for God and for the lamb;

14 .5

and there was no lie in their mouths, for they are beyond reproach.

14 .6

I saw another angel flying through the middle of the sky, having an eternal Gospel, to proclaim it to the inhabitants of the earth, to all nations, to all tribes, to all languages, and to all people.

14 .7

He said in a loud voice, Fear God, and give him glory, for the hour of his judgment has come; and worship him who made heaven and earth and sea and springs of water.

14 .8

And another, a second angel followed, saying: She fell, she fell, Babylon the great, who made all nations drink with the wine of the fury of her fornication!

14 .9

And another, a third angel followed them, saying in a loud voice: If anyone worships the beast and its image, and receives a mark on his forehead or on his hand,

14 .10

he too will drink wine of the fury of God, poured unmixed into the cup of his anger, and he will be tormented in fire and sulfur, before the holy angels and before the lamb.

14 .11

And the smoke of their torment rises to the centuries of the centuries; and they have no rest day or night, those who worship the beast and its image, and whoever receives the mark of his name.

14 .12

Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus.

14 .13

And I heard a voice from heaven say, Write: Blessed are the dead who die in the Lord now! Yes, says the Spirit, so that they may rest from their work, for their works follow them.

14 .14

I looked, and behold, there was a white cloud, and on the cloud sat someone who looked like the son of a man, having on his head a crown of gold, and in his hand a sharp sickle.

14 .15

And another angel came out of the temple, crying out in a loud voice to him who sat on the cloud: Throw your sickle, and harvest; for the time has come to harvest, for the harvest of the earth is ripe.

14 .16

And he who sat on the cloud threw his sickle on the ground. And the earth was harvested.

14 .17

And another angel came out of the temple which is in heaven, also having a sharp sickle.

14 .18

And another angel, who had authority over the fire, came out of the altar, and spoke in a loud voice to him who had the sharp sickle, saying: Throw your sharp sickle, and harvest the clusters of the vine of Earth; because the grapes of the earth are ripe.

14 .19

And the angel threw his sickle on the ground. And he harvested the vine of the ground, and threw the harvest into the great vat of the wrath of God.

14 .20

And the vat was trampled out of the city; and blood came out of the tank, down to the horse bits, over an area of one thousand six hundred stadia.

15 .1

Then I saw in heaven another sign, great and admirable: seven angels, who held seven plagues, the last, because by them the wrath of God is accomplished.

15.2

And I live like a sea of glass, mixed with fire, and those who had overcome the beast, and its image, and the number of its name, standing on the sea of glass, having harps of God.

15.3

And they sing the song of Moses, the servant of God, and the song of the lamb, saying: Your works are great and wonderful, Lord Almighty God! Your ways are just and true, king of the nations!

15.4

Who would not fear, Lord, and glorify your name? Because only you are holy. And all the nations will come, and bow down before you, because your judgments have been manifested.

15.5

After that, I looked, and the temple of the tabernacle of the testimony was opened in heaven.

15.6

And the seven angels who held the seven plagues came out of the temple, clothed in pure, shining linen, and with gold belts around their breasts.

15.7

And one of the four living creatures gave the seven angels seven cups of gold, full of the wrath of the God who lives through the ages.

15.8

And the temple was filled with smoke, because of the glory of God and his power; and no one could enter the temple until the seven plagues of the seven angels were accomplished.

16 .1

And I heard a loud voice coming from the temple, saying to the seven angels, Go, and pour on the earth the seven bowls of the wrath of God.

16.2

The first went, and poured his bowl on the earth. And a sore and painful ulcer struck the men who had the mark of the beast and who adored its image.

- 16.3 The second poured out his bowl into the sea. And it became blood, like that of a dead man; and all living things died, all that was in the sea.
- 16.4 The third poured his bowl into rivers and springs of water. And they became blood.
- 16.5 And I heard the angel of the waters saying, You are just, you who are, and who were; you are holy, because you have exercised this judgment.
- 16.6 For they have shed the blood of the saints and the prophets, and you have given them blood to drink: they are worthy of it.
- 16.7 And I heard the altar saying, Yes, Lord Almighty God, your judgments are true and just.
- 16.8 The fourth poured his bowl on the sun. And it was given to him to burn men with fire;
- 16.9 and the men were burned with great heat, and they blasphemed the name of the God who has authority over these plagues, and they did not repent to give him glory.
- 16.10 The fifth poured his bowl on the throne of the beast. And his kingdom was covered with darkness; and the men bit their tongues in pain,
- 16.11 and they blasphemed the God of heaven because of their pains and their sores, and they did not repent of their works.
- 16.12 The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared.
- 16.13 And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.
- 16.14 For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God.
- 16.15 Behold, I come like a thief. Happy is he who watches, and keeps his clothes, so that he does not walk naked and that one does not see his shame!

- 16.16 They gathered them in the place called in Hebrew Armageddon.
- 16.17 The seventh poured his bowl into the air. And he came out of the temple, from the throne, a loud voice saying: It is done!
- 16.18 And there were lightnings, voices, thunders, and a great earthquake, such as there had never been since man was on earth, such a great tremor.
- 16.19 And the great city was divided into three parts, and the cities of the nations fell, and God remembered Babylon the great, to give him the cup of wine of his fiery anger.
- 16.20 And all the islands fled, and the mountains were not found.
- 16.21 And a large hail, whose hailstones weighed a talent, fell from the sky on men; and men blasphemed God because of the plague of hail, because this plague was very great.

17 .1

- Then one of the seven angels who held the seven bowls came, and spoke to me, saying, Come, I will show you the judgment of the great prostitute who sits on the great waters.
- 17.2 It was with her that the kings of the earth gave themselves up to fornication, and it was with the wine of her fornication that the inhabitants of the earth got drunk.
- 17.3 He carried me in spirit into a desert. And I saw a woman sitting on a scarlet beast, full of names of blasphemy, having seven heads and ten horns.
- 17.4 This woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls. In her hand she held a cup of gold, filled with abominations and the impurities of her prostitution.
- 17.5 On her forehead was written a name, a mystery: Babylon the great, the mother of immodest and abominations of the earth.
- 17.6 And I saw this woman drunk with the blood of the saints and the blood of the witnesses of Jesus. And in the light, I was seized with amazement.

- 17.7 And the angel said to me: Why are you surprised? I will tell you the mystery of the woman and the beast who wears it, who has the seven heads and the ten horns.
- 17.8 The beast you saw was, and it is no more. It must rise from the abyss, and go to perdition. And the inhabitants of the earth whose names have p have been written from the foundation of the world in the book of life, when they behold the beast that was, and is more, and that it will reappear. -
- 17.9 It is intelligence that has wisdom here. -The seven heads are seven mountains, on which the woman sits.
- 17.10 They are also seven kings: five have fallen, one exists, the other has not yet come, and when he comes, he must remain for a short time.
- 17.11 And the beast that was, and is no longer, is itself an eighth king, and it is one of the seven, and it is going to perdition.
- 17.12 The ten horns that you saw are ten kings, who have not yet received a kingdom, but who receive authority as kings for an hour with the beast.
- 17.13 They have the same purpose, and they give their power and authority to the beast.
- 17.14 They will fight against the lamb, and the lamb will defeat them, because he is the Lord of lords and the King of kings, and those called, the elect and the faithful who are with him will also defeat them.
- 17.15 And he said to me, The waters which you have seen, on which the harlot sits, are peoples, crowds, nations, and languages.
- 17.16 The ten horns that you saw and the beast will hate the prostitute, strip and strip her, eat her flesh, and consume her with fire.
- 17.17 For God has put in their hearts to carry out his purpose and to execute the same purpose, and to give their kingdom to the beast, until the words of God are fulfilled.
- 17.18 And the woman you saw is the big city that has royalty over the kings of the earth.

18 .1

After that I saw another angel come down from heaven, who had great authority; and the earth was lighted with its glory.

18.2

He cried out in a loud voice, saying, She fell, she fell, Babylon the great! It has become a habitation of demons, a den of all unclean spirits, a den of all unclean and odious birds,

18.3

because all the nations drank wine from the fury of its fornication, and the kings of the earth gave themselves up to it with fornication, and the merchants of the earth were enriched by the power of its luxury.

18.4

And I heard another voice from heaven saying, Come out from among them, my people, that you may not share in their sins, and that you will not share in their plagues.

18.5

For his sins have accumulated up to heaven, and God has remembered his iniquities.

18.6

Pay her as she paid, and give her back twice as much according to her works. In the cup which she has filled fill to her double.

18.7

As much as she glorified herself and immersed in luxury, as much give her torment and mourning. Because she says in her heart: I am seated as a queen, I am not a widow, and I will not see mourning!

18.8

Because of this, in one day, her plagues will come, death, mourning and famine, and she will be consumed by fire. For it is powerful, the Lord God who judged it.

18.9

And all the kings of the earth, who have indulged in it with immodesty and luxury, will weep and mourn because of it, when they see the smoke of its kindling.

18.10

Standing far away, in fear of his torment, they will say: Woe! Woe ! The big city, Babylon, the mighty city! In just one hour your judgment came!

18.11

And the merchants of the earth weep and mourn because of it, because no one buys their cargo anymore,

18.12

cargo of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all kinds of sweet wood, all kinds of ivory objects, all a kind of very precious wood, bronze, iron and marble object,

- 18.13 of cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle, sheep, horses, chariots, bodies and souls of 'men.
- 18.14 The fruits your soul desired have gone far from you; and all the delicate and magnificent things are lost to you, and you will never find them again.
- 18.15 The merchants of these things, who have enriched themselves by it, will keep their distance, in fear of its torment; they will cry and be in mourning,
- 18.16 and will say: Woe! Woe ! The big city, which was dressed in fine linen, purple and scarlet, and adorned with gold, precious stones and pearls! In just one hour so much wealth has been destroyed!
- 18.17 And all the pilots, all those who sail to this place, the sailors, and all those who exploit the sea, stood far away,
- 18.18 and they cried, seeing the smoke of its kindling: What city was like the big city?
- 18.19 They threw dust on their heads, they cried and they were in mourning, they shouted and said: Woe! Woe ! The big city, where all those who have ships on the sea have been enriched by its opulence, in one hour it was destroyed!
- 18.20 Heaven, rejoice over it! And you saints, apostles, and prophets, rejoice too! For God has done you justice by judging it.
- 18.21 Then a mighty angel took a stone like a large wheel, and threw it into the sea, saying, "Thus Babylon, the great city, will be precipitated with violence, and it will no longer be found.
- 18.22 And we will no longer hear the sounds of harp players, musicians, flute players and trumpet players at your place, we will no longer find at home any craftsman of any trade, we will no longer hear at you the noise of the millstone,
- 18.23 the light of the lamp will no longer shine in you, and the voice of the bridegroom and wife will no longer be heard in your house, because your merchants were the great of the earth, because all the nations were seduced by your enchantments,

18.24

and because the blood of the prophets and the saints and of all those who were slaughtered on earth was found in her.

19 .1

After that, I heard in the sky like a loud voice from a large crowd saying: Hallelujah! Salvation, glory, and power are our God,

19.2

because his judgments are real and just; for he judged the great prostitute who corrupted the earth with her fornication, and he avenged the blood of his servants by asking for it again with his hand.

19.3

And they said a second time: Hallelujah! ... and its smoke rises for centuries for centuries.

19.4

And the twenty-four elders and the four living creatures bowed down and worshiped God seated on the throne, saying, Amen! Alleluia!

19.5

And a voice came out of the throne, saying, Praise our God, you all his servants, you who fear him, young and old!

19.6

And I heard like the voice of a large crowd, like the sound of heavy water, and the sound of loud thunder, saying: Hallelujah! For the Lord our almighty God has entered his kingdom.

19.7

Let us rejoice and rejoice, and give him glory; for the wedding of the lamb has come, and his wife has prepared,

19.8

and it was given to him to put on a fine, bright, pure linen. For the fine linen is the righteousness of saints.

19.9

And the angel said to me, Write: Blessed are those who are called to the wedding feast of the lamb! And he said to me, These words are the true words of God.

19.10

And I fell at his feet to worship him; but he said to me: Take care not to do it! I am your service companion, and that of your brothers who have the testimony of Jesus. Worship God. -For the testimony of Jesus is the spirit of prophecy.

19.11

Then I saw the open sky, and behold, a white horse appeared. The one who rode him is called Faithful and True, and he judges and fights with justice.

- 19.12 His eyes were like a flame of fire; on his head were several tiaras; he had a written name, which no one knows, except himself;
- 19.13 and he was clothed in a garment stained with blood. His name is the Word of God.
- 19.14 The armies which are in the sky followed him on white horses, covered with a fine linen, white, pure.
- 19.15 From his mouth came out a sharp sword, to strike the nations; he will feed them with a rod of iron; and he will tread on the wine-tank of the fierce anger of the almighty God.
- 19.16 He had on his garment and on his thigh a name written: King of kings and Lord of lords.
- 19.17 And I saw an angel standing in the sun. And he cried with a loud voice, saying to all the birds that flew through the middle of the sky: Come, gather together for the great feast of God,
- 19.18 in order to eat the flesh of kings, the flesh of military leaders, the flesh of the powerful, the flesh of horses and those who ride them, the flesh of all, free and slaves, young and old.
- 19.19 And I saw the beast, and the kings of the earth, and their armies gathered to make war against him who sat on the horse and his army.
- 19.20 And the beast was taken, and with it the false prophet, who had done before him the wonders by which he had seduced those who had taken the mark of the beast and worshiped its image. They were both thrown alive into the fiery lake of fire and sulfur.
- 19.21 And the rest were killed by the sword which came out of the mouth of him who sat on the horse; and all the birds are satisfied with their flesh.

20 .1

- Then I saw an angel come down from heaven, who had the key to the abyss and a big chain in his hand.
- 20.2 He grabbed the dragon, the ancient serpent, which is the devil and Satan, and bound him for a thousand years.

20.3

He threw him into the abyss, closed and sealed the entrance above him, so that he would no longer deceive the nations, until the thousand years were over. After that, he has to be untied for a little while.

20.4

And I saw thrones; and those who sat there were given the power to judge. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshiped the beast and its image, and who had not received the mark on their forehead and on their hand. They came back to life, and they reigned with Christ for a thousand years.

20.5

The rest of the dead did not come to life until the thousand years were over. It is the first resurrection.

20.6

Happy and holy are those who take part in the first resurrection! The second death has no power over them; but they will be priests of God and of Christ, and they will reign with him for a thousand years.

20.7

When the thousand years are over, Satan will be released from his prison.

20.8

And he will go out to seduce the nations which are in the four corners of the earth, Gog and Magog, in order to bring them together for war; their number is like the sand of the sea.

20.9

And they went up on the face of the earth, and they took over the camp of the saints and the beloved city. But a fire came down from the sky and devoured them.

20.10

And the devil, who seduced them, was thrown into the lake of fire and sulfur, where the beast and the false prophet are. And they will be tormented day and night, for centuries and centuries.

20.11

Then I saw a big white throne, and the one that was sitting on it. The earth and the sky fled before his face, and no place was found for them.

20.12

And I saw the dead, the great and the little ones, who stood before the throne. Books were opened. And another book was opened, the one which is the book of life. And the dead were judged according to their works, according to what was written in these books.

20.13

The sea returned the dead that were in it, death and the living dead made the dead that were in them; and each was judged according to his works.

20.14

And death and hell were thrown into the lake of fire. This is the second death, the lake of fire.

20.15

Whoever was not found written in the book of life was thrown into the lake of fire.

21 .1

Then I saw a new sky and a new earth; for the first heaven and the first earth had disappeared, and the sea was no more.

21.2

And I saw coming down from heaven, from God, the holy city, the new Jerusalem, prepared like a bride who is dressed for her husband.

21.3

And I heard a loud voice from the throne saying: Behold the tabernacle of God with men! He will dwell with them, and they will be his people, and God himself will be with them.

21.4

He will wipe away every tear from their eyes, and death will no longer be, and there will be no more mourning, no cry, no pain, for the first things are gone.

21.5

And he who sat on the throne said, Behold, I do all new things. And he said: Write; for these words are certain and true.

21.6

And he said to me: It is done! I am the alpha and the omega, the beginning and the end. To the thirsty I will give from the source of the water of life, free of charge.

21.7

He who overcomes will inherit these things; I will be his God, and he will be my son.

21.8

But for the cowards, the unbelievers, the abominable, the murderers, the immodest, the enchanters, the idolaters, and all liars, their share will be in the fiery lake of fire and sulfur, which is the second death.

21.9

Then one of the seven angels who held the seven cups filled with the last seven plagues came, and he spoke to me, saying, Come, I will show you the wife, the wife of the lamb.

21.10

And he carried me in spirit on a big and high mountain. And he showed me the holy city, Jerusalem, which came down from heaven from God, having the glory of God.

- 21.11 Its luster was like that of a very precious stone, a transparent jasper stone like crystal.
- 21.12 It had a great and high wall. It had twelve gates, and on the gates twelve angels, and written names, those of the twelve tribes of the children of Israel:
- 21.13 three doors to the east, three doors to the north, three doors to the south, and three doors to the west.
- 21.14 The city wall had twelve foundations, and on them were the twelve names of the twelve apostles of the lamb.
- 21.15 Whoever spoke to me had a gold reed to measure, to measure the city, its doors and its wall.
- 21.16 The city was square, and its length was equal to its width. He measured the city with the reed, and found twelve thousand stadiums; the length, width and height were equal.
- 21.17 He measured the wall, and found a hundred and forty-four cubits, the measure of a man, which was that of the angel.
- 21.18 The wall was constructed of jasper, and the city was of pure gold, similar to pure glass.
- 21.19 The foundations of the city wall were decorated with precious stones of all kinds: the first foundation was of jasper, the second of sapphire, the third of chalcedony, the fourth of emerald,
- 21.20 the fifth of sardonyx, the sixth of sardony, the seventh of chrysolite, the eighth of beryl, the ninth of topaz, the tenth of chrysoprase, the eleventh of hyacinth, the twelfth of amethyst.
- 21.21 The twelve doors were twelve pearls; each door was a single pearl. The town square was pure gold, like transparent glass.
- 21.22 I do not see a temple in the city; for the Lord Almighty God is his temple, as is the lamb.
- 21.23 The city needs neither the sun nor the moon to light it; for the glory of God enlightens him, and the lamb is his torch.

- 21.24 The nations will walk in its light, and the kings of the earth will bring their glory to it.
- 21.25 Its doors will not close during the day, for there will be no night there.
- 21.26 The glory and honor of the nations will be brought to it.
- 21.27 Nothing unclean will enter her, nor will anyone who indulges in abomination and lies; it will only enter those which are written in the book of life of the lamb.

22 .1

- And he showed me a river of water of life, crystal clear, coming out of the throne of God and the lamb.
- 22.2 In the middle of the town square and on the two banks of the river, there was a tree of life, producing fruit twelve times, rendering its fruit every month, and the leaves of which were used to heal the nations.
- 22.3 There will be no more anathema. The throne of God and the Lamb will be in the city; his servants will serve him and see his face,
- 22.4 and his name will be on their foreheads.
- 22.5 There will be no more night; and they will need neither lamp nor light, because the Lord God will enlighten them. And they will reign for centuries for centuries.
- 22.6 And he said to me, These words are certain and true; and the Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that are to come soon. -
- 22.7 And lo, I'm coming soon. -Happy the one who keeps the words of the prophecy of this book!
- 22.8 It was I, Jean, who heard and saw these things. And when I heard and saw, I fell at the feet of the angel who was showing them to me, to worship him.
- 22.9 But he said to me: Take care not to do it! I am your companion in service, and that of your brothers the prophets, and of those who keep the words of this book. Worship God.

- 22.10 And he said to me, Seal not the words of the prophecy of this book. Because the time is near.
- 22.11 Let him who is unjust still be unjust, let him who is defiled defile himself further; and that the righteous still practice justice, and that he who is holy still sanctifies himself.
- 22.12 Behold, I am coming soon, and my retribution is with me, to give back to everyone according to what their work is.
- 22.13 I am the alpha and the omega, the first and the last, the beginning and the end.
- 22.14 Blessed are those who wash their dresses, in order to be entitled to the tree of life, and to enter the city through the doors!
- 22.15 Outside the dogs, the enchanters, the immodest, the murderers, the idolaters, and anyone who loves and practices lying!
- 22.16 I Jesus have sent my angel to testify these things to you in the churches. I am the offspring and posterity of David, the bright morning star.
- 22.17 And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is thirsty come; let him who wants, take the water of life, free of charge.
- 22.18 I declare it to everyone who hears the words of the prophecy of this book: If anyone adds something to it, God will strike him with the plagues described in this book;
- 22.19 and if anyone takes anything from the words of the book of this prophecy, God will take his share of the tree of life and the holy city, described in this book.
- 22.20 Whoever testifies to these things says: Yes, I am coming soon. Amen! Come, Lord Jesus!
- 22.21 May the grace of the Lord Jesus be with all!

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The explanation of the Apocalypse of John replaced

Now that the Apocalypse of John has been replaced and corrected, (I specify : the numbers of certain chapters and certain verses have been replaced, and not, the text), makes that the chronology of events and understanding have become consistent.

In chapter 1, Jesus appears to John on the island of Patmos and he says : I am the alpha and the omega.

And John wrote : I was delighted in spirit in the day of the Lord, which means : One Sabbath day, and I heard a loud voice behind me, like the sound of a trumpet, which said : What you see , write it in a book and send it to the Seven Churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira , to Sardis, to Philadelphia, and to Laodicea ... etc.

In chapters 2 and 3, Jesus gives recommendations to the seven churches. All the recommendations of Yeshua (Jesus) are of major importance, but there are two points that deserve clarification : The Nicolaitans and Synagogues of Satan.

1- The Nicolaitans

Write to the angel of the Church of Ephesus: This is what the one who holds the seven stars in his right hand says, the one who walks among the seven golden candlesticks: I know your works, your work, and your perseverance. I know you can't bear the bad guys; that you have tested those who call themselves apostles and who are not, and that you have found them liars; that you have perseverance, that you have suffered because of my name, and that you have never tired.

But what I have against you is that you abandoned your first love. So remember where you fell, repent, and practice your first works; if not, I will come to you, and I will remove your candlestick from its place, unless you repent.

You have this, however, is that you hate the works of the Nicolaitans, works that I also hate. Revelation 2:1-6

And,

Write to the angel of the Church of Pergamum: This is what he who has the sharp, two-edged sword says: I know where you live, I know that there is the throne of Satan. You remember my name, and you did not renounce my faith, even in the days of Antipas, my faithful witness, who was put to death in your home, where Satan has his home.

But I have something against you, it is that you have there people attached to the doctrine of Balaam, which taught Balak to put a stumbling block in front of the children of Israel, so that they eat meat sacrificed to idols and let them indulge in fornication.

Likewise, you too have people similarly attached to the doctrine of the Nicolaitans. Revelation 2:12-15

- Who are the Nicolaitans ?

- The answer can be found in Wikipedia : I quote : *The term "Nicolaitans" is cited twice in the Apocalypse. The first mention appears in verses 2: 6 in the words addressed to the Church of Ephesus: "yet you have this, it is that you hate the works of the Nicolaitans, works that I also hate." A second appears in the letter to the Church of Pergamos (2.14–15):*

"But I have something against you, it is that you have people attached to the doctrine of Balaam, which taught Balak to put a stumbling block before the children of Israel, so that they ate meats sacrificed to idols and let them indulge in fornication. Likewise, you too have people similarly attached to the doctrine of the Nicolaitans. Repent therefore; if not, I will come to you soon, and I will fight them with the sword of my mouth. "

Obviously lifestyle Nicolaitane violated directly Décret apostolic, which enjoins 's'abstain from meat sacrificed to idols, from blood, strangled, and from fornication. " Nicolaism is also mentioned, although its name is not mentioned, in the letter to Thyatira, which specifies that it is a "doctrine" which teaches "the depths of Satan": it is therefore probably of a form of radical dualism, or of a sect venerating Satan, which would explain the acrimony of the author of the Apocalypse.

There are many such religions which teach doctrines contrary to the Doctrine of God and the depths of Satan.

2- Synagogue of Satan

Write to the angel of the Church of Smyrna: This is what the first and the last say, the one who was dead and who came back to life: I know your tribulation and your poverty (although you are

rich), and slanders from those who claim to be Jews and are not, but who are a synagogue of Satan. Revelation 2:8-9

And,

Write to the angel of the Church of Philadelphia: This is what the Saint says, the True, the one who has the key of David, the one who opens, and no one will close, the one who closes, and no one will open: I know your works. Behold, because you have little power, and have kept my word, and you have not denied my name, I have put before you an open door, which no one can close. Behold, I give you of those in the synagogue of Satan, who call themselves Jews and are not, but who lie ; behold, I will bring them in, bow down at your feet, and know that I have loved you. Because you have kept the word of perseverance in me, I will also keep you at the time of the temptation that will come to the whole world, to test the inhabitants of the earth. Revelation 3 : 7-10

Yeshua when he says : Synagogue of Satan, he knows what he says, because he suffered a lot from them, the scribes and the Pharisees who sat in the temple and the synagogues did him a lot of harm.

And in the Gospel of John it is written : *Jesus said to them, If God were your Father, you would love me, for it is from God that I came and come; I did not come by myself, but he sent me.*

Why don't you understand my language? Because you cannot listen to my word.

You have the devil as your father, and you want to fulfill your father's wishes. He was a murderer from the beginning, and he does not stand in the truth, because there is no truth in him. When he tells a lie, he talks about his own funds; for he is a liar and the father of lies.

And me, because I'm telling the truth, you don't believe me. John 8 : 42-45

- How many Jews are Cabalists ? And what is the cabal ?

Cabal is esoteric magic, occultism. Occult science, one of the objects of which is communication with supernatural beings, to be clearer, with demons.

Indeed, in the Testament of Solomon, Solomon tells, how he allowed himself to be fooled by the demons, I quote the end of his Testament : *And that I really did and with one blow the Spirit of*

God came out of me and I became weak and as foolish as my words. And afterwards I was forced by her to build a temple of idols of Baal and Rapha, of Moloc and other idols. Me then, disbeliever that I am, followed his advice and the glory of God came out of me to a certain extent. My mind was dark and I became the toy of idols and demons. This is why I wrote this Testament, that whoever has it in his possession have mercy and be present at the last events and not at the first. And as he finds grace forever and ever. Amen.

In the time of Solomon, Satan and the demons hoped to conquer, but it was Jesus Christ who conquered Satan by expiating sin and death from his blood, for the wages of sin is death.

Since the victory of Jesus, the rules have changed in heaven, Satan and his demons no longer have access to them and they are animated with great anger, against the children of God, those who keep the commandments and the testimony of Jesus -Christ.

Those who practice the cabal are also fooled by the demons they invoke, to the point of believing in a messiah who must come, while the Scriptures show that it is the Antichrist, he will come just before the next coming of the true Messiah, Jesus Christ.

The other definition of the cabal is : Method which surrounds the speculations of those who indulge in this form of occultism. Secret intrigue hatched against someone, to attack him in his reputation, his actions or his works. *These are discord, jealousy, intrigue, cabal of all kinds.* And there, we can clearly see that this is the method that the Pharisees used against Yeshua.

One thing is certain, that at some point, all of Israel will recognize Yeshua as the Messiah, the Son of YHWH. For it has been prophesied :

Then I will pour on the house of David and on the inhabitants of Jerusalem a spirit of grace and supplication, and they will turn their eyes to me, the one they pierced (Yeshua). They will weep over him as we weep over an only son, They will weep bitterly over him as we weep over a firstborn. Zacharias 12 : 10

We move on to chapter 4, John sees the great dragon, the ancient serpent, called the devil and Satan precipitated on the earth, and his angels (demons) were precipitated with him.

Indeed, after the death of Jesus on the cross, he ascended to heaven, and since Satan no longer has access to it. In verse 4, John wrote : *And I heard a loud voice in heaven saying, Now salvation has come, and the power, and the kingdom of our God, and the authority of his Christ; because he was precipitated, the accuser of our brothers, the one who accused them before our God day and night ... etc.*

In verses 17 and 18, John wrote : *And the dragon was angry with the woman, and he went to war with the rest of his seed, against those who keep the commandments of God and who have the testimony of Jesus. And he stood on the sand of the sea.*

And he stood on the sand of the sea, is a metaphor, to show that the sand of the sea is the inhabitants of the earth and that Satan observes all those who keep the commandments of God and who have the testimony of Jesus for the persecuted.

In chapter 5, John sees the throne of God.

In chapter 6, John sees the enthronement of Jesus, he wrote in verses 11 to 14 : *I looked, and I heard the voice of many angels around the throne and living beings and old men, and their number was myriads of myriads and thousands of thousands.*

They said in a loud voice: The lamb which has been slain is worthy to receive power, wealth, wisdom, strength, honor, glory, and praise.

And all the creatures which are in the sky, on the ground, under the ground, on the sea, and all that is there, I heard them who said: To him who sits on the throne, and to lamb, be praise, honor, glory, and strength, from time to time!

And the four living creatures said, Amen! And the old men bowed down and worshiped.

Precisely, Jesus after his resurrection, before going up to heaven said to his disciples : *All power has been given to me in heaven and on earth. Go, make disciples of all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And behold, I am with you every day, until the end of the world. Matthew 28:18-20*

In chapter 7, John sees the opening of the seven seals by the Lamb, Jesus.

- First seal, a white horse : Catholicism, dominant color : White, which has made millions of victims.
- The second, a red horse : Communism, dominant color : Red, which has made millions of victims too.
- The third, a black horse : Capitalism, dominant color : The black, who created and who still creates, because we are in the third seal, dear life, misery and famine. But do not harm the oil and the wine, means : Do not touch the table of the rich in verse 6, because it is on their tables that good wine and good oil are found.
- The fourth, a pale horse, (Jerusalem Bible : greenish) : Islam, dominant color : green, and the mixture with the black which is Death, it becomes greenish. Death will kill a quarter of the inhabitants of the earth, the living room of the dead (hell) and the demons will accompany it. Power was given to them over a quarter of the earth, to destroy men by the sword, by famine, by mortality, and by the wild beasts of the earth.

The fourth seal is quite particular, because it will not be only Islam which beheads ra and which kills ra by the sword (knife). We will take the text to better understand :

*When he opened the fourth seal, I heard the voice of the fourth living being saying: Come.
I looked, and behold, a pale colored horse appeared. Whoever rode it was called death, and hell went with it. Power was given to them over a quarter of the earth, to destroy men by the sword, by famine, by mortality, and by the wild beasts of the earth.
Revelation 6:7-8*

We see that a quarter of the inhabitants of the earth will be killed, which makes nearly 2 billion.

- 1- By the sword
- 2- Through famine

- 3- By mortality (plague, cancer, disease)
- 4- By the wild beasts of the earth

Gradually, we will enter this phase around 2019 and 2020.

I want to make a clarification, right now, is that the Gregorian calendar that we have is different from that of the Jews.

The year begins on January 1, but the Jewish calendar begins in September. The Jewish calendar is more accurate.

- The fifth seal, the soul of those who had been sacrificed because of the word of God and because of the testimony they had given, will be under the altar in heaven, and will cry out :

Until when, Holy and true Master, are you slow to judge, and to take revenge of our blood on the inhabitants of the earth?

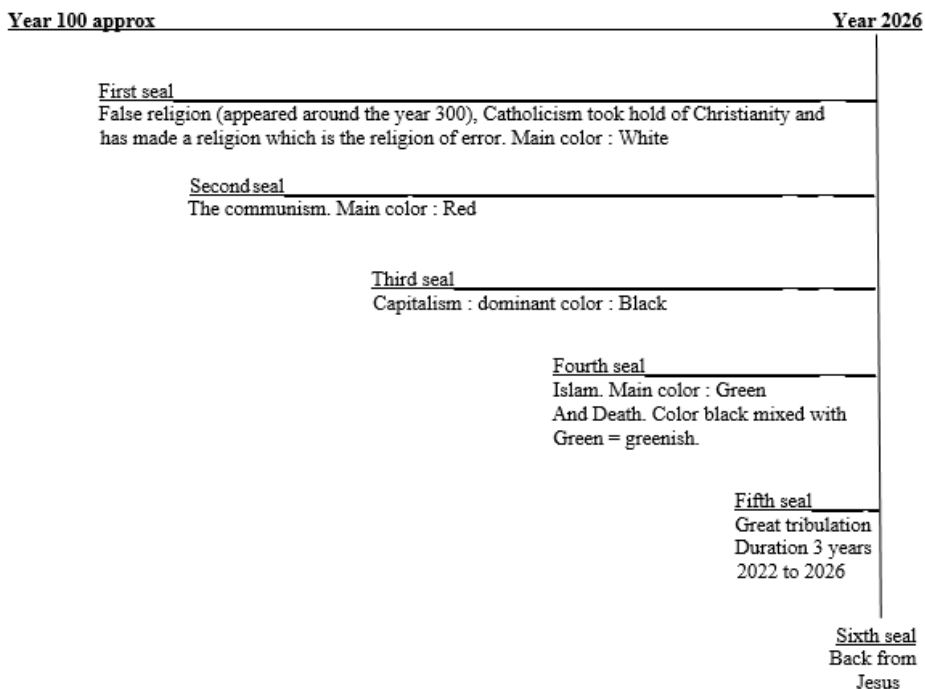
A white robe was given to each of them; and they were told to rest for a while, until the number of their fellow workers and their brethren who were to be put to death like them was complete.

- The sixth, the return of the Messiah, Jesus : *The kings of the earth, the great, the military leaders, the rich, the powerful, all the slaves and the free men, hid in the caves and in the rocks of the mountains.*

And they said to the mountains and to the rocks, Fall on us, and hide us before the face of him who sits on the throne, and before the wrath of the lamb; for the great day of his wrath has come, and who can survive?

- The seventh seal, the announcement of the 7 trumpets.

Schematically this gives :



It should be noted that the first five seals begin with an interval from each other and they will end on the return of Yeshua which is the sixth seal, that is to say in the year 2026.

DESCRIPTION OF THE 7 SEALS

| Apocalypse of John | Designations | Explanations |
|--|--------------|--|
| I was watching, when the Lamb opened one of the 7 seals, and I heard one of the 4 living creatures who said like in a voice of thunder: Come. I looked, and behold, a white horse appeared. Whoever mounted it had a bow; a crown was given to him, and he went as a conqueror to conquer. Revelation 6:1-2. | 1 | Catholicism, which has caused millions of deaths. Main color : White. White soutane, white and yellow flag, white papamobile, white plane, white helicopter. |

| | | |
|--|----------|---|
| When he opened the 2nd seal, I heard the 2nd living being saying: Come. And he took out a red horse. Whoever rode it received the power to take peace on earth, so that men might kill one another; and a great sword was given to him. Revelation 6:3-4 | 2 | Communism, which has also caused millions of deaths. Main color : Red. Red flag... |
| When he opened the 3rd seal, I heard the 3rd living being saying: Come. I looked, and here appeared a black horse. Whoever rode it held a balance in his hand. And I heard in the middle of the 4 living beings a voice which said: A measure of wheat for a penny, and 3 measures of barley for a penny; but do not harm the oil and the wine. Revelation 6:5-6 | 3 | Capitalism. Main color : Black. Black car, black suit ... The rich will get richer and the poor will get poorer. Life will be more expensive, and many around the world will starve to death. A measure of wheat for a penny, and 3 measures of barley for a penny (<i>The high cost of living for the poor.</i>) (<i>On the other hand, do not touch the rich man's table where there is oil and wine</i>) but do not harm the oil and wine (<i>the rich</i>). |
| When he opened the 4th seal, I heard the voice of the 4th living being saying: Come. I looked, and behold, appeared a horse of a greenish color. Whoever rode it was called death, and hell (<i>demons</i>) accompanied it. Power was given to them over a quarter of the earth, to destroy men by the sword, by famine, by mortality, and by the wild beasts of the earth. Revelation 6: 7-8 | 4 | Islam. Main color : Green. Green flag, green doors of the mosque and the fountain on the temple mount... <i>Power was given to them over a quarter of the earth, to destroy men by the sword, by famine, by mortality ...</i> A quarter of the earth under the power of Islam and Death under demonic influence. |
| When he opened the 5th seal, I saw under the altar the souls of those who had been sacrificed because of the word of God and because of the testimony they had given. They cried out in a loud voice, saying, How long, holy and true Master, will you delay in judging and taking vengeance on our blood for the inhabitants of the earth? A white robe was given to each of them; and they were told to remain | 5 | When you see Jerusalem invested by armies, know that its desolation is near. So let those who are in Judea flee into the mountains, let those who are in the middle of Jerusalem go out, and let those who are in the fields not enter the city. For these will be days of revenge, for the accomplishment of all that is written. |

| | | |
|---|--|---|
| <p>at rest for some time, until the number of their fellow workers and their brethren who were to be put to death like them was complete. Revelation 6:9-11</p> | | <p>Woe to the women who will be pregnant and to those who will breastfeed in those days! For there will be great distress in the country, and anger against this people.</p> <p>They will fall under the edge of the sword, they will be taken captive among all the nations, and Jerusalem will be trodden down by the nations, until the times of the nations are fulfilled. Luke 21 : 20-24</p> <p>And those who will not worship the beast 666 and its image will also be killed : <i>Then I saw rise from the ground another beast, which had two horns similar to those of a lamb, and who spoke like a dragon. She exercised all the authority of the first beast in her presence, and she made the earth and its inhabitants worship the first beast, whose mortal wound had been healed. She performed great wonders, even to the point of bringing down fire from heaven on earth, at the sight of men. And she seduced the inhabitants of the earth by the wonders that she was given to operate in the presence of the beast, telling the inhabitants of the earth to make an image of the beast who had the wound of the sword and who lived. And it was given to him to animate the image of the beast, so that the image of the beast spoke, and that it caused all those who would not worship the image of the beast to be killed. And she caused all, young and old, rich and poor, free and slaves, to receive a mark on their right hand or on their forehead, and that no one could buy or sell, without having the mark, the name of the beast or the number of his name. Revelation 13:11-17</i></p> |
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| <p>I was watching, when he opened the 6th seal; and there was a great earthquake, the sun became black like a horsehair sack, the whole moon became like blood, and the stars of the sky fell on the earth, like the green figs of a fig tree shaken by a wind violent. The sky retreated like a rolling book; and all the mountains and the islands were moved from their places. The kings of the earth, the great, the military leaders, the rich, the powerful, all the slaves and the free men, hid in the caves and in the rocks of the mountains. And they said to the mountains and to the rocks, Fall on us, and hide us before the face of him who sits on the throne, and before the wrath of the Lamb; for the great day of his wrath has come, and who can survive? Revelation 6:12-17</p> | <p>6</p> | <p>There will be signs in the sun, in the moon and in the stars. And on the earth, there will be anguish among the nations who will not know what to do, at the noise of the sea and the waves, the men giving up the soul of terror while awaiting what will happen for the earth; for the powers of the heavens will be shaken. Then we will see the Son of man coming on a cloud with power and great glory. Luke 21:25-27.</p> |
| <p>When he opened the 7th seal, there was silence in the sky for about half an hour. And I saw the 7 angels who stand before God, and 7 trumpets were given to them. Revelation 8:1-2</p> | <p>7</p> | <p>And I live like a sea of glass, mixed with fire; and those who had overcome the beast, its image, and the number of its name, were standing on the sea of glass, having harps of God. The 144,000. The temple was filled with smoke, because of the glory of God and his power; and no one could enter the temple until the 7 plagues of the 7 angels were fulfilled. Revelation 15:2.8.</p> |

In chapters 8 and 9, the 7 trumpets.

In fact, in the 7 trumpets John sees in vision the unfolding of the 7 plagues which are the 7 cuts, as in a film, because the 7 trumpets are identical to the 7 cuts.

Here is the similarity between the seven trumpets and the seven cups :

TABLE OF CONCORDANCES BETWEEN THE 7 CUPS AND THE 7 TRUMPETS

| Trumpets | Designations | Cups |
|---|--------------|---|
| The first sounded the trumpet. And hail and fire mixed with blood were cast on the earth; a third of the earth was burned, a third of the trees were burned, and all green grass was burned. Revelation 8:7 | 1 | And I heard a loud voice coming from the temple, saying to the 7 angels: Go, and pour on the earth the 7 bowls of the wrath of God. The first went, and poured his bowl on the earth. And a sore and painful ulcer struck the men who had the mark of the beast and who adored its image. Revelation 16: 1-2 |
| The 2nd angel sounded the trumpet. And something like a great mountain ablaze with fire was thrown into the sea; a third of the sea became blood, a third of the creatures that were in the sea and that had breath of life perished, and a third of the ships were destroyed. Revelation 8 : 8-9 | 2 | The second poured his bowl into the sea. And it became blood, like that of a dead man; and all living things died, all that was in the sea. Revelation 16:3 |
| The third angel sounded the trumpet. And there fell from the sky a great star burning like a torch; it fell on a third of the rivers and on the springs of the waters. The name of this star is Absinthe; a third of the waters were turned into absinthe, and many men died by the waters because they had become bitter. Revelation 8:10-11 | 3 | The 3rd poured his bowl into rivers and water sources. And they became blood. And I heard the angel of the waters saying, You are just, you who are, and who were; you are holy, because you have exercised this judgment. For they have shed the blood of the saints and the prophets, and you have given them blood to drink: they are worthy of it. And I heard the altar saying, Yes, Lord Almighty God, your judgments are true and just. Revelation 16:4-7 |
| The 4th sounded the trumpet. And a third of the sun was struck, as well as a third of the moon, and a third of the stars, so that the third would be obscured; the day lost a third of its clarity, and the night the same. I looked, and I heard an eagle flying in the middle of the sky, saying in a loud voice: Woe, | 4 | The 4th poured his bowl on the sun. And it was given to him to burn men with fire; the men were burned with great heat, and they blasphemed the name of God who has authority over these plagues, and they did not repent to give him glory. Revelation 16:8-9 |

| | | |
|--|---|--|
| <p>woe, woe to the inhabitants of the earth, because of the other sounds of trumpet that the s 3 angels will sound!</p> <p>Revelation 8:12-13</p> | | |
| <p>The fifth angel sounded the trumpet. And I saw a star that had fallen from heaven to earth. The key to the deep pit was given to her, and she opened the deep pit. And smoke came up from the well, like the smoke from a great furnace; and the sun and the air were darkened by the smoke from the well. Smoke came out of the locusts, which spread over the ground; and they were given a power like the power that the scorpions of the earth have. They were told not to harm the grass of the earth, or any greenery, or any tree, but only to men who did not have the seal of God on their foreheads. It was given to them, not to kill them, but to torment them for five months; and the torment they caused was like the torment caused by the scorpion, when it stings a man. In those days men will seek death, and they will not find it; they will desire to die, and death will flee from them.</p> <p>These grasshoppers looked like horses prepared for combat; there were crowns like gold on their heads, and their faces were like men's faces. They had hair like women's hair, and their teeth were like lions' teeth. They had breastplates like iron breastplates, and the sound of their wings was like the sound of chariots with several horses running in combat.</p> | 5 | <p>The 5th poured his cup on the throne of the beast. And his kingdom was covered with darkness; men bit their tongues in pain, they blasphemed the God of heaven because of their pains and their ulcers, and they did not repent of their works. Revelation 16:10-11</p> |

| | | |
|---|-----------------|---|
| <p>They had tails like scorpions and stings, and it was in their tails that was the power to harm men for five months. They had with them as king the angel of the abyss, named in Hebrew Abaddon, and in Greek Apollyon. The first misfortune has passed. Here comes two more misfortunes after that. Revelation 9:1-12</p> | | |
| <p>The sixth angel sounded the trumpet. And I heard a voice coming from the four horns of the golden altar which is before God, and saying to the sixth angel who had the trumpet: Unty the four angels who are bound on the great river of Euphrates.</p> <p>And the four angels who were ready for the hour, the day, the month and the year, were untied so that they would kill a third of the men. The number of horsemen in the army was two myriads of myriads: I heard the number. And so I saw the horses in the vision, and those who rode them, having breastplates the color of fire, hyacinth, and sulfur. The heads of the horses were like the heads of lions; and from their mouths came fire, smoke, and sulfur. A third of the men were killed by these three plagues, by fire, by smoke, and by sulfur, which rose from their mouths. For the power of horses was in their mouths and in their tails; their tails were like snakes with heads, and it was with them that they hurt.</p> <p>The other men who were not killed by these plagues did not repent of the works of their</p> | <p>6</p> | <p>The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared.</p> <p>And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs. For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God. Behold, I come like a thief. Happy is he who watches, and keeps his clothes, so that he does not walk naked and that one does not see his shame! -</p> <p>They gathered them in the place called in Hebrew Armageddon. Revelation 16:12-16</p> |

| | | |
|---|---|---|
| <p>hands, so as not to worship demons, and the idols of gold, silver, bronze, stone and wood , who cannot see, hear, or walk; and they did not repent of their murders, their enchantments, their immorality, or their thefts.</p> <p>Revelation 8:13-21</p> | | |
| <p>The second misfortune has passed. Behold, the third woe is coming soon. The seventh angel sounded the trumpet. And there were loud voices in heaven saying, The kingdom of the world is given over to our Lord and to his Christ; and he will reign for centuries for centuries. And the twenty-four old men, who sat before God on their thrones, bowed down to their faces, and they worshiped God, saying, We thank you, Lord God almighty, who are, and who were, that for you have seized your great power and taken possession of your kingdom. The nations are angry; and your anger has come, and the time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, young and old, and to destroy those who destroy the earth. And the temple of God in heaven was opened, and the ark of his covenant appeared in his temple. And there were lightnings, voices, thunders, an earthquake, and a heavy hail. Revelation 11:14-19</p> | 7 | <p>The seventh poured his bowl into the air. And he came out of the temple, from the throne, a loud voice saying: It is done!</p> <p>And there were lightnings, voices, thunders, and a great earthquake, such as there had never been since man was on earth, such a great tremor. And the great city was divided into three parts, and the cities of the nations fell, and God remembered Babylon the great, to give him the cup of wine of his fiery anger.</p> <p>And all the islands fled, and the mountains were not found.</p> <p>And a large hail, whose hailstones weighed a talent, fell from the sky on men; and men blasphemed God because of the plague of hail, because this plague was very great. Revelation 16:17-21</p> |

In chapter 10, the 7 thunders. *And when the seven thunders had made their voices heard, I was going to write; and I heard a voice from heaven say, Seal what the seven thunders said, and do not write it. Verse 4.*

A voice from heaven asks John to seal what the 7 thunders said.
But as chapter 11 speaks of a Temple, it is logical to deduce and to think, that the 7 thunders speak on the events and the progress of the construction of the Temple in Jerusalem.

Chapter 11, the Temple of God, YHWH, is built. The two olive trees, Elijah and Enoch will be present in Jerusalem at the time when the Temple will be under construction until its completion, moreover, Jesus had said before he was crucified : *It is true that Elijah must come, and restore all things. Matthew 17:11*

And the prophets : *For behold, the day is coming, Burning like a furnace. All the haughty and all the wicked will be stubble; The coming day will set them on fire, says the Lord of hosts, He will not leave them root or branch.*

But for you who fear my name, the sun of justice will rise, and healing will be under its wings; You will go out, and you will jump like the calves of a stable,

And you will tread the wicked, For they will be like ashes Under the soles of your feet, In the day that I prepare, saith the LORD of hosts.

Remember the law of Moses, my servant, which I prescribed in Horeb, for all Israel, of the precepts and ordinances.

Behold, I will send Elijah the prophet to you, before the day of the LORD comes, this great and dreadful day.

He will bring back the hearts of fathers to their children, And the hearts of children to their fathers, Lest I come and strike the land of the forbidden. Malachi 4

Elie and Hénoch, their stay on earth will be 3 and a half years, or 42 months, because they will be killed.

When they have finished their testimony, the beast that rises from the abyss (Satan embodied in the false messiah, the antichrist) will wage war on them, defeat them, and kill them.

And their corpses will be in the square of the great city, which is called, in a spiritual sense, Sodom and Egypt, where their Lord was crucified. Verses 7 and 8

The construction of the third Temple in Jerusalem will be done in their presence until its completion, and it is for this reason that in verses 5 and 6 they will have the power of God with them : *If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way.*

They have the power to close the sky, so that it will not rain during the days of their prophecy; and they have the power to turn the waters into blood, and to strike the earth with any kind of plague, whenever they want to.

However, you must know that in order to build the Temple, God will destroy Gaza, Palestine, because it is written : *Because Gaza will be abandoned, Ascalon will be reduced to the desert, Asdod will be driven out at noon, Ekron will be uprooted.*

Woe to the inhabitants of the coasts of the sea, to the nation of Kerethians ! The Lord has spoken against you, Canaan, land of the Philistines (Palestine) ! I will destroy you, you will no longer have inhabitants. Zephaniah 2:4 and 5



A parenthesis to retrace the history between Israel and Palestine :
The story between Israel and Palestine begins from the entry of the people of Israel into Canaan guided by Joshua after the death of Moses.

For the Lord allowed these people to persist in waging war against Israel, so that Israel might devote them by law, without mercy on them, and destroy them as the Lord did had commanded Moses.

At the same time Joshua set out, and exterminated the Anakim from the mountain of Hebron, from Debir, from Anab, from all the mountain of Judah and from all the mountain of Israel; Joshua devoted them by prohibition, with their cities.

No Anakim remained in the land of the children of Israel; it only remained in Gaza, Gath and Asdod.

Joshua took possession of all the land, according to all that the Lord had said to Moses. And Joshua gave it to Israel for an inheritance, to each his portion, according to their tribes. Then the country was at rest and without war. Joshua 11:20-23

Here are the peoples that Israel destroyed and took possession of their countries :

Here are the kings that Joshua and the children of Israel defeated on this side of the Jordan, in the west, from Baal Gad in the valley of Lebanon to the bare mountain which rises towards Seir. Joshua gave their land in possession to the tribes of Israel, to each its portion, in the mountains, in the valley, in the plain, on the hillsides, in the desert, and in the south; land of the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites and Jebusites. Joshua 12:7-8

We see that God allowed Israel to destroy six peoples, but God left one : the inhabitants of Gaza, Gath and Asdod, that is to say Palestine.

- WHY ?

- The answer is found in Joshua 23:9-13

Yahweh has driven out before you great and mighty nations; and no one, until now, has been able to resist you.

Only one of you was chasing a thousand; for the Lord your God was fighting for you, as he told you.

Watch therefore carefully over your souls, in order to love the Lord your God.

If you turn away and become attached to the rest of these nations that have remained among you, if you are united with them by marriages, and if you form relationships together, be certain that the Lord your God will not continue. not to drive these nations out before you; but they will be for you a net and a snare, a whip in your sides and thorns in your eyes, until you perish from above this good land which the LORD your God has given you.

We know that some in Israel have turned away from the Eternal God, to go to the gods of idolaters worshiped by the Philistines before calling themselves Palestinians, and that this people has always been in conflict

with Israel and has always been for Israel a net and a trap, a whip in its sides and thorns in their eyes .

But very soon, God will put an end to this by destroying Palestine, in order to allow the construction of the Temple on Mount Zion, where the Dome of the Rock and the al- Aqsa mosque are located.

Confirmation with the prophet Zechariah, for God said: *Gaza also, and a violent tremor will seize it; Ekron too, because his hope will be confused. The king will disappear from Gaza, and Askalon will no longer be inhabited.*

The stranger will settle in Asdod, and I will bring down the pride of the Philistines.

I will take the blood from his mouth, and the abominations between his teeth; He too will remain for our God; He will be like a chief in Judah, and Ekron will be like the Jebusites.

I will camp around my house (the temple of God) to defend it against an army, Against the comers and the comers, And the oppressor will not pass any more near them; Because now my eyes are fixed on her.

Zechariah 9:5 to 8

Just before God hits Palestine, Tire (city of Lebanon) will also be hit :

Oracle, word of the Lord on the land of Hadrac. It stops on Damascus, For the Lord has an eye on men As on all the tribes of Israel; It also stops on Hamath, on the border of Damascus, On Tire and Sidon, despite all their wisdom.

Tire has built a fortress; She hoarded silver like dust, And gold like mud from the streets.

Behold, the Lord will take it, He will cast his power into the sea, And it will be consumed by fire. Zechariah 9:1-4

We close the parenthesis and continue :

In chapter 12, John sees 2 beasts : The beast whose number is 666 (the last pope in Rome) and the beast with two horns (the false messiah, the Antichrist expected by the Jews who do not believe in Jesus- Christ).

Jews and Christians, those who will not worship the image of the beast and who will not accept the mark on the right hand or on the forehead, will be killed. This will be the great tribulation of which to speak Daniel : *At that time Michael will rise, the great chief, the defender of the children of your*

people; and it will be a time of distress, such as has not been like it since the nations existed until that time. At that time, those of your people who are found inscribed in the book will be saved. Daniel 12:1

In chapters 13, 14 and 15, 144,000 Jews will be marked with a seal, and that they will not go through death. This seal will make them invincible and immortal.

Do not harm the earth, the sea or the trees until we have sealed the foreheads of the servants of our God.

And I heard the number of those who were marked, one hundred and forty-four thousand, of all the tribes of the children of Israel. Verses 3 and 4

The 144,000 will find themselves in heaven with Jesus, and there will also be a large crowd : *After that, I looked, and behold, there was a large crowd, that no one could count, of any nation, any tribe, any people, and of any language. They stood before the throne and before the lamb, dressed in white robes, and palms in their hands. Chapter 13:9*

Chapter 16 is the seven cups, which will lead to the War of Armageddon where Jesus will be victorious.

In chapters 17 and 18, John sees what awaits the Vatican.

Chapter 19, praise in heaven, for the judgment of God was accomplished on the Vatican.

In verse 20, the beast 666 and the antichrist, the false prophet will be taken and thrown into the lake of fire and suffering, Gehenna : *And the beast was taken, and with it the false prophet, who had done before her the wonders by which he had seduced those who had taken the mark of the beast and adored its image. They were both thrown alive into the fiery lake of fire and sulfur.*

Chapter 20, Satan will be taken and bound for 1000 years : *Then I saw an angel come down from heaven, who had the key of the abyss and a big chain in his hand.*

He grabbed the dragon, the ancient serpent, which is the devil and Satan, and bound him for a thousand years.

He threw him into the abyss, closed and sealed the entrance above him, so that he would no longer deceive the nations, until the thousand years were over. After that, he has to be untied for a little while. Verses 1 to 3

When the thousand years are over, Satan will be released from his prison.

And he will go out to seduce the nations which are in the four corners of the earth, Gog and Magog, in order to bring them together for war; their number is like the sand of the sea.

And they went up on the face of the earth, and they took over the camp of the saints and the beloved city. But a fire came down from the sky and devoured them.

And the devil, who seduced them, was thrown into the lake of fire and sulfur, where the beast and the false prophet are. And they will be tormented day and night, for centuries and centuries. Verses 7-10.

There is also in this chapter 20, the judgment of the just and the judgment of the wicked :

The righteous : *And I saw thrones; and those who sat there were given the power to judge. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshiped the beast and its image, and who had not received the mark on their forehead and on their hand. They came back to life, and they reigned with Christ for a thousand years. Verse 4*

The bad guys : *Then I saw a big white throne, and the one who was sitting on it. The earth and the sky fled before his face, and no place was found for them.*

And I saw the dead, the great and the little ones, who stood before the throne. Books were opened. And another book was opened, the one which is the book of life. And the dead were judged according to their works, according to what was written in these books.

The sea returned the dead that were in it, death and the living dead made the dead that were in them; and each was judged according to his works. And death and hell were thrown into the lake of fire. This is the second death, the lake of fire.

Whoever was not found written in the book of life was thrown into the lake of fire. Verses 11 to 15

Chapters 21 and 22 are the entry of the Chosen in the New Jerusalem, on another planet, because our earth and our sky will have disappeared.

And the conclusion of the Apocalypse of John, with the recommendations : *It is I John, who heard and saw these things. And when I heard and saw, I fell at the feet of the angel who was showing them to me, to worship him.*

But he said to me: Take care not to do it! I am your companion in service, and that of your brothers the prophets, and of those who keep the words of this book. Worship God.

And he said to me, Seal not the words of the prophecy of this book. Because the time is near.

Let him who is unjust still be unjust, let him who is defiled defile himself further; and that the righteous still practice justice, and that he who is holy still sanctifies himself.

Behold, I am coming soon, and my retribution is with me, to give back to everyone according to what their work is.

I am the alpha and the omega, the first and the last, the beginning and the end.

Blessed are those who wash their dresses, in order to be entitled to the tree of life, and to enter the city through the doors!

Outside the dogs, the enchanters, the immodest, the murderers, the idolaters, and anyone who loves and practices lying!

I Jesus have sent my angel to testify these things to you in the churches. I am the offspring and posterity of David, the bright morning star.

And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is thirsty come; let him who wants, take the water of life, free of charge.

I declare it to everyone who hears the words of the prophecy of this book: If anyone adds something to it, God will strike him with the plagues described in this book; and if anyone takes anything from the words of the book of this prophecy, God will take his share of the tree of life and the holy city, described in this book.

Whoever testifies to these things says: Yes, I am coming soon. Amen! Come, Lord Jesus!

May the grace of the Lord Jesus be with all! Verses 8 to 21

You will have more details in the book : The Apocalypse of Daniel and John unsealed and revealed.

The Apocalypse of Daniel and John unsealed and revealed

Prologue

Solomon says: *I have seen all the work of God, I have seen that man cannot find what is done under the sun; he does not find; and even if the sage wants to know, he cannot find.* Ecclesiastes 8:17.

The glory of God is to hide things. Psalm 25: 2.

The scripture says: *The hidden things are the Lord our God; the things revealed are ours and our children, in perpetuity, so that we put into practice all the words of this law.* Deuteronomy 29:29.

Thus says the Lord, who has done these things, the Lord, who designs and performs them, Him whose name is the Lord: Call on me, and I will answer you; I will tell you great things, hidden things, that you do not know. Jeremiah 33: 2-3.

But concerning Revelation the Scripture says: *You, Daniel, keep these words secret, and seal the book until the time of the end.*

Many will then read it, and knowledge will increase. Daniel 12: 4.

Daniel is the prophet who gave details and even a way to calculate dates on upcoming events. These revelations were made to him by the Man clothed in linen, Christ :

I looked up, I looked, and behold, there was a man dressed in linen, and having on his back a golden belt of Uphaz. His body was like chrysolite, his face shone like lightning, his eyes were like flames of fire, his arms and feet looked like polished brass, and the sound of his voice was like the sound of a multitude. I, Daniel, saw the vision alone, and the men who were with me did not see it, but they were seized with great fear, and they fled to hide. Daniel 10 : 5-7

One of them said to the man dressed in linen, who stood above the waters of the river: When will these wonders end? And I heard the man dressed in linen, who stood above the waters of the river; he lifted up his right hand and his left hand toward the heavens, and swore by him who lives forever that it will be in a time, times, and half a time, and that all these things will end when the strength of the people saint will be entirely shattered. Daniel 12 : 6-7.

The man dressed in linen, Christ, came in person to tell him what was going to happen in the course of time for Israel, from the deportation to His coming to be sacrificed for the salvation of men, whom the prophets called EMMANUEL : *This is why the Lord Himself will give you a sign, behold, the girl will become pregnant, she will bear a son, and she will give him the name of Emmanuel. Isaiah 7:14*

The archangel Gabriel Vait asked Joseph and Mary to call JESUS : *In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man of house of David, named Joseph. The virgin's name was Mary.*

The angel entered her, and said: I greet you, you to whom a grace has been given; the Lord is with you.

Troubled by these words, Marie wondered what such a greeting could mean.

The angel said to her, Fear not, Mary; for you have found favor with God. And behold, you will become pregnant, and you shall bear a son, and you shall give him the name of Jesus.

*He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father.
He will reign over the house of Jacob forever, and his reign will have no end. Luke 1 : 26-33*

Daniel announced the first coming of the Messiah Jesus Christ, and also His second coming, and the events which will precede it, as well as the fall of Rome, of the beast 666 and the beast with 2 horns.

We are going to start with Daniel's prophecies about the first coming of the Messiah, Jesus.

The archangel Gabriel revealed to Daniel: *Seventy weeks have been fixed on your people (Israel) and on your holy city (Jerusalem), to put an end to transgressions and put an end to sins, to atone for iniquity and to bring about justice eternal, to seal the vision and the prophets, and to anoint the Holy of Holies (Jesus). (The Holy of Holies is also called the very holy place of the tabernacle, where at the death of Jesus Christ the veil separating the holy place from the very holy place was torn in two). See Matthew 27: 51-54.*

Know it and understand! From the moment when the word announced that Jerusalem will be rebuilt until the Messiah, the Driver, seven weeks ago; and sixty-two weeks; the squares and ditches will be restored, but in unfortunate times.

After the sixty-two weeks, the Messiah will be cut off, and he will have no successor. The people of a chief who will come (Rome) will destroy the city and the sanctuary, and its end will come as by a flood; it is decided that the devastation will last until the end of the war. (Prophecy concerning Rome and its end, because the devastator is indeed Rome. Today it is the Vatican the successor of Rome whose head is the pope. Its end is predicted and will last until its end). He will make a solid alliance with several for a week, and in the middle of the week he will put an end to the perpetual sacrifice and the offering; the devastator will do the most abominable things, until ruin and what has been resolved melt on the devastator. Daniel 9: 24-27.

From these verses, we can fix ourselves on the calendar with accuracy and locating the date of the beginning of the prophecy, taking into account that God says: I will count you a number of days equal to that of the years ... Ezekiel 4: 5.

1 day = 1 year

1 week = 7 days

7 weeks + 62 weeks = 69 weeks.

And in the middle of the 70th week, he will stop the sacrifice.

The one who gave the order to rebuild Jerusalem is Cyrus, the first year of his reign. He gave this command concerning the house of God in Jerusalem: *Let the house be rebuilt, to be a place where sacrifices are offered ...* Ezra 6: 3. 4: 12-13, 21-24. Isaiah 44:28.

Daniel speaks well of Jerusalem and not of the House of God. Daniel 9:25.

Know it and understand! From the moment when the word announced that Jerusalem will be rebuilt until the Anointed, the Driver, seven weeks and sixty-two weeks ago, the places and the ditches will be restored, but in unfortunate times.

After the sixty-two weeks, an Anointed One will be cut off, and he will have no successor. The people of a chief who comes will destroy the city and the sanctuary, and its end will come as a flood; it is decided that the devastation will last until the end of the war.

He will make a solid alliance with several for a week, and during the middle of the week he will put an end to the sacrifice and the offering; the devastator will do the most abominable things, until ruin and what has been resolved melt on the devastator. Daniel 9 : 25-27

What must be remembered is that Artaxerxes was king of Babylon long after Cyrus, in the year 464 BC. Artaxerxes was initially opposed to the reconstruction of Jerusalem, but he then authorized it. See Ezra 5: 3 and 6: 14-15.

Despite all the confusion of dates before Jesus Christ, one thing is certain is that the authorization to rebuild Jerusalem came under the reign of Artaxerxes. And Jesus when he begins his ministry at the age of 30 to be crucified 3 and a half years later confirms the prophecy on the 70 weeks, and taking into account the calendar that we have, the date which stands out is 457 before Jesus- Christ, the date when the order was given to rebuild the city.

Schematically, the prophecy of the 70 weeks gives this

| | | |
|---|-------------------------------|-----------------------------|
| Under the reign Artaxerxes 457 BC | | Dead of Jesus Christ |
| ! | 69 weeks x 7 = 483 days/years | year 26 year 29 year 32 |
| The order to rebuild Jerusalem | | ! ! ! |
| | | 3ans 1/2 ! 3ans 1/2 |
| | | ***** |
| | | 70th week |

The middle of the 70th week ends in AD 29, the year in which Jesus Christ was crucified. This prophecy begins well in the year 457 BC. What further proves to us that this prophecy begins well in 457 before Christ, it is what is written in Daniel 9:25: *Know it then, and understand! From the moment when the word announced that Jerusalem will be rebuilt until the Messiah, the Driver, 7 weeks and 62 weeks ago ...*

We can see that 7 weeks and 62 weeks are 69 weeks x 7 = 483 days / years. 457 BC - 483 = 26, that is to say the year 26 of our era. It was on this date that Jesus became known as the Messiah.

Daniel says in verse 26: After the 62 weeks (I would rather say: After the 69 weeks to be more precise, because it is written: 7 weeks and 62 weeks) The Messiah will be cut off, and he will have no successor...

In verse 27: *The people of a chief who comes will make a solid alliance with several for a week, and in the middle of the week they will put an end to the sacrifice and the offering.* " And that by crucifying Jesus Christ. "

The middle of the week is the middle of the 70th week, as Daniel confirms in verse 24 where he writes: 70 weeks have been fixed on your people and on the holy city. And there Jesus died in the middle of the 70th week. 1 week = 7 days divided by 2 = 3 and a half days = 3 and a half years.

So Jesus started his ministry well at the age of 30, that is to say in the year 26 of our era, and his ministry lasted 3 and a half years, which means that he died at the age of 33 and half. It was to fulfill the prophecy that Jesus Christ began his ministry at the age of 30, and it was also to fulfill the prophecy that he had let himself be taken to be crucified.

As Jesus said when he was arrested: *Do you think I cannot invoke my Father, who would give me more than 12 legions of angels at the moment? How then would the Scriptures be fulfilled, according to which it must be*

so? But it all happened so that the writings of the prophets would be fulfilled. Matthew 26: 53,54,56.

Daniel explains the death of the Messiah (Jesus Christ) through the fourth beast, Rome :

Seventy weeks have been fixed on your people and on your holy city, to put an end to transgressions and put an end to sins, to atone for iniquity and bring eternal justice, to seal the vision and the prophet, and to anoint the Holy of saints. (The death of Jesus Christ, the Expiatory Lamb).

Know it and understand! From the moment when the word announced that Jerusalem will be rebuilt until the Anointed, the Driver, seven weeks and sixty-two weeks ago, the places and the ditches will be restored, but in unfortunate times.

After the sixty-two weeks, an Anointed One will be cut off, and he will have no successor. The people of a chief who will come will destroy the city and the sanctuary, (Jerusalem in the year 70) and its end will come as by a flood; it is decided that the devastation will last until the end of the war. He will make a solid alliance with several for a week, and during the middle of the week he will put an end to the sacrifice and the offering; the devastator will do the most abominable things, until ruin and what has been resolved melt on the devastator. Daniel 9:25.

We have just seen that Daniel prophesied about the coming of Jesus Christ and his death.

This death is the sacrifice of the Lamb who was slain, Jesus Christ the Messiah, the Anointed of the Lord, YHWH.

Since the fall of Adam, this promise of the Lord has come true.

The sacrifice of the Lamb, Jesus Christ, effectively puts an end to the perpetual sacrifice.

He will make a solid alliance with several for a week, and during the middle of the week he will put an end to the sacrifice and the offering; the devastator will do the most abominable things, until ruin and what has been resolved melt on the devastator. Daniel 9:25.

But since religious Jews did not recognize Jesus as M essie, they continued to make sacrifices. These sacrifices were no longer necessary.

And it is for this reason that Daniel when he still hears about the cessation of the perpetual sacrifice, he is disturbed and does not understand.

The third year of Cyrus, king of Persia, a word was revealed to Daniel, who was called Beltschatsar. This word, which is true, announces great calamity. He was attentive to this word, and he had the intelligence of vision.

At that time, I, Daniel, was in mourning for three weeks.

I did not eat any delicacies, there was no meat or wine in my mouth, and I did not anoint myself until the three weeks were over. The twenty-fourth day of the first month, I was at the edge of the great river which is Hiddékel.

I looked up, I looked, and behold, there was a man dressed in linen, (Christ) and having on his back a golden belt of Uphaz. His body was like chrysolite, his face shone like lightning, his eyes were like flames of fire, his arms and feet looked like polished brass, and the sound of his voice was like the sound of a multitude. I, Daniel, saw the vision alone, and the men who were with me did not see it, but they were seized with great fear, and they fled to hide.

I was left alone, and I saw this great vision; I lacked strength, my face changed color and was decomposed, and I lost all vigor. I heard the sound of his words; and as I heard the sound of his words, I fell dazed, face down.

And behold, a hand touched me, and shook my knees and my hands.

Then he said to me, Daniel, beloved man, be attentive to the words that I am about to say to you, and stand upright in the place where you are; for I am now sent to you. When he had thus spoken to me, I stood upright, trembling.

He said to me: Daniel, fear nothing; for from the first day when you were anxious to understand, and to humble yourself before your God, your words were heard, and it is because of your words that I come.

The chief of the kingdom of Persia resisted me twenty-one days; but behold, Michael, one of the chief chiefs, came to my rescue, and I stayed there with the kings of Persia.

I come now to let you know what is to happen to your people (Israel) in the aftermath of time; because the vision still concerns those times.

As he addressed these words to me, I directed my gaze to the earth, and I remained silent.

And lo, someone who looked like a son of man touched my lips. I opened my mouth, I spoke, and said to him who stood before me, My lord, the vision filled me with dread, and I lost all vigor. How can my lord's servant speak to my lord? Now I don't have the strength, and I'm out of breath.

Then the one who looked like a man touched me again, and strengthened me.

Then he said to me, Fear nothing, beloved man, peace be with you! Courage, courage! And as he spoke to me, I regained strength, and I said: Let my lord speak, for you have strengthened me.

He said to me, Do you know why I came to you? Now I'm going back to fight the head of Persia (Iran) ; and when I leave, behold, the chief of Javan will come.

But I want to let you know what is written in the book of truth. No one is helping me against those, except Michael, your boss.

And I, the first year of Darius, the Mede, was with him to help and support him.

Now, I'm going to let you know the truth. Behold, there will still be three kings in Persia. The fourth will amass more wealth than all the others; and when he is powerful by his riches, he will raise everything against the kingdom of Javan (Greece).

But there will rise up a valiant king, who will dominate with great power, and do what he wants (Alexander the Great).

And when he is lifted up, his kingdom will be shattered and divided to the four winds of the heavens; he will not belong to his descendants, and he will not be as powerful as he was, for he will be torn apart, and he will pass on to others than to them.

The king of the south will become strong. But one of its leaders will be stronger than him, and will dominate; his domination will be powerful.

After a few years they will join forces, and the daughter of the king of the south will come to the king of the north to restore harmony. But she will not keep the strength of his arm, and he will not resist, neither he nor his arm; she will be delivered with those who brought her, with her father and with the one who was her support at that time.

An offspring of its roots will rise in its place; he will come to the army, he will enter the fortresses of the king of the north, he will dispose of them as he pleases, and he will make himself powerful. He will even remove and transport to Egypt their gods and their cast images, and their precious objects of silver and gold. Then he stayed away from the king of the north for a few years.

And he will march against the kingdom of the king of the south, and return to his country.

His sons will go on campaign and assemble a large multitude of troops; one of them will advance, spread like a torrent, overflow, then return; and they will push hostilities to the fortress of the king of the south.

The king of the south will be irritated, he will go out and attack the king of the north; he will raise a great multitude, and the troops of the king of the north will be delivered into his hands.

This multitude will be proud, and the king's heart will swell; it will fall thousands, but it will not triumph.

For the king of the north will return and gather a multitude more numerous than the first; after a while, a few years, he will set off with a great army and great riches.

At that time, many will rise up against the king of the south (Egypt), and violent men among your people will revolt to fulfill the vision, and they will succumb.

The king of the north (Syria) will advance, he will raise terraces, and will seize the strong cities. The troops of the south and the king's elite will not resist, they will lack the strength to resist.

Whoever walks against him will do what he wants, and no one will resist him; it will stop in the most beautiful of countries, exterminating what will fall under its hand.

He will propose to arrive with all the forces of his kingdom, and to conclude peace with the king of the south (Egypt) ; he will give him his daughter for wife, with the intention of bringing about his ruin; but it will not happen, and it will not succeed.

He will turn his views to the side of the islands, and he will take several; but a chief will put an end to the stigma he wanted to attract him, and will make him fall on him.

He will then go to the fortresses of his country; and it will falter, it will fall, and it will no longer be found.

Whoever replaces him will bring an exacteur to the most beautiful part of the kingdom, but in a few days he will be shattered, and it will be neither by anger nor by war.

A despised man will take his place, without being clothed in royal dignity; he will appear in the midst of peace, and will seize the kingdom by intrigue.

The troops which will spread like a torrent will be submerged in front of him, and annihilated, as well as a leader of the alliance. After we have joined him, he will use deception; it will start, and it will have the upper hand with few people.

He will enter, within peace, in the most fertile places of the province; he will do what his fathers and his fathers' fathers had not done; he will distribute the spoils, the spoils and the riches; he will form projects against the fortresses, and this for a certain time.

At the head of a large army he will use his strength and ardor against the king of the south (Egypt). And the king of the south will engage in war with a large and very powerful army; but he will not resist, for one will meditate against him with evil designs. Those who eat food from his table will cause his loss; his troops will spread like a torrent, and the dead will fall in large numbers. The two kings will seek in their hearts to do evil, and at the same table they will speak falsely. But that will not succeed, because the end will not arrive until the marked time.

He will return to his country with great riches; he will be in his heart hostile to the holy alliance, he will act against it, then return to his country.

At a fixed time, it will march against the south again; but this last time things will not happen as before.

Kittim's ships will advance against him; discouraged, he will turn back. Then, furious against the holy alliance, he will not remain inactive; on his return, he will cast his eyes on those who have abandoned the holy alliance.

Troops will appear on his orders; they will profane the sanctuary, the fortress, they will put an end to the perpetual sacrifice, and will erect the abomination of the devastator.

He will seduce the traitors of the alliance with flattery. But those of the people who know their God will act firmly, and the wisest among them will instruct the multitude. There are some who will succumb for a time to the sword and to the flame, to captivity and to plunder.

In the time when they succumb, they will be a little rescued, and many will join them by hypocrisy.

Some of the wise men will succumb, so that they may be purified, purified and whitened, until the time of the end, for it will not arrive until the appointed time.

The king will do what he wants; he will rise, he will glorify himself above all the gods, and he will say incredible things against the God of the gods; it will flourish until the anger is consumed, for that which is stopped will be accomplished.

He will have regard neither to the gods of his fathers, nor to the divinity who delights women; he will have no regard for any god, for he will glorify himself above all.

However, he will honor the god of fortresses on his pedestal; To this god, who did not know his fathers, he will pay homage with gold and silver, with precious stones and precious objects.

It is with the foreign god that he will act against the fortified places; and he will shower those who recognize him with honor, he will make them dominate over many, he will distribute land to them for reward.

At the end time, the king of the south (Egypt) will collide against him. And the king of the north (Syria) will melt down on him like a storm, with tanks and horsemen, and with many ships; it will advance inland, spread like a torrent and overflow.

It will enter the most beautiful country (Jerusalem), and many will succumb; but Edom, Moab, and the chief children of Ammon will be delivered from his hand.

He will stretch out his hand over various countries, and the land of Egypt will not escape.

He will make himself master of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will follow him.

News from the east (Iran) and the north (Syria) will frighten him, and he will leave with great fury to destroy and exterminate multitudes.

He will pitch the tents of his palace between the seas, towards the glorious and holy mountain. Then he will come to the end, without anyone helping him.

At that time Michael will rise, the great chief, the defender of the children of your people; and it will be a time of distress, such as has not been like it since the nations existed until that time. At that time, those of your people who are found inscribed in the book will be saved.

Many of those who sleep in the dust of the earth will wake up, some for eternal life, and others for stigma, for eternal shame. Those who have been intelligent will shine like the splendor of the sky, and those who have taught justice to the multitude will shine like the stars, forever and ever.

You, Daniel, keep these words secret, and seal the book until the end time. Many will then read it, and knowledge will increase. And I, Daniel, looked, and behold, two other men were standing, one below the edge of the river, and the other beyond the edge of the river.

One of them said to the man dressed in linen, who stood above the waters of the river: When will these wonders end?

And I heard the man dressed in linen, who stood above the waters of the river; he lifted up his right hand and his left hand toward the heavens, and swore by him who lives forever that it will be in a time, times, and half a time, and that all these things will end when the strength of the people saint will be entirely shattered.

I heard, but I didn't understand; and I said, My lord, what will be the outcome of these things?

He answered, Go, Daniel, for these words will be kept secret and sealed until the time of the end.

Many will be purified, bleached and purified; the wicked will do evil and none of the wicked will understand, but those who have intelligence will understand.

From the time when the perpetual sacrifice will cease, and when the abomination of the devastator will be erected, there will be one thousand two hundred and ninety days.

Blessed is he who will tend, and who will arrive up to one thousand three hundred and thirty-five days!

And you walk towards your end; you will rest, and you will stand for your inheritance at the end of the days. Daniel 10 : 1 to 12:13

The map below shows the positioning of Israel and the countries around it.

In the north (north) Syria
In the south (noon) Egypt
To the east (east) Iraq and the Iran
To the west (west) Greece



Egypt, Syria, Iraq, Iran are involved in what Daniel wrote in Daniel 10 to 12.

The prophet Daniel saw further, and he wrote : *From the time when the perpetual sacrifice will cease, and when the abomination of the devastator will be erected, there will be one thousand two hundred and ninety days / years.*
Blessed is he who waits and arrives until the thousand three hundred and thirty-five days / years ! Daniel 12:11.

What is it : *From the time when the perpetual sacrifice will cease, and when the abomination of the devastator will be erected ?*

The signs of the abomination of desolation are the Al-Aqsa Mosque and the Dome of the Rock.

Bible version of Jerusalem : *He will put an end to sacrifice and oblation, and on the wing of the Temple will be the abomination of desolation until the end, until the term assigned for the desolator. Daniel 9:27*

In some other versions it is not mentioned : on the temple wing.
 Since 691 AD, the Al-Aqsa mosque has been built on the wing of the Temple. While the Dome of the Rock is built on the ruins of the Temple of Solomon, where the perpetual sacrifices were made.

The Dome of the Rock is erected on the place where Abraham went up with his son in order to offer it to God in sacrifice, then on which Solomon then built the old Temple of Jerusalem. The Dome of the Rock has been finished in the year 691.

What caused the cessation of the daily sacrifice , it is the Dome of the Rock and Al-Aqsa mosque in place of the Temple of Solomon. Since 691 AD, the Jews have not made any more sacrificial lambs in this place.

The prophet Ezekiel saw this great abomination, the worshipers of Allah turning their backs on the Temple prostrating themselves before the sun :

And he led me to the door of the house of the Lord's house on the north side. And behold, there were seated women there, weeping for Thammuz.

And he said to me, See, son of man? You will still see other abominations greater than these.

And he led me into the inner court of the house of the Lord. And behold, at the entrance of the temple of the Lord, between the porch and the altar, there were about twenty-five men, turning their backs on the temple of the Lord and their faces to the east; and they bowed down to the east before the sun.

And he said to me, See, son of man? Is it too little for the house of Judah to commit the abominations they commit here? Do they still have to fill the country with violence and keep irritating me? Behold, they approach the branch of their nose.

I too will act with fury; my eye will be pitiless, and I will have no mercy; when they cry out loud to my ears, I will not listen to them. Ezekiel 8 : 14-18.

Since then, the worshipers of Allah have turned their backs on the Temple, at the site of the Temple of Solomon, where the Dome of the Rock is erected.



Daniel wrote : *Since the time when the perpetual sacrifice will cease, and when the abomination of the devastator will be erected, 1290 days / years ago.*

But what happened 1290 years after the cessation of perpetual sacrifice and where the abomination of the devastator will be erected ?

| Year 691 | 1290 days/years | 1981-1982 |
|---|-----------------|---|
| ! | | ! |
| Cessation Sacrifice perpetual. Construction From the Al-Aqsa Mosque | | Death of Anouar el- Sadat and Israel cedes Sinai to Egypt |

In 1981, Anwar Sadat was assassinated by a group of Islami sts. In 1982 Israel ceded the Sinai to Egypt.

Anouar el-Sadate meurt en plein triomphe

Le 6 octobre 1981, tandis qu'il assiste dans un stade du Caire à un défilé militaire à l'occasion de la fête nationale, Anouar el-Sadate est assassiné par des soldats islamistes. Le «*rais*» (mot arabe qui signifie *chef* et désignait autrefois un dignitaire ottoman) a 63 ans. Sa mort cause une immense émotion dans le monde entier. Elle fait craindre pour le **processus de paix** qu'il a engagé trois ans plus tôt avec Israël.

Fort heureusement, le général Hosni Mubarak, qui lui succède, va préserver la paix avec autant d'habileté qu'il en mettra à affermir son pouvoir à la tête de l'Égypte.

■ De la victoire...

Jeune officier, Anouar el-Sadate a été affilié aux **Frères musulmans**, mouvance islamiste très bien implantée en Égypte.

Mais en 1952, il s'en détache et rejoint le groupe nationaliste des «*officiers libres*», auquel participe son ami **Gamal Abdel Nasser**, futur président de l'Égypte. Celui-ci meurt en pleine gloire le 28 septembre 1970... après avoir essuyé deux défaites cuisantes face à Israël.

Sadate, en sa qualité de vice-président, succède sans difficulté au prestigieux *rais* à la tête de l'Égypte. Il prend l'initiative d'**attaquer l'armée israélienne** le 6 octobre 1973, à la faveur de la fête juive du *Yom Kippour*, pendant laquelle se recueille beaucoup



At first, Anouar al-Sadat was in the Islamic movement which wanted the destruction, even the annihilation of Israel, but later during his presidency of Egypt, strangely, he advocated for peace with Israel and he accepted the peace agreement in 1979 with Israel, which earned him the Nobel Peace Prize.

And then he started to back the Islamists because they wish, is to recapture Jerusalem and destroy Israel.

In 1982, Israel ceded the Sinai to Egypt.

It was in the Sinai desert that Egyptian President Anouar al-Sadat had the divine revelation of his destiny. He would be the one to end the conflicts between the Arabs and the Jews.

Sadat said : I quote : *" It was at the foot of the mountain of Moses that I had the idea of my mission of peace, it is sacred, inspired by God.*

The Almighty will end the history of the Jewish people, where it began. "

And there, the Almighty, the God of whom Sadat alludes, is the God of Moses, YHWH, the Eternal God ; and not Allah who is also proclaim himself as God, the powerful all-merciful.

Many are deceived and believe that Allah is the same God as the God of the Jews : YHWH, the Eternal God and that only the name changes.

But Allah is not the God of the Jews or the God of the Christians. Allah is a usurper of YHWH.

And to believe that it is the Archangel Gabriel who revealed the Koran to Muhammad, it is impossible. Satan posed as Archangel Gabriel. "We recognize the tree by its fruit."

The apostle Paul rightly wrote : *And this is not surprising, since Satan himself disguises himself as an angel of light. 2 Corinthe 11 : 14*

We continue with Daniel.

The rest of verse 12 :

Blessed is he who will wait, and who will reach the thousand three hundred and thirty-five days! Daniel 12:12 .

Wait who ?

Answer : Messiah, Jesus.

Schematically this gives :

| | | |
|--|-------------------|---|
| Year 691 after J.C | | 2026 |
| ! | 1335 jours/années | ! |
| Cessation sacrifice perpetual. Construction From the Al-Aqsa Mosque on the location of YHWH Temple | | The return of Jesus, the Messiah Daniel 11:31-36 Matthew 24:15 |

We see that Daniel gives the year of the second coming of the Messiah, Jesus Christ.

Regarding the abomination of desolation, Jesus gives details :

This is why, when you see the abomination of desolation, of which the prophet Daniel spoke, established in a holy place, let him who reads be careful! - Matthew 24 : 15

What is the abomination of desolation ?

Answer : It is the false messiah, the antichrist.

The antichrist is quoted by Daniel in chapter 11 : 36 to 45

The king will do what he wants; he will rise, he will glorify himself above all the gods, and he will say incredible things against the God of the gods; it will flourish until the anger is consumed, for that which is stopped will be accomplished.

He will have regard neither to the gods of his fathers, nor to the divinity who delights women; he will have no regard for any god, for he will glorify himself above all.

However, he will honor the god of fortresses on his pedestal; To this god, who did not know his fathers, he will pay homage with gold and silver, with precious stones and precious objects.

It is with the foreign god that he will act against the fortified places; and he will shower those who recognize him with honor, he will make them dominate over many, he will distribute land to them for reward.

At the end time, the king of the south (Egypt) will collide against him. And the king of the north (Syria) will melt down on him like a

storm, with tanks and horsemen, and with many ships; it will advance inland, spread like a torrent and overflow. It will enter the most beautiful country (Jerusalem), and many will succumb; but Edom, Moab, and the chief children of Ammon will be delivered from his hand. He will stretch out his hand over various countries, and the land of Egypt will not escape. He will make himself master of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will follow him. News from the east (Iran) and the north (Syria) will frighten him, and he will leave with great fury to destroy and exterminate multitudes (the inhabitants of the earth). He shall plant the tabernacles of his palace between the seas in the glorious holy mountain (Mount Zion in Jerusalem) p uis it will arrive at the end, and no it is in aid. Daniel 11 : 36-45

So let those who are in Judea flee to the mountains; let him who is on the roof not go down to take what is in his house; and let him who is in the field not turn back to take his coat. Woe to the women who will be pregnant and to those who will breastfeed in those days! Pray that your escape will not happen in winter, or on a Sabbath day. For then, the distress will be so great that there has been no such from the beginning of the world until now, and that there will never be.

Jesus gives us details :

And if these days were not shortened, no one would be saved; but, because of the elect, these days will be shortened. Matthew 24:22 (which means that there will be survivors of this great persecution)

If someone says to you then: Christ is here, or: He is there, do not believe it. For false Christs and false prophets will arise; they will do great wonders and miracles, to the point of seducing, if possible, even the elect. Here, I announced it to you in advance.

If therefore you are told: Behold, he is in the wilderness, do not go there; behold, he's in the bedrooms, don't believe him. For, as the lightning goes from the east and shows itself to the west, so will be the advent of the Son of man.

Wherever the corpse is, there the eagles will assemble. (This is a metaphor, which shows us that the corpses are the survivors and the eagles, are the angels who recover them.)

Immediately after these days of distress, the sun will darken, the moon will no longer give its light, the stars will fall from the sky, and the powers of the heavens will be shaken.

Then the sign of the Son of man will appear in heaven, all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory. He will send his angels with the sounding trumpet, and they will gather his elect of the four winds, from one end of the heavens to the other.

Learn from a comparison from the fig tree. As soon as its branches become tender, and the leaves grow, you know that summer is near.

Likewise, when you see all these things, know that the Son of man is near, at the door. Matthew 24 : 15-33

(At that time Michael will rise, the great chief, the defender of the children of your people; and it will be a time of distress, such as there has been no similar since the nations exist until At that time, those of your people found in the book will be saved. Daniel 12:1)

Jesus also said in Luke 21: 5-28

As some spoke of the beautiful stones and the offerings which made up the ornament of the temple, Jesus said: The days will come when, from what you see, there will not remain stone on stone which is not overturned.

They asked him, Master, when will this happen, and what sign will we know that these things will happen?

Jesus answered, Take care that you are not deceived. For many will come in my name, saying, It is I, and the time is drawing near. Don't follow them.

When you hear of wars and uprisings, don't be afraid, because these things have to happen first. But that will not be the end yet.

Then he said to them, A nation will rise against a nation, and a kingdom against a kingdom; there will be great earthquakes, and, in various places, plagues and famines; there will be terrible phenomena, and great signs in the sky.

But before all that, we will lay hands on you, and we will persecute you; they will deliver you to the synagogues, they will throw you in prison, they will lead you before kings and before governors, because of my name.

This will happen to you for your witness.

So put yourself in the spirit of not premeditating your defense; for I will give you a mouth and a wisdom which all your adversaries cannot resist or contradict.

You will be delivered even by your parents, by your brothers, by your relatives and by your friends, and they will kill many of you. You will be hated by everyone because of my name.

But it will not lose a hair of your head; by your perseverance you will save your souls.

When you see Jerusalem invested by armies, know that its desolation is near.

So let those who are in Judea flee into the mountains, let those who are in the middle of Jerusalem go out, and let those who are in the fields not enter the city.

For these will be days of revenge, for the accomplishment of all that is written.

Woe to the women who will be pregnant and to those who will breastfeed in those days! For there will be great distress in the country, and anger against this people.

They will fall under the edge of the sword, they will be taken captive among all the nations, and Jerusalem will be trodden down by the nations, until the times of the nations are fulfilled.

There will be signs in the sun, in the moon and in the stars. And on the earth, there will be anguish among the nations who will not know what to do, at the noise of the sea and the waves, the men giving up the soul of terror while awaiting what will happen for the earth; for the powers of the heavens will be shaken.

Then we will see the Son of man coming on a cloud with power and great glory.

When these things start to happen, stand up and raise your heads, because your deliverance is approaching.

Concerning the 2300 evenings and mornings.

The prophet Daniel said: *I heard a saint speak; and another saint said to him who spoke, How long will the vision of perpetual sacrifice and devastating sin be fulfilled? How long will the sanctuary and the army be trampled on? And he said to me: 2300 evenings and mornings; then the sanctuary will be purified. Daniel 8: 2-14.*

And the vision of evenings and mornings is real. For you, keep this vision secret (which means that this vision, Daniel did not reveal it) because it relates to distant times. Daniel 8:26.

In verse 26, Gabriel said to Daniel: And the vision of the evenings and mornings, which it is about, is true. For you, keep this vision secret, because it relates to distant times.

Daniel himself admits that he does not understand what the man in linen (Christ) said, because he says:

I heard, but I didn't understand; and I said, My Lord, what will be the outcome of these things?

He answered, Go, Daniel, for these words will be kept secret and sealed until the time of the end. Many will be purified, bleached and tested; the wicked will do evil, and none of the wicked will understand, but those who have intelligence will understand. Daniel 12: 8-10.

We know that the sanctuary will be purified at the end of 2300 evenings and mornings, = 2300 years.

But as Daniel was asked to keep this vision secret, we do not have the elements necessary to establish the date of the beginning of the 2300 years. This sanctuary is the one that stands before the throne of God in heaven.

But as we know the year of the coming of Jesus in 2026, and that of the fall of Rome and the taking of the Beast 666 and the beast 2 horns, and as we know at this time the heavenly sanctuary will be purified, we can set the date for the start of the 2300 evenings and mornings.

John sees the Temple, the Sanctuary :

After that, I looked, and the temple of the tabernacle of the testimony was opened in heaven.

And the seven angels who held the seven plagues came out of the temple, clothed in pure, shining linen, and with gold belts around their breasts.

And one of the four living creatures gave the seven angels seven cups of gold, full of the wrath of the God who lives through the ages.

And the temple was filled with smoke, because of the glory of God and his power; and no one could enter the temple until the seven plagues of the seven angels were accomplished.

Revelation 15:5-8.

The seventh angel sounded the trumpet. And there were loud voices in heaven saying, The kingdom of the world is given over to our Lord and to his Christ; and he will reign for centuries for centuries.

And the twenty-four old men, who sat before God on their thrones, bowed down to their faces, and they worshiped God, saying, We thank you, Lord God almighty, who are, and who were, that for you have seized your great power and taken possession of your kingdom.

The nations are angry; and your anger has come, and the time has come to judge the dead, to reward your servants the prophets, the saints and those who fear your name, young and old, and to destroy those who destroy the earth.

And the temple of God in heaven was opened, and the ark of his covenant appeared in his temple. And there were lightnings, voices, thunders, an earthquake, and a heavy hail.

Revelation 11:15-19

After 7 plagues, Temple, the Sanctuary is purified, and 144,000 will be able to enter it.

The sanctuary will be purified in 2027. It suffices to subtract 2300 from 2027 to have the date of the beginning concerning the prophecy of 2300 evenings and mornings, that is 2300 years.

$2027 - 2300 = -273$.

What happened in 273 BC ?

273 BC evokes the reign of Ptolemy 2, after the death of Alexander the Great and continued with the succession of Antiochus.

Where we speak of the defiled Temple is in the TOB Bible and the Jerusalem Bible in Maccabees.

I quote two extracts which will give you an overview of the beginning of the persecution of the Jews and which will last until the return of Jesus Christ :

After Alexander, son of Philip, the Macedonian, who first reigned over Greece, had left the land of Kethim, and had defeated Darius, king of the Persians and the Medes , he fought several battles, he took the fortresses of all of them slew the kings of the earth, passed to the end of the earth, and seized the remains of a multitude of nations, and the earth fell silent in his presence. He assembled forces and a very powerful army; and his heart rose and swelled.

He made himself master of the territories of the peoples and the sovereigns, and they became his tributaries.

After that he went to bed, and he recognized that he was going to die.

And he called the great men of his court, who had been nourished with him from their youth, and he shared with them his kingdom while he was still living.

Alexander reigned twelve years, and he died.

And his servants came into the kingdom, each in his region; they all took the diadem after his death, and their children after them for many years, and the evils multiplied on the earth.

And out of them came a root of sin, Antiochus illustrates, son of King Antiochus, who had been hostage in Rome; and he reigned the hundred and thirty-seventh year of the reign of the Greeks.

In those days there came out of Israel children of iniquity, who seduced many, saying, Let us go and make a covenant with the nations around us; for, since we have withdrawn from them, many evils have reached us.

And this word seemed good to them.

Some of the people were deputies, and went to find the king; and he empowered them to live by the laws of the Gentiles.

And they built a gymnasium in Jerusalem in the manner of the nations; they concealed their circumcision, separated themselves from the holy covenant, and joined the nations, and they sold themselves to do evil.

Antiochus, having established himself in his kingdom, began to want to reign in the land of Egypt, to be king of the two kingdoms. And he entered Egypt with a mighty army, with chariots, elephants, horsemen, and a great number of vessels; and he made war on Ptolemy, king of Egypt, and Ptolemy was afraid before him and fled; and many of his fell.

Antiochus took the strong cities in the country of Egypt, and seized the spoils of the country of Egypt.

Antiochus returned after striking Egypt in the 134th year, and went up against Israel.

He went up to Jerusalem with a powerful army.

He entered the holy place with pride; and he took the golden altar, the luminous candlestick with all its vases, the table of proposition, the libation basins, the cups, the golden censers, the veil, the crowns and the golden ornament which was in front of the temple, and he smashed everything.

He also took silver, gold and precious vases; he also took the hidden treasures he found, and after having removed everything, he went to his country.

He made a carnage of men, and he spoke with great pride.

Then there was great mourning in Israel and in all its region; the princes and the elders groaned, the virgins and the young men were dejected, and the beauty of the women disappeared.

All the husbands gave themselves up to lamentation, and those who sat on the bridal bed wept; the land trembled for its inhabitants, and the whole house of Jacob was coated with confusion.

And after two years completed, the king sent a tribute superintendent to the cities of Judah, who came to Jerusalem with a large following.

He cleverly addressed words of peace to them; and they believed it.

Then he suddenly fell on the city, and struck him with a great plague, and he destroyed many people in Israel.

He seized the spoils of the city, and burned it with fire; he destroyed the houses and the walls which surrounded it; They also took away the captive women, and made themselves masters of the children and the flocks.

And they fortified the city of David with a great and solid wall, and solid towers, and made it a fortress; they put a race of sin there, wicked men, and they established themselves powerfully

there; They brought arms and provisions there, and gathered the spoils of Jerusalem there, which they put in reserve; and they became a big trap.

And it was a snare for the sanctuary, and a bad demon for Israel; and they spilled innocent blood around the sanctuary, and they defiled the sanctuary.

The inhabitants of Jerusalem fled because of them; she became the abode of strangers, and she was stranger to her own race, and her children abandoned her.

His sanctuary was desolate like a solitude; his days of celebration changed into tears, his sabbaths into reproach, and his honors were destroyed.

His ignominy multiplied like his glory, and his elevation changed into mourning.

Then king Antiochus wrote to his whole kingdom, so that all would make but one people, and that each would abandon his particular law.

All nations consented to this order from King Antiochus, and many in Israel consented to this bondage, sacrificed to idols, and violated the Sabbath.

And the king sent letters by messengers to Jerusalem and to all the cities of Judah, that the laws of the nations of the earth should be followed; be prevented from offering burnt offerings, sacrifices and atoning offerings in the temple of God, and be prevented from celebrating the Sabbath and solemn feasts; and he commanded that the holy things and the holy people of Israel be defiled; and he ordered that altars and temples be built, and that idols be set up, and that the flesh of swine and unclean animals should be sacrificed, that the male children be uncircumcised, and that their souls be defiled by all kinds of impurities and abominations, so that they forgot the law and overturned all the ordinances of God; and if someone does not obey, he knows what the king said . 1

Maccabees 1 : 1- 52

When these facts came to the king's knowledge, he concluded that Judea was defecting. So he left Egypt, furious like a wild beast, and took the city with an armed hand.

He then ordered the soldiers to mercilessly kill those they encountered and to slaughter those who went up to their homes. They exterminated young and old, they suppressed women and children, they slaughtered young girls and infants. There were

80,000 victims in these three days, 40,000 of whom were beaten and as many were sold as slaves.

Not content with this, he dared to enter the holiest sanctuary in the whole world, with Menelaus as guide, who had come to betray the laws and the country.

He took the sacred vessels from his impure hands and rounded up with his profane hands the offerings that the other kings had deposited there for the growth, glory and dignity of the holy place. Antiochus was elated in thought, not seeing that the Lord was irritated for a short time because of the sins of the inhabitants of the city, from which came this indifference towards the holy place. 2Maccabées 5 : 11 to 5 : 18

Note that since the Temple of YHWH was defiled, it has never been able to be purified.

The Pharisees in took possession and they managed it religiously and not spiritually. They even established a fairground there by renting plots, which had provoked the anger of Jesus :

They arrived in Jerusalem, and Jesus entered the temple. He began to drive out those who sold and bought in the temple; he overturned the money changers and the seats of the pigeon sellers; and he didn't let anyone carry anything through the temple.

And he taught and said: Is it not written, My house will be called a house of prayer for all nations? But you have made it a cave of thieves.

The chief priests and the scribes, having heard it, sought the means of making it perish; because they feared him, because the whole crowd was crushed by his doctrine. Mark 11 15 - 18

***** O *****

From now on, we are going to see the similarity that there is between the Apocalypse of Daniel and that of John.
In fact, the two are complementary.

The fall of Rome is cited in both Daniel and John.

What is the truth that the devastator, the beast, the horn, threw on the ground?

The answer is: The Ten Commandments of God.

David gives the proof because he says:

You are near, O Lord! And all of your commandments are the truth. From a long time I know by your precepts that you have established them for always. Psalm 119: 151-152.

Daniel says:

The army was delivered with the perpetual sacrifice, because of sin; the horn (the Vatican) threw the truth on the ground, and succeeded in its endeavors. Daniel 8:12.

The church of Rome, of which the beast, the devastator, is the chief, transgresses the second and the fourth commandments. John says well :

If we keep his commandments, we know from this that we have known him. Whoever says: I have known him, and who does not keep his commandments is a liar and the truth is not in him. 1 John 2: 3-4.

John also warns us by saying:

Take care of yourselves, so that you do not lose the fruit of your labor, but that you receive a full reward. Whoever goes further and does not abide in the doctrine of Christ has no God; whoever abides in this doctrine has the Father and the Son. If someone comes to you and does not bring this doctrine, do not receive him in your house, and do not say to him: Hello! For whoever says to him, Hello! Take part in his bad works. 2 John 8-11.

Because there is a risk for the soul, and the weak and ill-established one lets himself be carried away by well-designed fables.

Pierre warned us :

That is why I will take care to remind you of these things, although you know them and you are established in the present truth.

And I regard it as a duty, as long as I am in this tent, to keep you alert by warnings, for I know that I will leave it suddenly, as our Lord Jesus Christ made known to me.

But I will take care that after my departure you can always remember these things.

It is not, in fact, by following skillfully crafted fables, that we made you know the power and the advent of our Lord Jesus Christ, but it is as having seen his majesty with our own eyes.

For he received honor and glory from God the Father, when the magnificent glory made him hear a voice which said: This is my beloved Son, in whom I have put all my affection.

And we heard that voice from heaven when we were with him on the holy mountain. 2 Peter 1:12-18

Jesus said:

Beware of false prophets. They come to you in sheep's clothing, but inside they are ravening wolves. Matthew 7:15.

Paul said:

I know that cruel wolves who will not spare the flock will come among you after my departure, and that men will rise from your midst to teach pernicious things, to lead the disciples with them. Acts 20: 29-30.

These men are false apostles, deceitful workers, disguised as apostles of Christ. And this is not surprising, since Satan himself disguises himself as an angel of light. It is therefore not strange that its ministers also disguise themselves as ministers of justice. Their end will be according to their works. 2 Corinthians 11: 13-15.

You should know that the prophecy about the beast begins in Babylon and it is the prophet Daniel who reveals the mystery to king Nebuchadnezzar, and this is written in Daniel 2: 31-35:

O king, you looked, and you saw a great statue; this statue was immense, and of extraordinary splendor; she was standing before you, and her appearance was terrible. The head of this statue was of pure gold; his chest and arms were silver; his belly and thighs were of brass; his legs, of iron; his feet, partly of iron and partly of

clay. You watched, when a stone came off without the help of any hand, struck the iron and clay feet of the statue, and tore them to pieces. Then the iron, the clay, the brass, the silver and the gold, were broken together, and became like the ball which escapes from an area in summer; the wind carried them away, and no trace was found. But the stone that struck the statue became a big mountain, and filled the whole earth.

Prophet Daniel Explains

Here is the dream. We will give the explanation before the king. O king, you are the king of kings, for the God of heaven has given you empire, power, strength and glory; he has placed in your hands, wherever they live, the children of men, the beasts of the field and the birds of the air, and he has made you dominate over them all: you are the head of 'gold. (Babylon). After you, another kingdom will arise, less than yours; (Medes and Persians) then a third kingdom, which will be of bronze, and which will dominate on all the ground (l has Greece). There will be a fourth kingdom (Rome), strong as iron; just as iron breaks and breaks everything, it will break and break everything, like iron that tears everything apart. And as you saw the feet and toes partly of potter's clay and partly of iron, this kingdom will be divided; but there will be in him something of the power of iron, because you have seen iron mixed with clay. And as the toes were partly of iron and partly of clay, this kingdom will be partly strong and partly fragile. (Here it is about Europe which is founded on the base of ten kingdoms.) You saw the iron mixed with the clay, because they will mix by human alliances (example: The treaty of Maastricht) ; but they will not be united to each other, just as iron does not ally with clay. In the time of these kings, the God of heaven will raise up a kingdom which will never be destroyed, and which will not pass under the domination of another people; he will shatter and destroy all these kingdoms, and he himself will last forever. This is indicated by the stone which you saw detaching from the mountain without the help of any hand, and which will be broken iron, brass, clay, silver and gold. The great God made known to the king what is to happen after that. The dream is real, and its explanation is certain. Daniel 2: 36-45.

It is written in Revelation 13:18:

Here is wisdom. Let him who has intelligence calculate the number of the beast. For it is a number of men, and his number is: 666

Who is the beast?

Revelation 13: 1: Then I saw rising from the sea (the sea, symbolizes the human mass, the peoples) The beast (the pope) is not necessarily Roman, it can come from any people) a beast which had ten horns and seven heads, and on its horns ten tiaras, and on its heads names of blasphemy.

Verse 2: The dragon that is Satan gave him his power, his throne, and great authority.

Verse 5: And he was given a mouth that uttered arrogant words and profanity.

Verse 6: And she opened her mouth to utter blasphemies against God, to blaspheme his name, his tabernacle, and those who dwell in heaven.

The beast has power, a throne and great authority? He blasphemes against God ; he blasphemes the name of God by calling himself : The Most Holy Father.

An Italian painter was banned by the Vatican from speaking about the Pope, because he said that it was Pope the Beast 666. He therefore made two paintings, one of the Pope and the other of Jesus. He juxtaposed the paintings in a street in Rome, and wrote at the bottom of the paintings: How is it that the representative of Jesus is more decorated than the one he represents?

Then he had to flee because we have sought to kill him.

By calculating its title in Roman numerals, this gives

| | | | | | | | |
|-------|-----|---|-------|----|---|-------|-------|
| V | 5 | | F | 0 | | D | 500 |
| I | 1 | | I | 1 | | E | 0 |
| C | 100 | | L | 50 | | I | 1 |
| A | 0 | | I | 1 | | | |
| R | 0 | | I | 1 | | | |
| I | 1 | | | | | | |
| V | 5 | | | | | | |
| S | 0 | | | | | | |
| <hr/> | | | <hr/> | | | <hr/> | |
| 112 | | + | 53 | | + | 501 | |
| | | | | | | | = 666 |

Some people think that this calculation is utopia. But even without this calculation, the one who has the Spirit recognizes that it is the Pope the beast 666. It is none other than him. Otherwise, give to another !

John confirms in Revelation 17 that beast 666 is from Rome.
We will see the details a little later.

Daniel says about the devastating beast :

The king will do what he wants; he will rise, he will glorify himself above all the gods, and he will say incredible things against the God of the gods; it will flourish until the anger is consumed, for that which is stopped will be accomplished. Daniel 11:36.

He will speak words against the Most High, and he will hope to change times and laws (calendar, worked out by Rome) ; he will oppress the saints of the Most High, and the saints will be delivered into his hands for a time, times, and half a time. (1 time = 1 year). Then will come the judgment, and it will take away its dominion, which will be destroyed and wiped out forever. Daniel 7:26.

Paul says:

Let no one deceive you in any way; for the apostasy must have arrived before, and we must have seen the ungodly man, the son of perdition, the adversary who rises above all that is called God or that that we adore; he goes so far as to sit in the temple of God, proclaiming himself God. (The Pope, the beast 666 in the Vatican, as well as the Antichrist in the Temple in Jerusalem soon).

2 Thessalonians 2: 3-4.

Until sitting in the temple of God, proclaiming himself God?

Indeed, the antichrist, the false messiah, will sit in the Temple of God in Jerusalem, proclaiming himself God.

The Vatican in Rome is based on the image of the Temple of God of which Solomon was the builder in Jerusalem. Satan usurped the Temple of God, on which he established his throne. What makes the Vatican the throne of Satan, and it is the beast (the pope) which sits in its place. The kingdom of Satan is the world (Babylon). His throne is the Vatican (Rome, Babylon the great).

After the death of Jesus Christ, Rome, which ruled the world at that time, persecuted Christians. But thereafter the Romans themselves became Christians, and it is Constantine 1st the Large which is the initiator, because the council of Nicée was assembled at its instigation in the year 325. There were successors, and today it is the Vatican which reigns, with the Pope seated on the throne as its head, which Satan has usurped from God, in the image of his Temple by proclaiming himself God, because the Pope calls himself : The Most Holy Father.

To be more precise, the Church of Jesus Christ was recovered by the Vatican. As a result, the Pope became the representative of Jesus Christ "VICARIUS FILII DEI" and this church became the universal church : the Catholic Church.

John saw this church :

Then he transported me in spirit in a desert and I saw a woman (the catholic church) seated on a scarlet beast (the pope), covered with blasphemous names and which had seven heads and ten horns. This woman was dressed in purple and scarlet and adorned with gold, precious stones and pearls. She held in her hand a gold cup filled with abominations and the filth of her prostitution. On her forehead was written a name, a mystery: "Babylon the great, the mother of prostitutes (girls are Protestant churches, who are unfaithful to God, because they do not keep God's commandments)) and abominations of Earth." I saw this woman drunk with the blood of the saints, the blood of the witnesses of Jesus. Seeing her, I was seized with great astonishment.
Revelation 17 : 3-6

Soon, the beast, number **666**, will take place with the 2-horned beast described in Revelation 13: 11-17, who is the false prophet, the Antichrist.

The scripture says : Then I saw coming up from the earth (the earth, symbolizes Israel) another beast, which had 2 horns like a lamb, and which spoke like a dragon. Revelation 13:11.

The **horns** in principle mean: Power, Powerless, Pride, king.
And there, the horns seem to specify the character of the beast.

One horn, which is similar to a lamb, and the other, which spoke like a dragon (dragon = Satan = liar.)

We see that **horn**, defined the character and role of the one cited.
Example: 1 horn = 1 king. Horns = kings. Daniel 8: 20-22.

But the beast with 2 horns quoted by John, seems more to refer to a false prophet, more precisely to a false messiah, who will come out of the Judaic religion.

Scripture says that the 2-horned beast will pitch the tents of its palace in Jerusalem.

He will pitch the tents of his palace between the seas, towards the glorious and holy mountain. Then he will come to the end, without anyone helping him. Daniel 11:45.

Definition of false prophet: Liar, deceiver.

John calls the 2-horned beast also the false prophet. Revelation 13:11, Revelation 19:20.

It is to remember that a said Jesus

Beware of false prophets. They come to you like sheep (lamb), but inside they are ravening wolves (dragon). Matthew 7:12.

It is for this reason that John calls in Revelation 13:11 the beast with 2 horns, and in Revelation 19:20: the false prophet, because the beast with 2 horns is a false prophet.

We know that the 2-horned beast will be a ruler who will have power over the world, that he will be arrogant, and it is Satan who will also give him all the authority of the beast whose number is **666**.

The 2 beasts will be animated by Satan.

The scripture says : *Then I saw another beast come up from the ground, which had 2 horns like that of a lamb, and who spoke like a dragon. It exercised all the authority of the first beast in its presence, and it compelled the earth and its inhabitants to worship the first beast.*

Revelation 13: 11-12.

The 2nd beast (the false messiah) will force all the inhabitants of the earth to adore the 1st beast and its image, and also to accept a mark on the right hand or on the forehead in order to be able to buy and sell. Whoever refuses will be killed.

What happened in Daniel's time will happen soon. The obligation to worship the statue cited in Daniel 3: 1-30 is allegorical. Let this serve as a lesson and an example :

King Nebuchadnezzar made a golden statue, sixty cubits high and six cubits wide. He erected it in the Dura Valley, in the province of Babylon.

King Nebuchadnezzar summoned the satraps, the intendants and the governors, the grand judges, the treasurers, the jurisconsults, the judges, and all the magistrates of the provinces, so that they went to the dedication of the statue which had been erected. King Nebuchadnezzar.

Then the satraps, the intendants and the governors, the grand judges, the treasurers, the jurisconsults, the judges, and all the magistrates of the provinces, assembled for the dedication of the statue which had been raised by king Nebuchadnezzar. They stood in front of the statue that Nebuchadnezzar had raised.

A herald shouted aloud: This is what you are commanded, peoples, nations, men of all languages!

When you hear the sound of the trumpet, the blowtorch, the guitar, the sambuque, the psaltery, the bagpipes, and all kinds of musical instruments, you will bow down and worship the golden statue that King Nebuchadnezzar raised.

Anyone who does not bow down and worship will be instantly thrown into the midst of a fiery furnace.

This is why, when all peoples heard the sound of the trumpet, the blowtorch, the guitar, the sambuque, the psaltery, and all kinds of musical instruments, all peoples, nations, men of all languages

bowed down and worshiped the golden statue that King Nebuchadnezzar had raised.

On this occasion, and at the same time, some Chaldeans approached and accused the Jews.

They spoke and said to King Nebuchadnezzar, O king, live forever!

You gave an order according to which all who would hear the sound of the trumpet, the blowtorch, the guitar, the sambuque, the psaltery, the bagpipes, and all kinds of instruments, should bow down and worship the golden statue, and according to which whoever does not bow down and worship will be cast into the midst of a fiery furnace.

Now, there are Jews to whom you have given the stewardship of the province of Babylon, Schadrac, Méschac and Abed Nego, men who take no account of you, O king; they do not serve your gods, nor do they worship the golden statue which you have erected.

Then Nebuchadnezzar, irritated and furious, ordered that Schadrac, Méschac and Abed Nego be brought in. And these men were brought before the king.

Nebuchadnezzar spoke and said to them: Is it deliberately, Schadrac, Méschac and Abed Nego, that you are not serving my gods, and that you are not worshiping the golden statue that I have erected?

Now get ready, and when you hear the sound of the trumpet, the blowtorch, the guitar, the sambuque, the psaltery, the bagpipes, and all kinds of instruments, you will bow down and worship the statue I made; if you do not worship it, you will be thrown instantly into the midst of a fiery furnace. And who is the god who will deliver you from my hand?

Schadrac, Méschac and Abed Nego replied to King Nebuchadnezzar: We do not need to answer you on this.

Behold, our God whom we serve can deliver us from the fiery furnace, and he will deliver us from your hand, O king.

Otherwise, know, O king, that we will not serve your gods, and that we will not worship the golden statue that you have raised.

Whereupon Nebuchadnezzar was filled with fury, and he changed his face, turning his eyes to Schadrac, Meschac and Abed Nego. He spoke again and ordered to heat the furnace seven times more than it was appropriate to heat it.

Then he ordered some of the most vigorous soldiers in his army to bind Schadrac, Méschac and Abed Nego, and to throw them into the fiery furnace.

These men were tied with their underpants, tunics, coats and other clothing, and thrown into the fiery furnace.

As the king's order was severe, and the furnace was extraordinarily heated, the flame killed the men who had thrown Schadrac, Méschac and Abed Nego into it.

And these three men, Schadrac, Méschac and Abed Nego, fell linked in the middle of the fiery furnace.

Then King Nebuchadnezzar was frightened, and rose quickly. He spoke and said to his advisers, Did we not cast three bound men into the midst of the fire? They answered the king, Certainly, O king!

He went on and said: Well, I see four men without ties, who are walking in the middle of the fire, and who have no harm; and the figure of the fourth resembles that of a son of the gods.

Then Nebuchadnezzar approached the entrance to the fiery furnace, and speaking, he said: Schadrac, Meshac and Abed Nego, servants of the supreme God, come out and come! And Schadrac, Méschac and Abed Nego emerged from the midst of the fire.

The satraps, the intendants, the governors, and the king's advisers assembled; they saw that the fire had had no power over the bodies of these men, that the hair of their heads had not been burned, that their pants were not damaged, and that the smell of fire had not not achieved.

Nebuchadnezzar spoke and said: Blessed be the God of Schadrac, Meschac and Abed Nego, who sent his angel and delivered his servants who trusted him and who violated the king's order and delivered their body rather than serving and worshiping no god but their God!

Now here is the order that I give: every man, whatever people, nation or language he belongs to, who speaks ill of the God of Schadrac, Méschac and Abed Nego, will be torn to pieces, and his house will be reduced in a pile of filth, because there is no other god who can deliver like him.

After that, the king made Schadrac, Méschac and Abed Nego prosper in the province of Babylon. Daniel 3:1-30

It is written :

And she (the 2-horned beast, the Antichrist) seduced the inhabitants of the earth by the wonders that she was given to operate in the presence of the beast, telling the inhabitants of the earth to make an image with the beast who had the wound of the sword and who lived.

This means that the inhabitants of the earth will make an image of the beast which had the wound of the sword and which lived.

We know that it was not Jean-Paul 2, because he was wounded by bullets. He will be the last pope.

And it was given to him to animate the image of the beast, so that the image of the beast spoke, and that it caused all those who would not worship the image of the beast to be killed.

The antichrist will have the power to animate the image of the beast, so that the image of the beast speaks.

And she caused all, young and old, rich and poor, free and slaves, to receive a mark on their right hand or on their forehead, and that no one could buy or sell, without having the mark, the name of the beast or the number of his name.

The Antichrist will make sure that everyone, young and old... will receive a mark on their right hand or on their forehead to be able to buy or sell.

Here is wisdom. Let him who has intelligence calculate the number of the beast. For it is a number of men, and its number is six hundred and sixty-six. Revelation 13:14-18

We know that cash will disappear and that the blue card will be replaced by a chip. The chip itself is not a mark, and there is no offense against the Lord God to receive this chip. On the other hand, if to receive this chip we are forced to worship the image of the beast which will be animated by Satan, there will be a big problem.

But it is possible that at first, everyone will receive this chip to be able to buy and sell. But at some point, when the antichrist is there, the chips will be deactivated and to activate it, it will force the inhabitants of the earth to receive a mark on their right hand or on their forehead, and that those who will not have point this mark, the name of the beast or the number of its name, will no longer be able to buy or sell.

The Antichrist will also impose the worship of the image of the beast whose number is 666.

Then I saw another beast come up from the ground, which had two horns like those of a lamb, and who spoke like a dragon.

She exercised all the authority of the first beast in her presence, and she made the earth and its inhabitants worship the first beast, whose mortal wound had been healed. Revelation 13:11-12

But before, for a period of 3 and a half years, Scripture says:

I will give my two witnesses (Enoch and Elijah) the power to prophesy, dressed in sacks, for 1260 days = 3 and a half years. These are the two olive trees and the two candlesticks which stand before the Lord of the earth. (The explanation is found in Zechariah 4: 1-14)

If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way. They have the power to close the sky, so that it will not rain during the days of their prophecy; and they have the power to turn the waters into blood, and to strike the earth with all kinds of plagues, whenever they want to. When they have finished their testimony, the beast that rises from the abyss (Satan) will wage war on them, defeat them, and kill them. And their corpses will be in the square of the big city, which is symbolically named Sodom and Egypt, (John saying Sodom and Egypt wants to make us understand that what happened in these two places are allegorical with what will happen soon, because the circumstances will be comparable. This is why John says: "Symbolically." In order not to explain again. See Isaiah 1: 9-10. Genesis 19: 12-16, Exodus 12: 12-13 and Revelation 7: 3-4), where the Lord was crucified.

Men from among peoples, tribes, languages, and nations, will see their corpses for three and a half days, (by means of television, the images will be broadcast by satellites worldwide) and they will not allow not that their corpses are put in a sepulcher. And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth. After the three and a half days, a spirit of life, coming from God, entered them, and they stood on their feet; and great fear took hold of those who saw them. And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud (in a celestial vessel); and their enemies saw them. Revelation 11: 3-12.

Then the beast with two horns (the false messiah) will persecute those who will refuse the mark on their right hand or forehead and who will not love not the image of the beast.

At that time will rise Michael (Archangel Michael), the great chief, the defender of the children of your people; and it will be a time of distress, such as has not existed since the nations existed until that time. At that time, those of your people who will be recorded in the book of life will be saved. Daniel 12: 1.

This distress will last three and a half years, for Christ in gave the guarantee:

And I heard the man dressed in linen, who stood above the waters of the river; he lifted up his right hand and his left hand toward the heavens, and swore by him who lives forever that it will be in a time, times, and half a time, and that all these things will end when the strength of the people saint will be entirely shattered. Daniel 12: 7

Jesus prophesied during this period:

When you see Jerusalem invested by armies, know that its desolation is near. So let those who are in Judea flee into the mountains, let those who are in the middle of Jerusalem go out, and let those who are in the fields not enter the city. For these will be days of vengeance, for the accomplishment of all that is written; Woe to the women who will be pregnant and to those who will breastfeed in those days! For there will be great distress in the country, and anger against this people. They will fall under the edge of the sword, they will be taken captive among the nations, and Jerusalem will be trodden down by the nations, until the times of the nations are fulfilled. Luke 21:20-24

I specify that the beast whose number is **666** quoted by John, will reign in Rome at the end. This beast whose number is 666 will be the 8th king.

John speaks of the 8th king in Revelation 17:9-11:

It is intelligence that has wisdom here. The 7 heads are 7 mountains, on which the woman sits. They are also 7 kings: five have fallen, one exists, the other has not yet come, and when he comes, he must stay for a short time. And the beast that was, and is no longer, is itself an 8th king, and it is one of the 7, and it is going to perdition.

It is the last pope who will sit in the Vatican, and it is him that the beast with 2 horns will oblige all the inhabitants of the earth to adore.

Who is this beast ?

The answer is found in Revelation 17:9-11.

The 7 heads are 7 mountains, on which the woman sits.

In Rome there are seven mountains. And the Vatican is in Rome.

They are also 7 kings: five have fallen, one exists, the other has not yet come, and when he does come, he must stay for a short time. And the beast that was, and is no longer, is itself an 8th king, and it is one of the 7, and it is going to perdition.

Who says king, says country, state or kingdom.

On February 11, 1929, the Vatican became a state by Lateran agreements.

- The first king is PI XI
- The second king is PI XII
- The third king is John XXIII
- The fourth king is Paul VI
- The fifth king is John Paul I
- The sixth king is John Paul II
- The seventh king Benedict XVI

The angel reveals to the prophet John of Patmos that five kings fell, that is to say : PI XI, PI XII, John XXIII, Paul VI and Jean-Paul I.

John Paul II and Benedict XVI remain.

The angel again reveals to John : *one exists, it is John Paul II*. He reigned for 26 years, and Maastricht (Europe) was created during his reign.

There, it is evident that John saw in vision the reign of John Paul II.

The other has not yet come, and when he has come, he must remain for a short time. It's Benoit XVI.

Benoit XVI reigned 7 years. He resigned on February 11, 2013. Lightning struck the Vatican twice that evening.



The Lateran Agreements declaring the Vatican State on February 11, 1929 and ended the resignation of Benedict XVI on February 11, 2013.

Lightning on the Vatican is the sign that the period of the seven kings is over.

And the angel again reveals to John :

And the beast that was, and is no longer, is itself an 8th king, and it is one of the 7, and it is going to perdition.

The beast 666 is an 8th king and is the number 7 ...

It is clear, it is Pope Francis 1st.

You should know that Pope Francis 1st was never ordained a priest, he is a layman.

The angel shows John the Vatican in vision :

Then one of the seven angels who held the seven bowls came, and spoke to me, saying, Come, I will show you the judgment of the great prostitute who sits on the great waters.

It was with her that the kings of the earth gave themselves up to fornication, and it was with the wine of her fornication that the inhabitants of the earth got drunk.

He carried me in spirit into a desert. And I saw a woman (the Vatican) seated on a scarlet beast (the pope), full of names of blasphemy, having seven heads and ten horns.

This woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls. In her hand she held a cup of gold, filled with abominations and the impurities of her prostitution.

On her forehead was written a name, a mystery: Babylon the great, the mother of immodest and abominations of the earth. And I saw this woman drunk with the blood of the saints and the blood of the witnesses of Jesus. And when I saw it, I was seized with great astonishment.

And the angel said to me: Why are you surprised? I will tell you the mystery of the woman and the beast who wears it, who has the seven heads and the ten horns.

The beast you saw was, and it is no more. It must rise from the abyss, and go to perdition. And the inhabitants of the earth, those whose names were not written at the foundation of the world in the book of life, will be surprised when they see the beast, because it was, and it is no longer, and that it will reappear.

Revelation 17:1-8.

I draw your attention to : *The beast you saw was, and it is no more. It must rise from the abyss, and go to perdition.*

And there we join what is written in Revelation 13:1-8 :

Then I saw rising from the sea a beast which had ten horns and seven heads, and on its horns ten tiaras, and on its heads names of blasphemy.

The beast I saw was like a leopard; his feet were like those of a bear, and his mouth like a lion's mouth. The dragon (Satan) gave him his power, and his throne, and great authority.

And I saw one of its heads as wounded to death; but his deadly wound was healed. And the whole world was in admiration behind the beast.

And they worshiped the dragon (Satan), because he had given authority to the beast; They worshiped the beast, saying, Who is like the beast, and who can fight against it?

And he was given a mouth that uttered arrogant words and profanity; and he was given the power to act for forty-two months. And she opened her mouth to utter blasphemies against God, to blaspheme his name, and his tabernacle, and those who dwell in heaven.

And it was given to him to make war with the saints, and to overcome them. And he was given authority over every tribe, people, language, and nation.

And all the inhabitants of the earth will adore it, those whose names were not written since the foundation of the world in the book of life of the lamb which was slain.

Above all, And I saw one of its heads as wounded to death; but his deadly wound was healed. And the whole earth was in admiration behind the beast.

This means that Pope Francis 1st will be mortally wounded and that he will rise. And it is at this moment that the beast that rises from the abyss (Satan) will embody it.

And the other beast, that is to say the beast with 2 horns, the false messiah, the Antichrist, who will also be embodied by the beast which rises from the abyss (Satan), will kill both Prophets Enoch and Elijah : *When they have finished their testimony, the beast that rises from the abyss (Satan embodied in the false messiah) will wage war against them, defeat them, and kill them. Revelation 11:7.*

When the Antichrist kills Enoch and Elijah, he will flee and go with the beast 666, and he will kill all those who will not worship the beast 666 and his image :

News from the east (Iran) and the north (Syria) will frighten him, and he will leave with great fury to destroy and exterminate multitudes. Daniel 11:44

But God will preserve **144,000** that are part of the twelve tribes of Israel who did not see death. However, those who will be killed, their souls will be found in the bosom of Abraham (paradise) for eternal life.

But by deduction, it is certain that there will still be Jews who will continue to populate the earth and among there will be some who will be chosen to serve in the Temple. This will be clarified further on with the battle of Harmageddon, because the sixth plague God will dry up the Euphrates so that the land armies allied with the demons can cross it in an attempt to destroy the invincible Temple in Zion, and they will be arrested at Megiddo by Messiah Jesus and the armies of the heavens.

Compared to the word of Jesus we know that there will be more of the 144,000 Jews, other elected officials who do not pass through death.

For then, the distress will be so great that there has been no such from the beginning of the world until now, and that there will never be. And if these days were not shortened, no one would be saved; but, because of the elect, these days will be shortened.
Matthew 24:21,22.

Who are the 144,000?

I make a parenthesis concerning them :
The answer is found in Revelation 14:1-5.

*I looked, and behold, the lamb stood on Mount Zion, and with it a hundred and forty-four thousand people, who had his name and the name of his Father written on their foreheads.
And I heard a voice from heaven, like the sound of heavy waters, like the sound of great thunder; and the voice I heard was like that of harp players playing their harps.
And they sang a new song before the throne, and before the four living creatures and the old men. And no one could learn the song except the one hundred and forty-four thousand who had been redeemed from the earth.
They are those who have not defiled themselves with women, for they are virgins; they follow the lamb wherever it goes. They were redeemed from among men, as the firstfruits for God and for the lamb; and there was no lie in their mouths, for they are beyond reproach. Revelation 14: 1-5.*

Isaiah prophesied of the 144,000 :

*Heaven, listen! Earth, listen! For the Lord speaks. I fed and raised children, But they rebelled against me.
The ox knows its owner, And the donkey the manger of its master: Israel knows nothing, My people have no understanding.
Woe to the sinful nation, to the people laden with iniquity, To the race of the wicked, to corrupt children! They have forsaken the Lord, they have despised the Holy One of Israel. They retreated back ...
What new punishments will you inflict, When you multiply your revolts? The whole head is sick, And the whole heart is sick.
From the sole of the foot to the head, nothing is in good condition: They are only wounds, bruises and open wounds, Which have not been bandaged, nor bandaged, nor softened by oil.*

*Your country is devastated, Your cities are consumed by fire,
Foreigners devour your countryside before your eyes, They
ravage and destroy, like barbarians.
And Zion's daughter remained Like a hut in a vineyard, Like a hut
in a cucumber field, Like a city spared. Isaiah 1 : 2-8*

The prophet Zephaniah prophesied of the 144,000 :

*On that day, you will no longer be ashamed of all your actions By
which you have sinned against me; For then I will take away from
you those who triumphed with arrogance, And you will no longer
be proud on my holy mountain.*

*I will leave a small and humble people among you, who will find
refuge in the name of the Lord.*

*The remnants of Israel will not commit iniquity, They will not
speak falsehoods, And a deceitful tongue will not be found in their
mouths; But they will graze, they will rest, and no one will disturb
them.*

*Shout for joy, daughter of Zion! Shout for joy, Israel! Rejoice and
triumph with all your heart, daughter of Jerusalem!*

*Yahweh has diverted your punishments, He has removed your
enemy; The king of Israel, the LORD, is among you; You have no
more misfortune to experience.*

*On that day they will say to Jerusalem, Fear nothing! Zion, let
your hands not weaken!*

*The Lord your God is in your midst like a hero who saves; He will
make you his greatest joy; He will remain silent in his love; He
will have joyful transports for you.*

*I will gather those who are in sorrow, far from solemn festivals,
Those who have come out of your womb; The stigma hangs over
them.*

*Behold, at that time I will act against all your oppressors; I will
deliver the lame and collect those who have been driven out, I will
make them a subject of praise and glory In all the countries where
they are in reproach.*

*At that time, I will bring you back; At that time, I will gather you;
For I will make you a subject of glory and praise among all the
peoples of the earth, when I bring your captives before your eyes,
says the Lord. Zephaniah 3:11-20*

Paul gives an allegory with the 7,000 faithful who did not worship Baal in
the time of Elijah 1 King 19:18 : *But I will leave in Israel seven thousand*

men, all who have not bowed their knees before Baal, and whose mouth did not kiss him and the 144,000 in Romans 11:1-5.

I therefore say: Has God rejected his people? Far from there! For I too am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God did not reject his people, whom he knew in advance. Do you not know what the Scriptures say of Elijah, how he addresses this complaint against Israel to God:

Lord, they killed your prophets, they overturned your altars; I was left alone, and they are trying to take my life?

But what answer does God give him? I have reserved for myself seven thousand men, who have not bowed their knees before Baal. Likewise also in the present time there is a remainder, according to the election of grace. Romans 11:1-5

And Paul goes on and says:

For I do not want you, brothers, to ignore this mystery, so that you do not regard yourself as wise: part of Israel fell into hardness, until all the heathen entered. Romans 11:25.

The prophet Daniel has written:

And I heard the man dressed in linen, who stood above the waters of the river; he raised his right hand and his left hand to the heavens, and swore by him who lives forever that it will be in 1 time, times, and half of 1 time, and that all these things will end when the strength of the people saint will be entirely broken. Daniel 12:7.

The 144,000 will be preserved by God and will not die because they will be sealed :

Do not harm the earth, the sea or the trees until we have sealed the foreheads of the servants of our God.

And I heard the number of those who were marked, one hundred and forty-four thousand, of all the tribes of the children of Israel: from the tribe of Judah, twelve thousand marked with the seal; from the tribe of Ruben, twelve thousand; from the tribe of Gad, twelve thousand; from the tribe of Asher, twelve thousand; from the tribe of Nephthali, twelve thousand; from the tribe of Manasseh, twelve thousand; from the tribe of Simeon, twelve thousand; from the tribe of Levi, twelve thousand; from the tribe of Issacar, twelve thousand;

from the tribe of Zabulon, twelve thousand; from the tribe of Joseph, twelve thousand; from the tribe of Benjamin, twelve thousand marked with the seal. Revelation 7:3-4.

The apostle Paul says on this subject :

For the Lord himself, at a signal, to the voice of an archangel, and to the sound of the trumpet of God, will descend from heaven, and the dead in Christ will rise first. (Trumpet which has nothing to do with the 7 trumpets of the Apocalypse) Then, we living, who will have remained, we will all be taken together with them on clouds, to meet the Lord in the air, and so we will always be with the Lord. 1 Thessalonians 4:16-17.

Behold, I tell you a mystery: We will not all die, but all we will be changed, in an instant, in the twinkling of an eye, at the last trumpet. The trumpet will sound, and the dead will be raised incorruptible, and we will be changed. For this corruptible body must put on incorruptibility, and this mortal body must put on immortality. There are also celestial bodies and terrestrial bodies; but another is the radiance of celestial bodies, another that of terrestrial bodies. 1 Corinthians 15: 51-53.40.

The risen find themselves have with God, Christ, in heaven :

After that I looked, and behold, there was a great crowd, that no one could count, of any nation, any tribe, any people, and any language. They stood before the throne and before the lamb, dressed in white robes, and palms in their hands.

And they cried with a loud voice, saying, Salvation is to our God who sits on the throne, and to the lamb.

And all the angels stood around the throne and the old men and the four living creatures; and they bowed down on their face before the throne, and worshiped God, saying, Amen! Praise, glory, wisdom, thanksgiving, honor, power, and strength, be to our God, from time to time! Amen!

And one of the old men spoke and said unto me, Those who are clothed in white robes, who are they, and where did they come from?

I said to him: My lord, you know that. And he said to me, These are those who come from the great tribulation; they washed their robes, and whitewashed them in the blood of the lamb.

That is why they are before the throne of God, and serve him day and night in his temple. He who sits on the throne will pitch his tent over them; they will no longer be hungry, they will no longer be thirsty, and the sun will not strike them, nor any heat. For the lamb which is in the middle of the throne will feed them and lead them to the sources of the waters of life, and God will wipe away every tear from their eyes. Revelation 7:9-17

And the 144,000 will be on the sea of glass which is before the throne.

There is still before the throne like a sea of glass, like crystal. In the middle of the throne and around the throne, there are four living beings filled with eyes in front and behind. Revelation 4:6

Then I saw in heaven another sign, great and admirable: seven angels, who held seven plagues, the last, because by them the wrath of God is accomplished. And I live like a sea of glass, mixed with fire, and those who had overcome the beast, and its image, and the number of its name, (the 144,000) standing on the sea of glass, having harps of God. And they sing the song of Moses, the servant of God, and the song of the lamb, saying: Your works are great and wonderful, Lord Almighty God! Your ways are just and true, king of the nations! Revelation 15:1-3 .

After that, I looked, and the temple of the tabernacle of the testimony was opened in heaven. And the seven angels who held the seven plagues came out of the temple, clothed in pure, shining linen, and with gold belts around their breasts. And one of the four living creatures gave the seven angels seven cups of gold, full of the wrath of the God who lives through the ages. And the temple was filled with smoke, because of the glory of God and his power; and no one could enter the temple until the seven plagues of the seven angels were accomplished. Revelation 15:5,8.

With regard to the coming of our Lord Jesus Christ and our meeting with him, we ask you, brothers, not to be easily shaken in your good sense, and not to be disturbed, either by some

inspiration or by some word, or by some letter that seems to come from us, as if the day of the Lord was already there.

Let no one deceive you in any way; for the apostasy must have arrived before, and we must have seen the man of sin (the antichrist, the false messiah), the son of perdition, the adversary who rises above whatever is called God or whatever we worship, until sitting in the temple of God, proclaiming himself God.

2 T hessalonians 1 : 4.

The Antichrist, who is the false messiah, the two-horned beast, will sit in the Third Temple in Jerusalem proclaiming himself God. We all know that Satan always wanted to be in the place of God, which is what brought about his downfall.

The Antichrist will exercise all the authority of the beast 666, the last pope:

Then I saw another beast come up from the ground (Israel), which had two horns like those of a lamb, and which spoke like a dragon.

She exercised all the authority of the first beast in her presence, and she made the earth and its inhabitants worship the first beast, whose mortal wound had been healed.

She performed great wonders, even to the point of bringing down fire from heaven on earth, at the sight of men.

And she seduced the inhabitants of the earth by the wonders that she was given to operate in the presence of the beast, telling the inhabitants of the earth to make an image of the beast who had the wound of the sword and who lived.

And it was given to him to animate the image of the beast, so that the image of the beast spoke, and that it caused all those who would not worship the image of the beast to be killed.

And she made that all, big and small, rich and poor, free and slaves, received a mark on their right hand or on their forehead, and that no one could buy or sell without having the mark, the name of the beast or the number of its name.

Here is wisdom. Let him who has intelligence calculate the number of the beast. For it is a number of men, and its number is six hundred and sixty-six. Revelation 13:11-18

Scripture warns us and says :

And I heard another voice from heaven saying, Come out from among them, my people, that you may not share in their sins, and that you will not share in their plagues. Revelation 18: 4.

God makes an appeal ((((((((((Isaiah 55:3 to 56:8. Ezekiel 18:20-22 : To read.

So the 7 plagues will arrive when the saints, more precisely, the elect will be with Jesus Christ in heaven.

I pause to say that John's prophecy about the harvest and plagues in Apocalypse 2:15 p.m. to 6:24 p.m. Apocalypse confirms the prophecy of Joel 3:13-21.

Enter the sickle, For the harvest is ripe! Come on, go on, Because the press is full, The vats are full! Because great is their wickedness,

It is a multitude, a multitude, In the valley of judgment; For the day of the Lord is near, in the valley of judgment.

The sun and the moon are darkened, And the stars withdraw their brightness.

From Zion the Lord roars, From Jerusalem he makes his voice heard; The heavens and the earth are shaken. But the Lord is a refuge for his people, a shelter for the children of Israel.

And you will know that I am the Lord your God, residing in Zion, my holy mountain. Jerusalem will be holy, and strangers will no longer pass through it.

At that time the mash will flow from the mountains, The milk will flow from the hills, And there will be water in all the streams of Judah; A spring will also go out from the house of the Lord, and water the valley of Sittim.

Egypt will be devastated, Edom will be reduced to the wilderness, Because of the violence against the children of Judah, Whose innocent blood they have shed in their country.

But Judah will always be inhabited, And Jerusalem, from generation to generation.

I will avenge their blood that I have not yet avenged, and the Lord will reside in Zion.

The 7 cuts also called the 7 plagues are cited in Revelation 16:1 at 6:24 p.m. are identical to the 7 trumpets cited in Revelation 8: 7 at 9:21 and 11:

15-19. The difference is that the seven trumpets announce the seven plagues to come, after the 144,000 and the great crowd are in heaven with the Lamb, Jesus Christ.

We shall see later that the seventh plague led to the fall and destruction of Babylon the Great (The Vatican in Rome). See Revelation 4:17 to 6:19 p.m.

And this is the fulfillment of Daniel's prophecy over the 2300 evenings and mornings. Scripture says:

And the angel, whom I saw standing on the sea and on the earth, raised his right hand towards the sky, and swore by the one who lives in the centuries of the centuries, who created the sky and what is there, the land and what is there and the sea and what is there, that there will be no more delay, but that in the days of the voice of the 7th angel, when he would blow the trumpet, the mystery of God would be fulfilled, as he announced to his servants, the prophets. Revelation 10: 5-7.

And it is at this time only the sanctuary be cleansed and that 144,000 could enter.

The scripture said, *And the temple of God in heaven was opened, and the ark of his covenant appeared in his temple. And there were lightnings, voices, thunderbolts, an earthquake, and a heavy hail. Revelation 11:19.*

Afterwards, heaven will rejoice and Jesus Christ will enter into his reign. Revelation 19: 1-10 .

After that, I heard in the sky like a loud voice from a large crowd saying: Hallelujah! Salvation, glory, and power belong to our God, because his judgments are true and just; for he judged the great prostitute who corrupted the earth with her fornication, and he avenged the blood of his servants by asking for it again with his hand.

And they said a second time: Hallelujah! ... and its smoke rises for centuries.

And the twenty-four elders and the four living creatures bowed down and worshiped God seated on the throne, saying, Amen! Alleluia!

And a voice came out of the throne, saying, Praise our God, you all his servants, you who fear him, young and old!

And I heard like the voice of a large crowd, like the sound of heavy water, and the sound of loud thunder, saying: Hallelujah! For the Lord our almighty God has entered his kingdom. Let us rejoice and rejoice, and give him glory; for the wedding of the lamb has come, and his wife has prepared himself, and he has been given to put on a fine, shining, pure linen. For fine linen is the righteous works of the saints. And the angel said to me, Write: Blessed are those who are called to the wedding feast of the lamb! And he said to me, These words are the true words of God. And I fell at his feet to worship him; but he said to me: Take care not to do it! I am your service companion, and that of your brothers who have the testimony of Jesus. Worship God. -For the testimony of Jesus is the spirit of prophecy.

After the seven plagues it will be the supper of the Lamb. The saints and the 144,000 will be at the table with Jesus Christ.

Jesus said:

I tell you, I will no longer drink this fruit of the vine, until the day in which I will drink it again with you in my Father's kingdom. Matthew 26:29.

The angel said to John :

Write: Blessed are those who are called to the wedding feast of the Lamb. Then he said to me, These words are the true words of God. Revelation 19:9.

We are in 2018.

The question is : What will happen in the coming days ?

And precisely, from now on, we have a landmark : The construction of the third Temple in Jerusalem.

And when the seven thunders had made their voices heard, I was going to write; and I heard a voice from heaven say, Seal what the seven thunders said, and do not write it.

And the angel, whom I saw standing on the sea and on the earth, raised his right hand towards the sky, and swore by the one who lives in the centuries of the centuries, who created the sky and the things which are there, the earth and the things therein, and the sea and the things therein, that there would be no more time ...

Revelation 10:4-6

Jean was going to write what he saw : The seven thunders. He heard a voice from heaven saying : Seal up those things which the seven thunders uttered, and write them not.

I pause to clarify this period is to come to understand what they have said the seven thunders, because when John heard the voices of the seven thunders, and a voice from heaven told him to seal that one the seven thunders uttered, and do not write, and just after we showed him a temple, the Temple of God in Jerusalem, we understand that this period relates to events before and during the construction of the Temple .

Since years, religious Jews have all made to build the third Temple, but have encounter each time barriers with islamist because of the mosque has l- A Aqsa and the Dome of the Rocher.

It is obvious that the seven thunders are related to this period, and John saw the process and the steps that will led to the construction of the third Temple.

An event occurred on May 22, 2017, during Donald Trump's visit to Jerusalem, where he saw the plan of the Temple and received a book from the hand of Jewish religious, then he went to the wailing wall.



In 538 BC, God used Cyrus to build the Temple, and it is very possible that history will repeat itself :

In the first year of Cyrus, king of Persia, so that the word of the LORD might be fulfilled, spoken by the mouth of Jeremiah, the LORD stirred the spirit of Cyrus, king of Persia, who caused it to be done orally and by writes this publication throughout his kingdom:

Thus says Cyrus, king of the Persians: The Lord God of heaven gave me all the kingdoms of the earth, and he commanded me to build him a house in Jerusalem in Judah.

Who among you is of his people? May his God be with him, and let him go up to Jerusalem in Judah and build the house of the LORD God of Israel! It is the God who is in Jerusalem.

Ezra 1:1-3

The construction of the third Temple will begin around 20-20-2021 and will end during the stay of Enoch and Elijah in Jerusalem, before they are killed by the Antichrist, the false messiah. For Satan will incarnate in this man, the Antichrist, will enter the Temple of YHWH and will proclaim himself God. Outrage and terrible offense against YHWH. Then the Antichrist will effectively kill Enoch and Elijah.

- I close the parenthesis and we continue :

And the angel, whom I saw standing on the sea and on the earth, raised his right hand towards the sky, and swore by the one who lives in the centuries of the centuries, who created the sky and the things which are there, the earth and the things therein, and the sea and the things therein, that there would be no more time, but that in the days of the voice of the seventh angel, when he would blow the trumpet, the mystery of God would be fulfilled, as he announced to his servants, the prophets.

And the voice, which I had heard from heaven, spoke to me again, and said: Go, take the little open book in the hand of the angel who is standing on the sea and on the earth.

And I went to the angel, telling him to give me the little book. And he said to me, Take it, and swallow it; it will be bitter in your womb, but in your mouth it will be sweet like honey.

I took the little book from the angel's hand and swallowed it; it was sweet in my mouth like honey, but when I swallowed it, my insides were filled with bitterness.

Then they say to me: You must prophesy again on many peoples, nations, languages, and kings. Revelation 10:1-11

We will take the last verse, verse 11 : *You must prophesy again on many peoples, nations, languages, and kings.*

The rest is very interesting because indeed, there are things that will happen and that will still serve as a benchmark :

I was given a rod-like reed, saying, Arise, and measure the temple of God, the altar, and those who worship there.

But leave the temple outside, leave it outside, and do not measure it; for it was given to the nations, and they will trample the holy city for forty-two months.

I will give my two witnesses the power to prophesy, clothed in sacks, for one thousand two hundred and sixty days.

These are the two olive trees and the two candlesticks which stand before the Lord of the earth.

If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way.

They have the power to close the sky, so that it will not rain during the days of their prophecy; and they have the power to turn the waters into blood, and to strike the earth with any kind of plague, whenever they want to.

When they have finished their testimony, the beast that rises from the abyss will wage war on them, defeat them, and kill them.

And their corpses will be in the square of the great city, which is called, in a spiritual sense, Sodom and Egypt, where their Lord was crucified.

Men from among peoples, tribes, languages, and nations will see their corpses for three and a half days, and they will not allow their corpses to be placed in a sepulcher.

And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth.

After the three and a half days a spirit of life from God entered them, and they stood on their feet; and great fear took hold of those who saw them.

And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud; and their enemies saw them.

At that hour there was a great earthquake, and the tenth part of the city fell; seven thousand men were killed in this earthquake, and the rest were afraid and gave glory to the God of heaven.

Revelation 11:1-13

Measure the Temple of God ?

- We know that the Temple was destroyed by the Romans in 70 AD, and by the time John wrote the Apocalypse he was about 90 years. So if John sees a Temple which means that in will be a new, and there are prophecies that will enlighten us.

Already, let's take Ezekiel.

(I reproduce the text from chapter 40 to chapter 48. I know it's long, but you will understand later why I reproduced all the chapters from 40 to 48. To give you an overview, it is obvious that this Temple will be built and those who will be the son of Zadok, who among the son of Levi, will approach of the Lord to serve him. And when the Elect : the great crowd and the 144,000 will be in heaven with Jesus, then the son of Zadok, they will always be on the ground in Jerusalem in the Temple. Yes, everything will be restored in the Temple and God will be eternally present.)

Ezekiel 40

The twenty-fifth year of our captivity, at the beginning of the year, the tenth day of the month, fourteen years after the ruin of the city, on the same day, the hand of the Lord was on me, and he carried me in the land of Israel.

He transported me there, in divine visions, and set me down on a very high mountain, where was in the south like a built city. (The prophet Ezekiel was teleported in time and he saw the Temple of God built on a mountain in Jerusalem, obviously it is Mount Zion) He led me there; and behold, there was a man whose appearance was like the appearance of bronze; he had in his hand a linen cord and a measuring stick, and he stood at the door.

This man said to me, Son of man, look with your eyes, and listen with your ears! Pay attention to all the things that I will show you, because you were brought here so that I can show them to you.

Let the house of Israel know everything you see.

Behold, an exterior wall surrounded the house on all sides. In the human hand was a six cubit cane to measure, each cubit having one palm more than the ordinary cubit. He measured the width of the wall, which was a cane, and the height, which was a cane.

He went to the eastern door, and he climbed the steps. He measured the threshold of the door, which had a cane in width, and the other threshold, which had a cane in width.

Each room was long with a cane, and wide with a cane. Between the rooms there was a space of five cubits. The door sill, near the door vestibule, inside, had a cane.

He measured the hallway of the door, inside; he had a cane.

He measured the hallway of the door; he had eight cubits, and his posts had two; the door hallway was inside.

There were three rooms on the eastern door on one side and three on the other; all three had the same measure, and the posts on each side also had the same measure.

He measured the width of the door opening, which was ten cubits, and the height of the door, which was thirteen cubits.

In front of the rooms there was a cubit of space on each side and on the other; each room had six cubits on one side, and six cubits on the other.

He measured the door from the roof of one room to the roof of the other; there was a width of twenty-five cubits between the two opposite openings.

He counted sixty cubits for the posts, near which was a courtyard, around the door.

The space between the front door and the vestibule of the interior door was fifty cubits.

There were grilled windows to the bedrooms and their poles inside the door all around; there were also windows in the vestibules all around inside; palms were carved on the posts.

He led me into the outer court, where there were rooms and a paving stone all around; there were thirty rooms on this pavement.

The paving stone was next to the doors, and corresponded to the length of the doors; it was the lower block.

He measured the width from the door below to the inner courtyard outside; there were a hundred cubits, in the east and in the north.

He measured the length and width of the northern door of the outer forecourt.

Its rooms, three in number on one side and three on the other, its posts and vestibules, were the same size as the first door, fifty cubits in length and twenty-five cubits in width.

Its windows, its vestibule, its palms, were the same size as the eastern door; they climbed it by seven degrees, before which was its vestibule.

There was a door in the inner court, opposite the northern door and opposite the eastern door; from door to door he measured a hundred cubits.

He led me to the south side, where the southern door was. He measured the posts and the vestibules, which had the same measure.

This door and its vestibules had windows all around, like the other windows, fifty cubits in length and twenty-five cubits in width.

They climbed there by seven steps, before which was its vestibule; there were palms on its posts on each side.

The inner court had a door on the south side; he measured from door to door at noon a hundred cubits.

He led me into the inner court, through the south gate. He measured the south door, which had the same measure.

Its rooms, its posts and its vestibules, had the same measure. This door and its vestibules had windows all around, fifty cubits in length and twenty-five cubits in width.

There were vestibules all around twenty-five cubits in length and five in width.

The vestibules of the door led to the outer court; there were flippers on its posts, and eight degrees to climb there.

He led me into the inner court, by the eastern entrance. He measured the door, which had the same measure.

Its rooms, its posts and its vestibules, had the same measure. This door and its vestibules had windows all around, fifty cubits in length and twenty-five cubits in width.

Its vestibules ended in the outer court; there were palms on its posts on each side, and eight steps to climb there.

He led me to the northern door. He measured it, and found the same measure, as well as his rooms, his poles, and his vestibules; it had windows all around; fifty cubits in length and twenty-five cubits in width.

Its vestibules ended in the outer court; there were palms on its posts on each side, and eight steps to climb there.

There was a room which opened towards the door posts, and where one had to wash the burnt offerings.

In the vestibule of the door were on each side two tables, on which one had to slaughter the burnt offering, the sacrifice of atonement and the sacrifice of guilt.

On one of the exterior sides by which one climbed, at the entrance of the northern gate, there were two tables; and on the other side, towards the vestibule of the door, there were two tables.

There were thus, at the sides of the door, four tables on the one hand and four tables on the other, altogether eight tables, on which the victims were to be slaughtered.

There were still four burnt stone tables for burnt offerings, one and a half cubits long, one and a half cubits wide, and one cubit high; we had to put on these tables the instruments with which we slaughtered the victims for burnt offerings and for other sacrifices.

Edges of four fingers were fitted to the house all around; and the flesh of sacrifices was to be put on the tables.

Outside the interior door there were rooms for the singers, in the interior court: one was next to the northern door and had the face to the south, the other was next to the eastern door and had the facing the north.

He said to me, "This room, which faces south, is for the priests who have custody of the house; and the room with the north face is for the priests who guard the altar. These are the sons of Zadok, who among the sons of Levi draw near to the Lord to serve him.

He measured the square, which was a hundred cubits long and a hundred cubits wide, in a square. The altar was in front of the house.

He led me into the hall of the house. He measured the hall posts, and found five cubits on one side and five cubits on the other. The width of the door was three cubits on one side and three cubits on the other.

The vestibule was twenty cubits long and eleven cubits wide; we climbed it by degrees. There were columns near the posts, one on one side and the other on the other.

Ezekiel 41

He led me to the temple. He measured the posts; there were six cubits wide on one side, and six cubits wide on the other, the width of the tent.

The width of the door was ten cubits; there were five cubits on one side of the door, and five cubits on the other. He measured the length of the temple, forty cubits, and the width, twenty cubits.

Then he entered the interior. He measured the door posts, two cubits, the door, six cubits, and the width of the door, seven cubits.

He measured a length of twenty cubits, and a width of twenty cubits, on the front of the temple; and he said to me, This is the most holy place.

He measured the wall of the house, six cubits, and the width of the side chambers all around the house, four cubits.

The side rooms were next to each other, thirty in number, and there were three floors; they entered a wall built for these rooms all around the house, they were supported there without entering the same wall of the house.

The rooms took up more space as they rose, and we went around; because we were going up around the house by a spiral staircase. There was thus more space at the top of the house, and one went up from the lower floor to the upper floor by the middle one.

I considered the height around the house. The lateral chambers, from their foundation, had a full cane, six large cubits.

The exterior wall of the side chambers was five cubits thick. The free space between the side rooms of the house and the rooms around the house, was twenty cubits wide, all around.

The entrance to the side bedrooms opened onto the open space, an entrance to the north, and an entrance to the south; and the width of the free space was five cubits all around.

The building which was in front of the empty place, on the west side, was seventy cubits wide, a wall five cubits thick all around, and a length of ninety cubits.

He measured the house, which was a hundred cubits in length. The empty square, the building and its walls, were a hundred cubits long.

The width of the face of the house and the empty place, on the east side, was a hundred cubits.

He measured the length of the building in front of the empty square on the back, and its galleries on each side: there were a hundred cubits.

The interior temple, the exterior vestibules, the thresholds, the grilled windows, the galleries of the circumference on the three floors, opposite the thresholds, were covered with wood all around. From the floor to the closed windows, to the top of the door, inside the house, outside, the whole wall around, inside and outside, everything was according to the measure, and adorned with cherubs and palms. There was a palm between two cherubim. Each cherub had two faces, a man's face facing one side towards the palm, and a lion's face facing the other side towards the other

palm; it was so all around the house. From the ground to the top of the door, there were cherubs and palms, and also on the temple wall.

The temple posts were square, and the face of the sanctuary looked the same.

The altar was of wood, three cubits high, and two cubits long. Its angles, feet, and sides were of wood. The man said to me, This is the table which is before the Lord.

The temple and the sanctuary had two doors.

There were two doors at the doors, both of which turned on the doors, two doors for one door and two for the other.

Cherubs and palms were carved on the temple doors, as on the walls. A wooden entablature was on the front of the hallway outside.

There were closed windows, and there were flippers on either side, as well as the sides of the hall, the side rooms of the house, and the entablatures.

Ezekiel 42

He made me go out towards the outer court on the north side, and he led me to the rooms which were opposite the empty square and opposite the building, to the north.

On the face, where the northern door was, there was a hundred cubits in length; and the width was fifty cubits.

It was opposite the twenty cubits of the inner court, and opposite the pavement of the outer court, where the galleries of the three floors were located.

In front of the rooms there was a driveway ten cubits wide, and a track of a cubit; their doors gave to the north.

The upper rooms were narrower than the lower rooms and those in the middle of the building, because the galleries took up their space.

There were three floors, but there were no columns like the columns of the courts; this is why, from the ground, the upper rooms were narrower than the lower and middle rooms.

The exterior wall parallel to the chambers, on the side of the exterior court, in front of the chambers, was fifty cubits in length; for the length of the chambers on the side of the exterior court was fifty cubits. But on the face of the temple there were a hundred cubits.

At the bottom of these rooms was the entrance to the east, when you came from the outside square.

There were still rooms across the width of the wall of the forecourt on the east side, opposite the empty square and opposite the building.

In front of them, there was an alley, as in front of the rooms which were on the north side. The length and the width were the same; their exits, their layout and their doors were similar.

It was the same for the doors of the rooms on the south side. There was a door at the head of the alley, of the alley which was straight in front of the wall on the east side, through which one entered.

And he said unto me, The chambers of the north and the chambers of noon which are before the empty place are the holy chambers, where the priests who come near to the Lord will eat the most holy things; they will deposit there the very holy things, the offerings, the victims presented in the sacrifices of atonement and guilt; because the place is holy.

When the priests have entered, they will not leave the sanctuary to go to the outer court, but they will deposit there the garments with which they serve, for these garments are holy; they will put others to approach the people.

When he had finished measuring the interior house, he took me out by the door which was on the east side, and he measured the enclosure all around.

He measured the side of the east with the cane which served as a measure, and there were all around five hundred canes.

He measured the side of the north with the cane which served as a measure, and there were all around five hundred canes.

He measured the south side with the cane that served as a measure, and there were five hundred canes.

He turned to the west, and measured five hundred canes with the cane that served as a measure.

He measured on four sides the wall forming the enclosure of the house; the length was five hundred canes, and the width of five hundred canes; this wall marked the separation between the saint and the profane.

Ezekiel 43

He led me to the door, to the door which was on the east side.

And behold, the glory of the God of Israel advanced from the east. His voice was like the sound of the great waters, and the earth shone with his glory.

This vision was similar to the one I had when I came to destroy the city; and these visions were similar to the one I had had near the Kebar river. And I fell on my face.

The glory of the Lord entered the house through the door which was on the east side.

Then the spirit took me away and carried me into the inner court. And behold, the glory of the Lord filled the house.

I heard someone talking to me from the house, and a man was standing near me.

He said to me, Son of man, this is the place of my throne, the place where I will put the soles of my feet; I will live there forever among the children of Israel. The house of Israel and its kings will no longer defile my holy name by their prostitutions and by the corpses of their kings on their high places.

They put their threshold near my threshold, their poles near my poles, and there was only one wall between me and them; they have defiled my holy name by the abominations they have committed; this is why I consumed them in my anger.

Now they will take away their prostitutions and the corpses of their kings from me, and I will live forever among them.

You, son of man, show this temple to the house of Israel; let them measure the plan, and blush for their iniquities.

If they blush with all their conduct, let them know the shape of this house, its arrangement, its exits and its entrances, all its designs and all its ordinances, all its designs and all its laws; put the description before their eyes, so that they keep all his drawings and all his ordinances, and that they conform to them in the execution.

This is the law of the house. On the top of the mountain, all the space it must occupy is very holy. So that's the law of the house. Here are the measures of the altar, according to the cubits each of which was one palm longer than the ordinary cubit. The base was one cubit high, and one cubit wide; and the ledge which ended its outline had a span wide; it was the support of the altar.

From the base on the ground to the lower frame there were two cubits, and one cubit in width; and from the small to the large frame there were four cubits, and one cubit wide.

The altar was four cubits; and four horns rose from the altar.

The altar was twelve cubits long, twelve cubits wide, and formed a square by its four sides.

The frame was fourteen cubits long by fourteen cubits wide at its four sides, the ledge which ended its outline was half a cubit; the base had a cubit all around, and the steps were turned towards the east.

And he said unto me, Son of man, thus saith the Lord Jehovah: These are the laws concerning the altar, for the day when it is to be built, to offer burnt offerings there and to spread there the blood.

You shall give to the priests, to the Levites, who are of the seed of Zadok and who come near to me to serve me, saith the Lord GOD, a young bull for the sacrifice of atonement.

You will take his blood, and put it on the four horns of the altar, on the four corners of the frame, and on the ledge which surrounds it; in this way you will purify the altar and make atonement for it.

You will take the expiatory bull, and we will burn it in a reserved place in the house, outside the sanctuary.

On the second day, you will offer atonement a flawless goat; thus we will purify the altar, as we will have purified it with the bull.

When you have completed the purification, you will offer a flawless young bull and a flawless ram from the flock.

You shall offer them before the LORD; the priests will throw salt on them, and offer them a burnt offering unto the LORD.

For seven days you will sacrifice a male goat every day as an expiatory victim; we will also sacrifice a young bull and a ram of the herd, both without defect.

For seven days we will make atonement and purification of the altar, we will consecrate it.

When his days are finished, from the eighth day and in the future the priests will offer on the altar your burnt offerings and your thanksgiving sacrifices. And I will support you, says the Lord GOD.

Ezekiel 44

He brought me back to the outer door of the sanctuary, on the eastern side. But it was closed.

And the LORD said unto me, This door shall be closed, and it shall not be opened, and no one shall pass through it; for the LORD God of Israel came in there. It will remain closed.

As far as the prince is concerned, the prince can sit there and eat the bread before the Lord; he will enter by the path from the vestibule of the door, and he will exit by the same path.

He led me to the northern door, in front of the house. I looked, and behold, the glory of the Lord filled the house of the Lord. And I fell on my face.

Jehovah said unto me, Son of man, be careful, and look with your eyes! Hear with your ears all that I will say to you concerning all the ordinances of the house of the Lord and all its laws; carefully consider the entrance to the house and all exits from the sanctuary.

Thou shalt say unto the rebels, unto the house of Israel, Thus saith the Lord GOD; Enough of all your abominations, house of Israel! You brought into my sanctuary strangers uncircumcised in heart and uncircumcised in flesh, to desecrate my house; you have offered my bread, the fat and the blood to all your abominations, you have broken my alliance.

You did not serve my sanctuary, but you put them in your place to serve in my sanctuary.

Thus says the Lord Jehovah: No stranger, uncircumcised in heart and uncircumcised in flesh, shall enter my sanctuary, no stranger who will be among the children of Israel.

Furthermore, the Levites who departed from me, when Israel went astray and turned away from me to follow its idols, will bear the penalty for their iniquity.

They will be in my sanctuary as servants, they will guard the doors of the house; and will serve the house; they will slaughter the victims of burnt offerings and other sacrifices for the people, and they will stand before them to serve them.

Because they have served him before his idols, and have made the house of Israel to fall into sin, I lift up my hand over them, saith the Lord GOD, that they may suffer. Of their iniquity.

They will not approach me to be at my service in the priesthood, they will not approach my sanctuaries, my most holy places; they will bear the brunt of their ignominy and the abominations they have committed.

I'll give them custody of the house, and they'll do all the service and everything that needs to be done there.

But the priests, the Levites, sons of Zadok, who have served my sanctuary when the children of Israel go astray from me, they will

come near me to serve me, and will stand before me to offer me fat and blood, says the Lord GOD.

They will enter my sanctuary, they will approach my table to serve me, they will be at my service.

When they pass through the doors of the interior court, they will put on linen garments; they will not have anything of wool on them when they serve at the doors of the inner court and in the house.

They will have flax tiaras on their heads, and flax shorts on their loins; they will not gird themselves in such a way as to excite sweat.

When they go out to go to the outer court, to the outer court to the people, they will take off the garments with which they serve, and deposit them in the rooms of the sanctuary; they will put on others, so as not to sanctify the people with their clothes.

They will not shave their heads, nor will they allow their hair to grow; but they will have to cut their hair.

No priest will drink wine when he enters the inner courtyard.

They will not take a widow or a repudiated woman for wife, but they will take virgins of the race from the house of Israel; they can also take the widow of a priest.

They will teach my people to distinguish what is holy from what is profane, they will make them aware of the difference between what is impure and what is pure.

They will be judges in disputes, and they will judge according to my laws. They will also keep my laws and ordinances in all my feasts, and they will keep my sabbaths holy.

A priest will not go to the dead for fear of making himself unclean; he can only make himself unclean for a father, for a mother, for a son, for a daughter, for a brother, and for a sister who was not married.

After his purification, he will be counted seven days.

The day he enters the sanctuary, in the inner court, to do service in the sanctuary, he will offer his sacrifice of atonement, says the Lord Jehovah.

Here is the inheritance they will have: it is I who will be their inheritance. You will not give them possession in Israel: I will be their possession.

They will feed on the offerings, the sacrifices of atonement and guilt; and whatever is forbidden in Israel will be for them.

The first fruits of all the fruits, and all the offerings which you will present by elevation, will belong to the priests; you will give the priests the first fruits of your dough, that the blessing may rest on your house.

The priests will not eat any dead or torn bird or animal.

Ezekiel 45

When you share the land as an inheritance by lot, you will take as a holy offering to the Lord a portion of the land, twenty-five thousand canes long and ten thousand wide; it will be holy in all its extent.

From this portion you will take for the sanctuary five hundred canes out of five hundred in square, and fifty cubits for a free space all around.

On this stretch of twenty-five thousand canes in length and ten thousand in width, you will measure a site for the sanctuary, for the most holy place.

It is the holy part of the country; it will belong to the priests who serve the sanctuary, who draw near to the Lord to serve it; this is where their homes will be, and it will be a sanctuary for the sanctuary.

Twenty-five thousand canes in length and ten thousand in width will form the property of the Levites, servants of the house, with twenty rooms.

As property of the city you will use five thousand canes in width and twenty-five thousand in length, parallel to the holy portion taken; it will be for the whole house of Israel.

For the prince you will reserve a space on both sides of the holy portion and of the property of the city, along the holy portion and along the property of the city, from the west side to the west and from the side of the east towards the east, over a length parallel to one of the parts, from the western limit to the eastern limit.

It will be his land, his property in Israel; and my princes will no longer oppress my people, but they will leave the land to the house of Israel, according to its tribes.

Thus says the Lord Jehovah: Enough, princes of Israel! Stop violence and robbery, practice righteousness and justice, deliver my people from your abuses, says the Lord Jehovah.

Have the right scales, the right ephah, and the right bath.

The epha and the bath will have the same measurement: the bath will contain the tenth part of a homer, and the epha the tenth part

of a homer; their measurement will be adjusted according to the homer.

The shekel will be twenty gueras. The mine will have twenty shekels, twenty-five shekels, fifteen shekels in your house.

Here is the offering that you will take; the sixth part of an epha on a wheat homer, and the sixth part of an epha on a barley homer.

What you will need for oil, for an oil bath, will be the tenth part of a bath on a horn, which is equal to a homer of ten baths, because ten baths make a homer.

A sheep from a flock of two hundred in the greasy pastures of Israel will be given for the offering, the burnt offering, and the thanksgiving sacrifice, to serve as an atoning victim, says the Lord Jehovah.

All the people of the country will have to take this offering for the prince of Israel.

The prince will be responsible for burnt offerings, offerings and libations, festivals, new moons, sabbaths, all the solemnities of the house of Israel; he will offer the atoning sacrifice, the offering, the burnt offering, and the thanksgiving sacrifice, atonement for the house of Israel.

Thus says the Lord Jehovah: On the first day of the first month, you will take a flawless young bull, and make atonement for the sanctuary.

The priest will take blood from the atoning victim, and he will put it on the posts of the house, on the four corners of the frame of the altar, and on the posts of the door of the inner court.

You will do the same on the seventh day of the month, for those who sin involuntarily or recklessly; you will purify the house.

On the fourteenth day of the first month, you will have Passover.

The celebration will last seven days; we will eat unleavened bread.

The prince will offer that day, for him and for all the people of the country, a bull in sacrifice of atonement.

During the seven days of the feast, he will offer a burnt offering to the Lord seven bulls and seven rams without blemish, each of the seven days, and one male goat for the sacrifice of atonement, each day.

He will add the offering of an epha for each bull and an epha for each ram, with a hin of oil per epha.

On the fifteenth day of the seventh month, at the feast, he will offer for seven days the same atonement sacrifices, the same burnt offerings, and the same offering with oil.

Ezekiel 46

Thus says the Lord Jehovah: The door of the inner court, on the east side, will remain closed for six working days; but it will be open on the Sabbath day, it will also be open on the day of the new moon.

The prince will enter by the path of the vestibule of the exterior door, and will stand near the posts of the door; the priests will offer his burnt offering and his thanksgiving sacrifices; he will bow down on the threshold of the door, then he will go out, and the door will not be closed until evening.

The people of the land will bow down to the Lord at the door, on the Sabbath and on the new moons.

The burnt offering which the prince will offer to the Lord on the sabbath day will be six flawless lambs and one flawless ram; and his offering, an ephah for the ram, and whatever he will want for the lambs, with a hin of oil per ephah.

On the day of the new moon, he will offer a flawless young bull, six lambs and a ram which will be flawless; and his offering will be one ephah for the bull, one ephah for the ram, and whatever he will want for the lambs, with a hin of oil per ephah.

When the prince enters, he will enter by the way from the vestibule of the door, and he will leave by the same way.

But when the people of the land present themselves before the Lord at solemn occasions, whoever enters by the northern gate to bow down will go out through the southern gate, and whoever enters through the southern gate will come out through the northern gate; we must not return by the door by which we will have entered, but we will leave by the one opposite.

The prince will enter among them when they enter, and will go out when they go out.

At festivals and solemnities, the offering will be one epha for the bull, one epha for the ram, and whatever he wants for the lambs, with a hin of oil per epha.

If the prince offers the Lord a voluntary burnt offering or a voluntary sacrifice of thanksgiving, the door is opened to him that is on the east side, and he will offer his burnt offering and his

sacrifice of thanksgiving as he must do it on the Sabbath; then he will go out, and the door will be closed after he has gone out. Thou shalt offer a burnt lamb of one year old without flaw every day as a burnt offering unto the LORD; you will offer it every morning.

You will join for an offering every morning a sixth of an ephah, and a third of an hin of oil to knead the flour. It is the offering to the Lord, a law forever, forever.

We will offer, every morning, the lamb and the offering with the oil, as a perpetual holocaust.

Thus says the Lord Jehovah: If the prince makes a gift from one of his sons from his inheritance, this gift will belong to his sons, it will be their property as an inheritance.

But if he gives to one of his servants a gift taken from his inheritance, this gift will belong to him until the year of freedom, then he will return to the prince; his sons alone will possess what he will give them of his inheritance.

The prince will take nothing from the heritage of the people, he will not strip them of their possessions; What he gives to his sons as an inheritance, he will take from what he has, so that none of my people will be far from his possession.

He led me, by the entrance which was by the door, into the holy chambers intended for the priests, towards the north. And behold, there was a place in the background, on the west side.

He said to me, This is the place where the priests will cook the flesh of the sacrifices of guilt and atonement, and where they will cook the offerings, to avoid carrying them in the outer court and to sanctify the people.

He then led me into the outer court, and led me to the four corners of the court. And behold, there was a courtyard at each corner of the square.

At the four corners of the court there were vaulted courtyards, forty cubits long and thirty wide; all four had the same measure, in the corners.

A wall surrounded the four of them, and fireplaces were made at the bottom of the wall all around.

He said to me, These are the kitchens, where the servants of the house will cook the flesh of the sacrifices offered by the people.

He brought me back to the door of the house. And behold, water came out under the threshold of the house, to the east, for the face of the house was to the east; the water descended under the right side of the house, at the south of the altar.

He led me by the way of the northern gate, and he made me go around outside to the outside of the eastern gate. And behold, the water was flowing on the right side.

When the man advanced towards the east, he had in his hand a cord, and he measured a thousand cubits; he made me cross the water, and I had water up to my ankles.

He measured another thousand cubits, and made me cross the water, and I had water up to my knees. He measured another thousand cubits, and made me cross, and I had water up to my kidneys.

He measured another thousand cubits; it was a torrent that I could not cross because the water was so deep that I had to swim in it; it was a torrent you couldn't cross.

He said to me, Have you seen, son of man? And he brought me back to the edge of the torrent.

When he brought me back, behold, there were many trees on each side of the torrent.

He said to me, This water will flow to the eastern district, descend to the plain, and enter the sea; when it has thrown itself into the sea, the waters of the sea will become healthy.

Every living thing that moves will live wherever the torrent flows, and there will be a large quantity of fish; for where this water arrives, the waters will become healthy, and everything will live wherever the torrent arrives.

Fishermen will stand on its banks; from En Guédi to En Églaim, the nets will be extended; there will be fish of various species, like the fish of the great sea, and they will be very numerous.

Its marshes and its pits will not be cleaned up, they will be abandoned to salt.

On the torrent, on its edges on each side, will grow all kinds of fruit trees. Their foliage will not wilt, and their fruit will have no end, they will ripen every month, because the waters will come out of the sanctuary. Their fruits will serve as food, and their remedy leaves.

There, there is similarity with Zacharie :

The LORD (actually, it's Jesus Christ) go forth, and fight against those nations (during the war of Armageddon), as he fought in the day of battle. At that time, his feet will land on this day on the mountain of Oliviers, which is opposite Jerusalem, on the east side; The mountain of Oliviers will split through the middle, to the east and to the west, and a very large valley will form: Half of the mountain will recede towards the north, and half towards the south. Zechariah 14:3-4

So we see that the mountain of Oliviers will split through the middle from east to west and a very large valley will form, half of the mountain will recede to the north and the other half to the south.

With the map below we will understand better :



Zechariah wrote : On that day living waters will go out from Jerusalem, and half flow to the eastern sea, half to the western sea; It will be so summer and winter. The Lord will be king over all the earth; In that day the Lord will be the only Lord, and his name will be the only name. Zechariah 14 : 8 and 9

It is easy to see that white water will come out of Jerusalem, and will flow half towards the west, in the Mediterranean Sea and the Atlantic Ocean, and half towards the east, in the Persian Gulf and the Indian Ocean, confirmation with what saw Ezekiel above.

We continue with the continuation of Ezekiel 47 :

Thus says the Lord Jehovah: These are the borders of the land which you will give as an inheritance to the twelve tribes of Israel. Joseph will have two shares.

Both of you will have possession of it; for I swore, with my hand up, to give it to your fathers. This country will therefore fall to you for sharing.

Here are the limits of the country. On the northern side, from the open sea, the path from Hethlon to Tsedad,

Hamath, Bérotha, Sibraïm, between the border of Damascus and the border of Hamath, Hatzer Hatthicon, towards the border of Havran; thus the limit will be, from the sea, Hatsar Énon, the border of Damascus, Tsaphon in the north, and the border of Hamath: it will be the northern side.

The eastern side will be the Jordan, between Havran, Damascus and Gilead, and the land of Israel; you will measure from the northern limit to the eastern sea: this will be the eastern side. The southern side, at noon, will go from Thamar to the waters of Meriba in Kadès, to the torrent towards the great sea: this will be the southern side.

The western side will be the great sea, from the limit to Hamath: it will be the western side.

You will share this land among yourselves, according to the tribes of Israel.

You will divide it into an inheritance by lot for you and for the strangers who will dwell in your midst, who will father children in your midst; you will regard them as natives among the children of Israel; They will share the inheritance with you among the tribes of Israel.

You will give the stranger his inheritance in the tribe where he stays, says the Lord Jehovah.

Ezekiel 48

Here are the names of the tribes. From the northern end, along the path from Hethlon to Hamath, Hatsar Énon, the border from Damascus to the north towards Hamath, from east to west: Dan, a tribe.

On the Dan border, from east to west: Aser, a tribe.

On the border of Aser, from east to west: Nephthali, a tribe.

On the edge of Nephthali, from east to west: Manasseh, a tribe.
On the limit of Manasseh, from east to west: Ephraim, a tribe.
On the edge of Ephraim, from east to west: Ruben, a tribe.
On the border of Ruben, from east to west: Judah, a tribe.
On the frontier of Judah, from east to west, will be the portion you will take, twenty-five thousand rods wide and as long as one of the parts from east to west; and the sanctuary will be in the middle.
The portion that you will take for the Lord will be twenty-five thousand canes in length and ten thousand in width.
This holy portion will belong to the priests: twenty-five thousand canes in the north, ten thousand in width to the west, ten thousand in width to the east, and twenty-five thousand in length at midday; and the sanctuary of the Lord will be in the middle.
It will belong to the consecrated priests, to the sons of Zadok, who served my sanctuary, who did not go astray when the children of Israel went astray, as the Levites went astray.
It will belong to them as a very holy portion, taken from the portion of the country that will have been taken, next to the limit of the Levites.
The Levites will have, parallel to the line of the priests, twenty-five thousand canes in length and ten thousand in width, twenty-five thousand for the whole length and ten thousand for the width.
They will not be able to sell or trade anything; and the firstfruits of the land will not be alienated, for they are dedicated to the Lord.
The five thousand canes which will remain in width on the twenty-five thousand will be intended for the city, for the dwellings and the suburbs; and the city will be in the middle.
Here are the measures: on the north side four thousand five hundred, on the south side four thousand five hundred, on the east side four thousand five hundred, and on the west side four thousand five hundred.
The city will have a suburb of two hundred and fifty to the north, two hundred and fifty to the south, two hundred and fifty to the east, and two hundred and
The rest along the length, parallel to the holy portion, ten thousand to the east and ten thousand to the west, parallel to the holy portion, will form the income intended for the maintenance of those who will work for the city.
The soil will be cultivated by those of all the tribes of Israel who will work for the city.

The whole portion taken will be twenty-five thousand canes in length by twenty-five thousand in width; you will separate a square for the property of the city.

What will remain will be for the prince, on both sides of the holy portion and of the property of the city, along the twenty-five thousand canes of the holy portion to the limit of the east, and to the west along the twenty-five thousand rods towards the western limit, parallel to the parts. This is what will belong to the prince; and the holy portion and the sanctuary of the house will be in the middle.

Thus what will belong to the prince will be the space understood from the property of the Levites and from the property of the city; what will be between the limit of Judah and the limit of Benjamin will belong to the prince.

Here are the other tribes. From east to west: Benjamin, a tribe.

On the boundary of Benjamin, from east to west: Simeon, a tribe.

On the edge of Simeon, from east to west: Issacar, a tribe.

On the border of Issacar, from east to west: Zabulon, a tribe.

On the border of Zabulon, from east to west: Gad, a tribe.

On the border of Gad, on the southern side, at the south, the border will go from Tamar, to the waters of Meriba in Kadès, to the torrent towards the great sea.

This is the land which you will divide into heritages by lot for the tribes of Israel, and such are their shares, says the Lord Jehovah.

Here are the exits from the city. On the north side four thousand five hundred canes.

And the gates of the city after the names of the tribes of Israel, three gates to the north: the gate of Ruben, one, the gate of Judah, one, the gate of Levi, one.

On the eastern side four thousand five hundred canes, and three doors: Joseph's door, one, Benjamin's door, one, Dan's door, one.

On the southern side four thousand five hundred canes, and three doors: the door of Simeon, one, the door of Issacar, one, the door of Zabulon, one.

On the western side four thousand five hundred canes, and three doors: the door of Gad, one, the door of Asher, one, the door of Nephthali, one.

Circuit: eighteen thousand canes. And from that day the name of the city will be: The Lord is here. Ezèchiel 40 to 48

We can see that there will be a new functional Temple with the servants of the Lord inside.

This Temple will not be virtual, but material.

The prophet Zechariah wrote :

I looked up and looked, and behold, there was a man holding a measuring line in his hand.

I say: Where are you going? And he said to me, I am going to measure Jerusalem, to see how wide and how long it must be. And behold, the angel speaking with me came forward, and another angel came to meet him.

He said to him, Run, speak to this young man, and say: Jerusalem will be an open city, because of the multitude of men and beasts (demons) who will be in its midst; I will be for her, saith the Lord, a wall of fire all around, and I will be her glory in the midst of her. Zechariah 2 : 1-5

The glory of the third Temple will be greater and it is the prophet Haggai who wrote :

For thus saith the Lord of hosts: A little while, and I will shake the heavens and the earth, the sea and the dry; I will shake all nations; The treasures of all the nations will come, and I will fill this house with glory, says the Lord of hosts.

The silver is mine, and the gold is mine, says the Lord of hosts.

The glory of this last house will be greater than that of the first (the temple of Solomon), says the Lord of hosts; and it is in this place that I will give peace, says the Lord of hosts. Haggai 2 : 6-9

The prophet Micah also confirms this :

It will come to pass, in the course of time, that the mountain of the house of the Lord will be founded on the top of the mountains, that it will rise above the hills, and that the peoples there will flock.

Nations shall go and say, Come, and monto ns to the mountain of the LORD, to the house of the God of Jacob, has end he will teach us his ways, e t we walk in his trail s. For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4 : 1-2

There was the temple of God built by Solomon, and then by Herod, which was destroyed by the Romans in the year 70.

And if John sees a temple is that a third there will soon be erected on Mount Zion.

We will continue with chapter 11 of Revelation :

I was given a rod-like reed, saying, Arise, and measure the temple of God, the altar, and those who worship there.

But leave the temple outside, leave it outside, and do not measure it; for it was given to the nations, and they will trample the holy city for forty-two months. Revelation 11:1-2

The outer court of the Temple will be given to the nations.

And there, it is Jesus who gives the most precision on this period :

When you see Jerusalem invested by armies, know that its desolation is near.

So let those who are in Judea flee into the mountains, let those who are in the middle of Jerusalem go out, and let those who are in the fields not enter the city.

For these will be days of revenge, for the accomplishment of all that is written.

Woe to the women who will be pregnant and to those who will breastfeed in those days! For there will be great distress in the country, and anger against this people.

They will fall under the edge of the sword, they will be taken captive among all the nations, and Jerusalem will be trodden down by the nations, until the times of the nations are fulfilled. There will be signs in the sun, in the moon and in the stars. And on the earth, there will be anguish among the nations who will not know what to do, at the noise of the sea and the waves, the men giving up the soul of terror while awaiting what will happen for the earth; for the powers of the heavens will be shaken.

Then we will see the Son of man coming on a cloud with power and great glory.

When these things start to happen, stand up and raise your heads, because your deliverance is approaching. Luke 21:20-28

But before this tribulation period :

I will give my two witnesses (Enoch and Elijah) the power to prophesy, clothed in sacks, for one thousand two hundred and sixty days.

These are the two olive trees and the two candlesticks which stand before the Lord of the earth.

If anyone wants to harm them, fire comes out of their mouth and devours their enemies; and if anyone wants to harm them, they must be killed in this way.

They have the power to close the sky, so that it will not rain during the days of their prophecy ; (for 3 1/2 years the rain will not fall on the earth as in the time of the prophet Elijah.

Elijah was a man of the same nature as us: he prayed earnestly that it would not rain, and there was no rain on the earth for three years and six months.

Then he prayed again, and the sky gave rain, and the earth produced its fruit. James 5:17-18)

So we know that the rain will not fall for 3 1/2 years on the earth.

Then :

And they have the power to turn the waters into blood, and to strike the earth with any kind of plague, whenever they want to.

When they have finished their testimony, the beast that rises from the abyss will wage war on them, defeat them, and kill them.

And their corpses will be in the square of the great city, which is called, in a spiritual sense, Sodom and Egypt, where their Lord was crucified.

Men from among peoples, tribes, languages, and nations will see their corpses for three and a half days, and they will not allow their corpses to be placed in a sepulcher.

And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth.

After the three and a half days a spirit of life from God entered them, and they stood on their feet; and great fear took hold of those who saw them.

And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud; and their enemies saw them.

At that hour there was a great earthquake, and the tenth part of the city fell; seven thousand men were killed in this earthquake, and the rest were afraid and gave glory to the God of heaven.

Revelation 11:3-13

The beast which rises from the bottom (Satan will incarnate the Antichrist), will kill the 2 prophets, and their corpses will be exposed to Golgotha, *there even where their Lord was crucified.*

Everything will be broadcast worldwide by television and internet :

Men from among peoples, tribes, languages, and nations will see their corpses for three and a half days, and they will not allow their corpses to be placed in a sepulcher.

And because of them the inhabitants of the earth will rejoice and rejoice, and will send gifts to one another, because these two prophets have tormented the inhabitants of the earth.

For 3 and a half days, their corpses will be exposed and then :

After the three and a half days a spirit of life from God entered them, and they stood on their feet; and great fear took hold of those who saw them.

And then a cloud is a celestial ship, the man called UFO, will come to recover the two living prophets :

And they heard a voice from heaven saying unto them, Come up here! And they went up to heaven in the cloud; and their enemies saw them.

At that hour there was a great earthquake, and the tenth part of the city fell; seven thousand men were killed in this earthquake, and the rest were afraid and gave glory to the God of heaven.

A clarification concerning this celestial vessel, Ezekiel saw some when he was before the throne of God :

I looked, and behold, there were four wheels (vessels) near the cherubs (the pilots), one wheel near each cherub; and these wheels looked like a chrysolite stone.

In their appearance, all four had the same shape; each wheel appeared to be in the middle of another wheel.

On the way, they went on their four sides, and they did not turn in their step; but they went in the direction of the head, without turning in their step.

The whole body of the cherubim, their backs, their hands, and their wings, were filled with eyes, as well as the wheels all around, the four wheels. Ezekiel 10:9-12

For information, there are also non-celestial vessels, which are extraterrestrial and which are used by the demons. It is very possible to date, that these aliens have given the humans of our world the technology to build these kinds of ships.

After the restoration of the Temple in Jerusalem, and the departure of the 2 prophets Enoch and Elijah, Jerusalem will undergo the time of the nations which will last 3 years 1/2, Christians all over the world, those who refuse to worship the beast 666 which is the the last pope and his image, they too will be killed by the Antichrist, the false messiah.

Prophet Zechariah saw what will happen in Jerusalem at this time :

Behold, the day of the LORD is coming, and your spoil will be divided among you.

I will gather all the nations to attack Jerusalem; The city will be taken, the houses will be looted, and the women raped; Half the city will go into captivity, but the rest of the people will not be wiped out of the city.

The Lord will appear, and he will fight against these nations, as he fights in the day of battle.

His feet will land on this day on the mountain of olive trees, which is opposite Jerusalem, on the east side; The mountain of olive trees will split in the middle, east and west, And it will form a very large valley: Half of the mountain will recede to the north, And half towards the south.

You will then flee into the valley of my mountains, For the valley of the mountains will extend to Atzel; You will flee as you fled from the earthquake, in the days of Ozias, king of Judah. And the Lord my God will come, and all his saints with him.

Zechariah 14:1-5

What Zacharias sees is the taking of Jerusalem by the nations, where there will be looting, raped women and captivity. And Zachariah also sees the Lord, but in reality it is Jesus Christ who will appear and fight the nations (*The battle of Armageddon*) and that day , he will put his feet on the mountain of Oliviers, not before , because when he comes down with the clouds (*the celestial vessels*) and the angels to take the elect : The large crowd and the 144,000, he will not put his feet on the mountain of Oliviers, but he will be in one of the clouds, for two angels said to his disciples while Jesus was going up to heaven :

And as they were staring up at the sky while he was leaving, behold, two men dressed in white appeared to them, and said: Galilean men, why do you stop looking at the sky? This Jesus, who was taken up to heaven from among you, will come in the same way as you saw him going to heaven. Acts 1:10-11.

When the Chosen are in heaven, that is to say, the great crowd and the 144,000, the order is given from the heavenly Temple to pour the seven bowls of the wrath of God, the seven plagues :

And I heard a loud voice coming from the temple, saying to the seven angels, Go, and pour on the earth the seven bowls of the wrath of God.

The first went, and poured his bowl on the earth. And a sore and painful ulcer struck the men who had the mark of the beast and who adored its image.

The second poured out his bowl into the sea. And it became blood, like that of a dead man; and all living things died, all that was in the sea.

The third poured his bowl into rivers and springs of water. And they became blood.

And I heard the angel of the waters saying, You are just, you who are, and who were; you are holy, because you have exercised this judgment.

For they have shed the blood of the saints and the prophets, and you have given them blood to drink: they are worthy of it.

And I heard the altar saying, Yes, Lord Almighty God, your judgments are true and just.

The fourth poured his bowl on the sun. And it was given to him to burn men with fire; and the men were burned with great heat, and they blasphemed the name of the God who has authority over these plagues, and they did not repent to give him glory.

The fifth poured his bowl on the throne of the beast. And his kingdom was covered with darkness; and men bit their tongues in pain, and they blasphemed the God of heaven because of their pains and their sores, and they did not repent of their works.

The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared.

And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.

For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God.

Behold, I come like a thief. Happy is he who watches, and keeps his clothes, so that he does not walk naked and that one does not see his shame! -

They gathered them in the place called in Hebrew Armageddon.

The seventh poured his bowl into the air. And he came out of the temple, from the throne, a loud voice saying: It is done!

And there were lightnings, voices, thunders, and a great earthquake, such as there had never been since man was on earth, such a great tremor.

And the great city was divided into three parts, and the cities of the nations fell, and God remembered Babylon the great, to give him the cup of wine of his fiery anger.

And all the islands fled, and the mountains were not found.

And all the islands fled, and the mountains were not found. These events are for the year 2026-2027.

And a large hail, whose hailstones weighed a talent, fell from the sky on men; and men blasphemed God because of the plague of hail, because this plague was very great. Revelation 16 : 1-21

And there, one of the angels who held the seven cups, shows John the judgment of the Vatican and of the kings who indulged in immodesty with the beast 666 who is the last pope.

It is in Revelation 17 and 18 that the Vatican and the kings (presidents) of the earth are described :

Descriptions on the Vatican :

Then one of the seven angels who held the seven bowls came, and spoke to me, saying, Come, I will show you the judgment of the great prostitute who sits on the great waters.

It was with her that the kings of the earth gave themselves up to fornication, and it was with the wine of her fornication that the inhabitants of the earth got drunk.

He carried me in spirit into a desert. And I saw a woman sitting on a scarlet beast, full of names of blasphemy, having seven heads and ten horns.

This woman was dressed in purple and scarlet, and adorned with gold, precious stones and pearls. In her hand she held a cup of gold, filled with abominations and the impurities of her prostitution.

On her forehead was written a name, a mystery: Babylon the great, the mother of immodest and abominations of the earth. And I saw this woman drunk with the blood of the saints and the blood of the witnesses of Jesus. And when I saw it, I was seized with great astonishment.

And the angel said to me: Why are you surprised? I will tell you the mystery of the woman and the beast who wears it, who has the seven heads and the ten horns.

The beast you saw was, and it is no more. It must rise from the abyss, and go to perdition. And the inhabitants of the earth, those whose names were not written at the foundation of the world in the book of life, will be surprised when they see the beast, because it was, and it is no longer, and that it will reappear. -

It is intelligence that has wisdom here. -The seven heads are seven mountains, on which the woman sits.

They are also seven kings: five have fallen, one exists, the other has not yet come, and when he comes, he must remain for a short time.

And the beast that was, and is no longer, is itself an eighth king, and it is one of the seven, and it is going to perdition.

The ten horns that you saw are ten kings, who have not yet received a kingdom, but who receive authority as kings for an hour with the beast.

They have the same purpose, and they give their power and authority to the beast.

They will fight against the lamb, and the lamb will defeat them, because he is the Lord of lords and the King of kings, and those called, the elect and the faithful who are with him will also defeat them.

And he said to me, The waters which you have seen, on which the harlot sits, are peoples, crowds, nations, and languages.

The ten horns that you saw and the beast will hate the prostitute, strip and strip her, eat her flesh, and consume her with fire. For God has put in their hearts to carry out his purpose and to execute the same purpose, and to give their kingdom to the beast, until the words of God are fulfilled. And the woman you saw is the big city that has royalty over the kings of the earth. Revelation 17:1-18

The fall of the Vatican and the kings of the earth :

After that I saw another angel come down from heaven, who had great authority; and the earth was lighted with its glory. He cried out in a loud voice, saying, She fell, she fell, Babylon the great! It has become a habitation of demons, a den of all unclean spirits, a den of all unclean and odious birds, because all the nations have drunk wine from the fury of its immodesty, and the kings of the earth have given themselves up with it to immodesty, and that the merchants of the earth were enriched by the power of its luxury.

And I heard another voice from heaven saying, Come out from among them, my people, that you may not share in their sins, and that you will not share in their plagues.

For his sins have accumulated up to heaven, and God has remembered his iniquities.

Pay her as she paid, and give her back twice as much according to her works. In the cup where she poured, pour her twice.

As much as she glorified herself and immersed in luxury, as much give her torment and mourning. Because she says in her heart: I am seated as a queen, I am not a widow, and I will not see mourning!

Because of this, in one day, her plagues will come, death, mourning and famine, and she will be consumed by fire. For it is powerful, the Lord God who judged it.

And all the kings of the earth, who have indulged in it with immodesty and luxury, will weep and mourn because of it, when they see the smoke of its kindling.

Standing far away, in fear of his torment, they will say: Woe! Misfortune! The big city, Babylon, the mighty city! In just one hour your judgment came!

And the merchants of the earth weep and mourn because of it, because no one buys their cargo anymore,

cargo of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all kinds of sweet wood, all kinds of ivory objects, all a kind of very precious wooden object, brass, iron and marble, cinnamon, spices, perfumes, myrrh, incense, wine, oil, fine flour, wheat, oxen, sheep, horses, chariots, bodies and souls of men. The fruits your soul desired have gone far from you; and all the delicate and magnificent things are lost to you, and you will never find them again.

The merchants of these things, who have enriched themselves by it, will keep their distance, in fear of its torment; they will cry and be in mourning, and say: Woe! Misfortune! The big city, which was dressed in fine linen, purple and scarlet, and adorned with gold, precious stones and pearls! In just one hour so much wealth has been destroyed!

And all the pilots, all those who sail to this place, the sailors, and all those who exploit the sea, stood far away, and they exclaimed, seeing the smoke of its kindling: What city was like the big city? They threw dust on their heads, they cried and they were in mourning, they shouted and said: Woe! Misfortune! The big city, where all those who have ships on the sea have been enriched by its opulence, in one hour it was destroyed!

Heaven, rejoice over it! And you saints, apostles, and prophets, rejoice too! For God has done you justice by judging it.

Then a mighty angel took a stone like a large wheel, and threw it into the sea, saying, "Thus Babylon, the great city, will be precipitated with violence, and it will no longer be found.

And we will no longer hear the sounds of harp players, musicians, flute players and trumpet players at your place, we will no longer find at home any craftsman of any trade, we will no longer hear at you the noise of the millstone, the light of the lamp will no longer shine at your house, and the voice of the husband and wife will no longer be heard at your house, because your merchants were the great of the earth, because all the nations were seduced by your enchantments, and because they found in it the blood of the prophets and the saints and of all those who were slaughtered on the earth. Revelation 18:1-24

And there, we must be very careful, because there is a parenthesis, John wrote what the angel showed him. That is : That the fall of the Vatican and of the kings of the earth will take place in the seventh plague when the seventh cup is poured out.

Until then, we are still in the sixth plague, which is the drying up of the Euphrates, so I resume the sixth plague :

The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared.

And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs.

For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God.

Behold, I come like a thief. Happy is he who watches, and keeps his clothes, so that he does not walk naked and that one does not see his shame! -

They gathered them in the place called in Hebrew Armageddon. Revelation 12:16

And we see that the Euphrates will be dried up so that the path of the kings coming from the east (Iran) is prepared.

This map to locate the Euphrates in relation to Israel.



The Euphrates crosses Iraq and Syria

The Euphrates will be dried up, which means that the armies of the nations will pass through Syria. Megiddo is located 90 km north of Jerusalem.



The armies, the demons, Satan, the beast 666 and the false messiah, will want to attack Jerusalem again and destroy the Temple, but they will be stopped by Jesus Christ and the armies of God, the Lord of armies.

We continue, and John sees I quote :

And I saw coming out of the mouth of the dragon (Satan), and out of the mouth of the beast (666), and out of the mouth of the false prophet (the Antichrist), three unclean spirits, like frogs.

For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God.

And there, it is clear they are demons animating the Beast 666 and the Antechrist (the False Messiah), and there will even that out to the mouth of Satan (the dragon).

And it is these demons who go to the kings of the earth to incite them for combat, for the Armageddon war in Megiddo.

And there, see in Revelation 19 the descent of Jesus Christ on a white horse, and just before, rejoicing in advance in heaven where the angel asks Jean to write :

After that, I heard in the sky like a loud voice from a large crowd saying: Hallelujah! Salvation, glory, and power belong to our God, because his judgments are true and just; for he judged the great prostitute who corrupted the earth with her fornication, and

he avenged the blood of his servants by asking for it again with his hand.

And they said a second time: Hallelujah! ... and its smoke rises for centuries.

And the twenty-four elders and the four living creatures bowed down and worshiped God seated on the throne, saying, Amen! Alleluia!

And a voice came out of the throne, saying, Praise our God, you all his servants, you who fear him, young and old!

And I heard like the voice of a large crowd, like the sound of heavy water, and the sound of loud thunder, saying: Hallelujah! For the Lord our almighty God has entered his kingdom.

Let us rejoice and rejoice, and give him glory; for the wedding of the lamb has come, and his wife has prepared himself, and he has been given to put on a fine, shining, pure linen. For fine linen is the righteous works of the saints.

And the angel said to me, Write: Blessed are those who are called to the wedding feast of the lamb! And he said to me, These words are the true words of God.

And I fell at his feet to worship him; but he said to me: Take care not to do it! I am your service companion, and that of your brothers who have the testimony of Jesus. Worship God. -For the testimony of Jesus is the spirit of prophecy. Revelation 19 : 1-10

Jesus Christ descends with his armies to fight and defeat Satan and his demons, the beast 666, the false messiah and the kings of the earth and their armies. It is the seventh plague.

The war of Armageddon

John wrote : Then I saw the open sky, and behold, a white horse appeared (the white horse in reality will be a celestial vessel). The one who rode him is called Faithful and True, and he judges and fights with justice.

His eyes were like a flame of fire; on his head were several tiaras; he had a written name, which no one knows, except himself; and he was clothed in a garment stained with blood. His name is the Word of God.

The armies which are in the sky followed him on white horses (vessels), covered with a fine linen, white, pure.

From his mouth came out a sharp sword (a kind of laser beam) to strike the nations; he will feed them with a rod of iron; and he will tread on the vat of the wine of the fierce anger of the almighty God.

He had on his garment and on his thigh a name written: King of kings and Lord of lords.

And I saw an angel standing in the sun. And he cried with a loud voice, saying to all the birds that flew through the middle of the sky: Come, gather together for the great feast of God, in order to eat the flesh of kings, the flesh of military leaders, the flesh of the powerful, the flesh of horses and those who ride them, the flesh of all, free and slaves, young and old.

And I saw the beast, and the kings of the earth, and their armies gathered to make war against the one (Jesus Christ) who was seated on the horse and his army (the archangels and the angels).

And the beast was taken, and with it the false prophet, who had done before him the wonders by which he had seduced those who had taken the mark of the beast and worshiped its image. They were both thrown alive into the fiery lake of fire and sulfur.

And the rest were killed by the sword which came out of the mouth of him who sat on the horse; and all the birds are satisfied with their flesh. Revelation 19:11-21.

The prophet Ezekiel wrote on this subject:

And thou, son of man, thus saith the Lord GOD. Say to the birds, to all that have wings, and to all the beasts of the field: Gather, come, gather all ye, for the sacrifice where I sacrifice for you victims, great sacrifice on the mountains of Israel! You will eat flesh, and you will drink blood. You will eat the flesh of the heroes, and you will drink the blood of the princes of the earth. Ezekiel 39:17-18.

Satan and the demons in the abyss for 1000 years :

Then I saw an angel descend from heaven, who had the key to the abyss and a big chain in his hand. He grabbed the dragon, the ancient serpent, which is the devil and Satan, and bound him for 1000 years. He threw him into the abyss, closed and sealed the entrance above him, so that he would no longer deceive the nations. Until the 1000 years are completed. After that, he has to be untied for a little while. Revelation 20:1-3.

And it is only after the beast and the false prophet are thrown into the lake of fire and sulfur, and Satan is bound in the abyss, that the saints will reign with Jesus for 1000 years. They will observe the millennial Sabbath:

And I saw thrones; and those who sat there were given the power to judge. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshiped the beast and its image, and who had not received the mark on their forehead and on their hand. They came back to life, and they reigned with Christ for a thousand years.

The rest of the dead did not come to life until the thousand years were over. It is the first resurrection.

Happy and holy are those who take part in the first resurrection! The second death has no power over them; but they will be priests of God and of Christ, and they will reign with him for a thousand years. Revelation 20:4-6.

The Gog and Magog War.

When the 1000 years are completed, Satan will be released from his prison. He will encourage the inhabitants of the earth to wage war, to go to the camp of the saints in Jerusalem.

And he will go out to seduce the nations which are in the four corners of the earth, “Gog and Magog” in order to bring them together for war; their number is like the sand of the sea. Revelation 20:7-8.

John said: “Gog and Magog” to simplify, because the description of “Gog and Magog” made by the prophet Ezekiel is allegorical with what will happen in this coming time. See Ezekiel 38: 1 through 39: 8.

So we see that it is God who will push Satan and the people of the earth to attack the holy city.

After the 7 plagues, there will be living beings who will continue to live and populate the earth, because man does not live 1000 years and it is written :

And he will go out to seduce the nations which are in the four corners of the earth, Gog and Magog, in order to bring them together for war; their number is like the sand of the sea. Revelation 20:8

All the more, Ezekiel saw in his vision that God was going to create other species of fish and fruit trees :

When he brought me back, behold, there were many trees on each side of the torrent.

He said to me, This water will flow to the eastern district, descend to the plain, and enter the sea; when it has thrown itself into the sea, the waters of the sea will become healthy.

Every living thing that moves will live wherever the torrent flows, and there will be a large quantity of fish; for where this water arrives, the waters will become healthy, and everything will live wherever the torrent arrives.

Fishermen will stand on its banks; from En Guédi to En Églāim, the nets will be extended; there will be fish of various species, like the fish of the great sea, and they will be very numerous.

Its marshes and its pits will not be cleaned up, they will be abandoned to salt.

On the torrent, on its edges on each side, will grow all kinds of fruit trees. Their foliage will not wilt, and their fruit will have no end, they will ripen every month, because the waters will come out of the sanctuary. Their fruits will serve as food, and their remedy leaves. Ezekiel 47:7-12

How will life be on earth during these thousand years ?

- The answer is found in Isaiah 11:1-10

Then a twig will come out of the trunk of Jesse, And an offspring will be born from its roots.

The Spirit of the Lord will rest on him: Spirit of wisdom and understanding, Spirit of counsel and strength, Spirit of knowledge and fear of the Lord.

He will breathe the fear of the Lord; He will not judge on appearance, He will not pronounce on hearsay.

But he will judge the poor fairly, and he will speak righteously over the poor of the earth; He will strike the earth with his word like a rod, and with the breath of his lips he will kill the wicked. Justice will be the belt of his flanks, And loyalty the belt of his loins.

The wolf will dwell with the lamb, And the panther will lie down with the kid; The calf, the lion cub, and the cattle that are fattened, will be together, And a little child will lead them.

*The cow and the bear will have the same pasture, Their cubs the same lodging; And the lion, like the ox, will eat straw.
The infant will frolic on the den of the viper, And the weaned child will put his hand in the cave of the basil.
There will be neither wrong nor damage On all my holy mountain;
For the earth will be filled with the knowledge of the Lord, like the bottom of the sea by the waters that cover it.
On this day, the offspring of Jesse Will be there as a banner for the people; The nations will turn to him, and glory will be his abode.*

We have the example of King Nebuchadnezzar in Daniel 4, where for 7 years he ate grass.

It will be the same during those thousand years, God will change the nature of animals, because they will not kill anymore.

Isaiah repeats in chapter 65:18-25

*Rather rejoice and be forever in joy, Because of what I am going to create; For I am going to create Jerusalem for joy, And its people for joy.
I will make Jerusalem my joy, And my people my joy; We will no longer hear the noise of tears and the noise of cries.
There will no longer be neither children nor old men Who do not fulfill their days; For he who dies a hundred years will be young, and a sinner one hundred years old will be cursed.
They will build houses and inhabit them; They will plant vines and eat the fruit.
They will not build houses for another to live in. They will not plant vines for another to eat the fruit; For the days of my people will be like the days of trees, and my chosen ones will enjoy the work of their hands.
They will not work in vain, And they will not have children to see them perish; For they will be a blessed race from the Lord, and their children will be with them.
Before they summon me, I will answer; Before they stop talking, I will answer.
The wolf and the lamb will graze together, The lion, like the ox, will eat straw, And the serpent will have dust for food. No harm or damage will be done on all my holy mountain, says the Lord.*

After the thousand years, Satan will be released :

And will he go out to seduce the nations which are in the four corners of the earth, Gog (it is Satan) and Magog (the nations which will follow him) , in order to bring them together for war; their number is like the sand of the sea. They will rise to the surface of the earth, and they will invade the camp of the saints and the beloved city, Jerusalem. But a fire will come down from the sky, and will devour them. And the devil, who seduced them, was thrown into the lake of fire and sulfur, where the beast and the false prophet are. They will be tormented day and night, for centuries and centuries. Revelation 20:9-10.

It is Ezekiel who explains clearly, how it will happen in chapters 38 and 39.

It will be the ultimate battle between God and Satan, and it is at this point that Satan and all the demons that followed him will be destroyed forever.

Obviously, when the fire comes down from heaven, all those who have followed Satan will be killed, and their souls will be found in hell.

And those who have not followed Satan will be welcomed by God and will live with Him eternally on the new Jerusalem. While our earth and our sky will disappear.

Then will come the judgment, because it is written:

Then I saw a big white throne, and the one that was sitting on it. The earth and the sky fled before his face, and no place was found for them.

And I saw the dead, the great and the little ones, who stood before the throne. Books were opened. And another book was opened, the one which is the book of life. And the dead were judged according to their works, according to what was written in these books of death where the names of all the lost are written, intended before the foundation of the world. The sea returned the dead that were in it, death and the living dead made the dead that were in them; and each was judged according to his works. Then death and hell were thrown into the lake of fire. This is the second death, the lake of fire. Whoever was not found written in the book of life was thrown into the lake of fire. Revelation 20:11-15.

The new Jerusalem (the new earth in heaven) :

Then I saw a new sky and a new earth; for the first heaven and the first earth had disappeared, and the sea was no more.

And I saw coming down from heaven, from God, the holy city, the new Jerusalem, prepared like a bride who is dressed for her husband.

And I heard a loud voice from the throne saying: Behold the tabernacle of God with men! He will dwell with them, and they will be his people, and God himself will be with them.

He will wipe away every tear from their eyes, and death will no longer be, and there will be no more mourning, no cry, no pain, for the first things are gone.

And he who sat on the throne said, Behold, I do all new things.

And he said: Write; for these words are certain and true.

And he said to me: It is done! I am the alpha and the omega, the beginning and the end. To the thirsty I will give from the source of the water of life, free of charge.

He who overcomes will inherit these things; I will be his God, and he will be my son.

But for the cowards, the unbelievers, the abominable, the murderers, the immodest, the enchanters, the idolaters, and all liars, their share will be in the fiery lake of fire and sulfur, which is the second death.

Then one of the seven angels who held the seven bowls filled with the last seven plagues came, and he spoke to me, saying, Come, I will show you the wife, the wife of the lamb.

And he carried me in spirit on a big and high mountain. And he showed me the holy city, Jerusalem, which came down from heaven from God, having the glory of God.

Its luster was like that of a very precious stone, a transparent jasper stone like crystal.

It had a great and high wall. It had twelve doors, and on the doors twelve angels, and written names, those of the twelve tribes of the children of Israel: in the east three doors, in the north three doors, in the south three doors, and in the west three doors.

The city wall had twelve foundations, and on them were the twelve names of the twelve apostles of the lamb.

Whoever spoke to me had a gold reed to measure, to measure the city, its doors and its wall.

The city was square, and its length was equal to its width. He measured the city with the reed, and found twelve thousand stadiums; the length, width and height were equal.

He measured the wall, and found a hundred and forty-four cubits, the measure of a man, which was that of the angel.

The wall was constructed of jasper, and the city was of pure gold, similar to pure glass.

The foundations of the city wall were decorated with precious stones of all kinds: the first foundation was of jasper, the second of sapphire, the third of chalcedony, the fourth of emerald, the fifth of sardonyx, the sixth of sardoine, the seventh of chrysolite, the eighth of beryl, the ninth of topaz, the tenth of chrysoprase, the eleventh of hyacinth, the twelfth of amethyst.

The twelve doors were twelve pearls; each door was a single pearl. The town square was pure gold, like transparent glass. I do not see a temple in the city; for the Lord Almighty God is his temple, as is the lamb.

The city needs neither the sun nor the moon to light it; for the glory of God enlightens him, and the lamb is his torch.

The nations will walk in its light, and the kings of the earth will bring their glory to it.

Its doors will not close during the day, for there will be no night there.

The glory and honor of the nations will be brought to it.

Nothing unclean will enter her, nor will anyone who indulges in abomination and lies; it will only enter those which are written in the book of life of the lamb. Revelation 21:1-27

Revelation 22

And he showed me a river of water of life, crystal clear, coming out of the throne of God and the lamb.

In the middle of the town square and on the two banks of the river, there was a tree of life, producing fruit twelve times, rendering its fruit every month, and the leaves of which were used to heal the nations.

There will be no more anathema. The throne of God and the Lamb will be in the city; his servants will serve him and see his face, and his name will be on their foreheads.

There will be no more night; and they will need neither lamp nor light, because the Lord God will enlighten them. And they will reign for centuries for centuries.

And he said to me, These words are certain and true; and the Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that are to come soon. -

And lo, I'm coming soon. -Happy the one who keeps the words of the prophecy of this book!

It was I, Jean, who heard and saw these things. And when I heard and saw, I fell at the feet of the angel who was showing them to me, to worship him.

But he said to me: Take care not to do it! I am your companion in service, and that of your brothers the prophets, and of those who keep the words of this book. Worship God.

And he said to me, Seal not the words of the prophecy of this book. Because the time is near.

Let him who is unjust still be unjust, let him who is defiled defile himself further; and that the righteous still practice justice, and that he who is holy still sanctifies himself.

Behold, I am coming soon, and my retribution is with me, to give back to everyone according to what their work is.

I am the alpha and the omega, the first and the last, the beginning and the end.

Blessed are those who wash their dresses, in order to be entitled to the tree of life, and to enter the city through the doors!

Outside the dogs, the enchanterers, the immodest, the murderers, the idolaters, and anyone who loves and practices lying!

I Jesus have sent my angel to testify these things to you in the churches. I am the offspring and posterity of David, the bright morning star.

And the Spirit and the bride say, Come. And let him who hears say, Come. And let him who is thirsty come; let him who wants, take the water of life, free of charge.

I declare it to everyone who hears the words of the prophecy of this book: If anyone adds something to it, God will strike him with the plagues described in this book; and if anyone takes anything from the words of the book of this prophecy, God will take his share of the tree of life and the holy city, described in this book.

Whoever testifies to these things says: Yes, I am coming soon.

Amen! Come, Lord Jesus!

May the grace of the Lord Jesus be with all! Revelation 22:1-21

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I am adding this summary to this book because I have received comments from some people who have told me that they are troubled, given what they have been taught in different religions.

The difference with this book " The Apocalypse of Daniel and John unsealed and revealed " is that it is the Bible which is in the foreground, before all the preconceived ideas and the imaginations of the religious who distort the perception of reality.

What will happen from 2019/2020 :

I draw your attention, because it will have to be taken into account, that the Julian (Gregorian) calendar is different from the Jewish calendar. Which means that there can be a one-year lag

1. The construction of the third temple in Jerusalem. Elie and Enoch will be there to restore the temple and all that surrounds it : the rituals and others...

2. Three and a half years later, in 2022/2023, the Antichrist (Satan incarnate) will be in Jerusalem.

With regard to the coming of our Lord Jesus Christ and our meeting with him, we ask you, brothers, not to be easily shaken in your good sense, and not to be disturbed, either by some inspiration or by some word, or by some letter that seems to come from us, as if the day of the Lord was already there.

Let no one deceive you in any way; for the apostasy must have arrived before, and we must have seen the man of sin appear, the son of perdition, the adversary who rises above all that is called God or what we worship, until sitting in the temple of God, proclaiming himself God. Do you not remember that I told you these things when I was still at your house?

And now you know what is holding it back, so that it only appears in time.

For the mystery of iniquity is already working; it is only necessary that the one who still retains it has disappeared.

And then the ungodly will appear, which the Lord Jesus will destroy by the breath of his mouth, and which he will destroy by the splendor of his advent.

The appearance of this ungodly will be done, by the power of Satan, with all kinds of miracles, false signs and wonders, and with all the deceptions of iniquity for those who perish because they have not received love of truth to be saved.

So God sends them a power of bewilderment, so that they believe in lies, so that all those who did not believe the truth, but who took pleasure in injustice, are condemned. 2 Thessalonians 2 : 1-12

There will be a fight between him and the two prophets. The Antichrist will sit in the Temple proclaiming himself God. Then he will kill the two prophets.

3. Pope Francis (beast 666) will be mortally wounded and miraculously will rise. All the earth will be in awe and adore it, except the elect. There will be great persecution, and those who refuse the mark of the beast 666 will be persecuted and will flee. Many will be killed and their souls will be found in the bosom of Abraham (paradise). This persecution will last 3 and a half years, equal to 42 months, 1260 days. In Jerusalem, Assyria will enter, it will be the rod of God against the current Pharisees (the Orthodox and ultra-Orthodox). What God accuses them of is that they did not recognize the real Messiah Jesus (Yeshua). Because they turned to the cabal where the demons made them believe in a false messiah (the Antichrist). There will be a great massacre in Jerusalem and in Israel. The Orthodox and the Ultra-Orthodox will be persecuted and their children raped. God will preserve 144,000 Jewish Christians (12,000 from each tribe of Israel) who will not go through death because they will be invincible, the seal of God will be on them. I should point out that only 144,000 Jews who believed in Yeshua (Jesus Christ) will go to heaven without going through death. Jerusalem will be devastated but the temple will be miraculously protected by God.

He said to him, Run, speak to this young man, and say: Jerusalem will be an open city, because of the multitude of men and beasts that will be in its midst; I will be for her, saith the Lord, a wall of fire all around, and I will be her glory in the midst of her. Zechariah 2 : 4-5

4. In 2026, Yeshua will descend into the clouds (celestial vessels) with the angels and the archangels to recover the souls who are in paradise, to whom God has given a white robe, and who will then recover their resurrected and incorruptible bodies , and then will go up to the sky in the clouds with their celestial bodies.

5. When the redeemed (the great crowd) are on the sea of glass with Yeshua, 6 plagues (6 cups) will be poured on the earth.

And I heard a loud voice coming from the temple, saying to the seven angels, Go, and pour on the earth the seven bowls of the wrath of God. Revelation 16 : 1

The first went, and poured his bowl on the earth. And a sore and painful ulcer struck the men who had the mark of the beast and who adored its image.

The second poured out his bowl into the sea. And it became blood, like that of a dead man; and all living things died, all that was in the sea.

The third poured his bowl into rivers and springs of water. And they became blood. And I heard the angel of the waters saying, You are just, you who are, and who were; you are holy, because you have exercised this judgment. For they have shed the blood of the saints and the prophets, and you have given them blood to drink: they are worthy of it. And I heard the altar saying, Yes, Lord Almighty God, your judgments are true and just.

The fourth poured his bowl on the sun. And it was given to him to burn men with fire; and the men were burned with great heat, and they blasphemed the name of the God who has authority over these plagues, and they did not repent to give him glory.

The fifth poured his bowl on the throne of the beast. And his kingdom was covered with darkness; and men bit their tongues in pain, and they blasphemed the God of heaven because of their pains and their sores, and they did not repent of their works.

The sixth poured his bowl on the great river, the Euphrates. And its water dried up, so that the way of kings coming from the East was prepared. And I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, like frogs. For they are spirits of demons, who perform wonders, and who go to the kings of all the earth, to gather them for the fight of the great day of the Almighty God. They gathered them in the place called in Hebrew Armageddon.

These cups will be dumped between 2026 and 2027.

The 7th Cup will be the descent of Yeshua with the heavenly hosts. Jesus and his army will fight the Antichrist with his army of demons, as well as the kings and presidents of the earth who

joined the Antichrist at Armageddon. Satan will be taken with his demons, they will be chained for 1000 years.

The seventh poured his bowl into the air. And he came out of the temple, from the throne, a loud voice saying: It is done!

And there were lightnings, voices, thunders, and a great earthquake, such as there had never been since man was on earth, such a great tremor. And the great city was divided into three parts, and the cities of the nations fell, and God remembered Babylon the great, to give him the cup of wine of his fiery anger. And all the islands fled, and the mountains were not found. And a large hail, whose hailstones weighed a talent, fell from the sky on men; and men blasphemed God because of the plague of hail, because this plague was very great.

All the idolaters will be killed, along with their temples and their idols.

The beast 666 and the Antichrist will be thrown into Gehenna (the lake of fire and sulfur).

Then Yeshua will put his feet on the Mount of Oliviers the 144,000 will be with him, he will separate the land in two from east to west, where the sea will pass from the Mediterranean to the Indian Ocean.

And those who will have survived will continue to live on the earth, redeveloped, because the sea and the waters will be purified, other species of fish, plants and fruits will be created by God.

During these 1000 years, Yeshua will reign on earth. There will be no more demons to influence the inhabitants of the earth.

It will come to pass, in the course of time, that the mountain of the house of the Lord will be founded on the top of the mountains, that it will rise above the hills, and that all the nations will flock there. Peoples will come in crowds, and say, Come, and let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways, and that we may walk in his paths. For from Zion shall go forth the law, and from Jerusalem the word of the LORD.

He will be the judge of nations, the arbiter of a great number of peoples. They will forge heaves with their swords, And billhooks with their spears: One nation will no longer draw the sword against another, And we will no longer learn war.

House of Jacob, Come, and let us walk in the light of the Lord!

Isaiah 2 : 1-5

Many nations will cleave to the LORD on that day, and become my people; I will dwell in your midst, and you will know that the Lord of hosts has sent me to you. Zechariah 2:11

6. Around 3028, Satan will be released, and he will seduce a part of the inhabitants of the earth, to lead them to attack the camp of the saints in Jerusalem. A fire from the sky will stop them ...
I stop there because the rest is clearly written in the book of Revelation of John.

Chronological synthesis of the Apocalypse of John : (Eschatology)

- *The rebuilt temple in Jerusalem, according to the plan of Ezekiel 40 to 48. For the prophet John would speak no temple in Apocalypse 11: 1, as it did not exist.*

- *The coming of the 2 anointed ones (Elijah and Enoch) of the Eternal who will prophesy 3 and a half years, and after will be killed in Golgotha by the beast which rises from the abyss (the Antichrist embodied by Satan). 3 and a half days later, they will rise and go up to the sky in a cloud (celestial vessel). Revelation 11:1-12.*

- *The association of the 1st beast 666 (the last pope) with the beast with 2 horns, the Antichrist. Revelation 13:11-14*

- *The persecution of the saints by the 2-horned beast with the authority of the beast 666. It is the 5th seal. Apocalypse 13:15*

- *The completed 6th seal, which is the return of Jesus, which will come with the clouds, cherubs, angels and archangels, take the Elect and take them to heaven. Revelation 6:12-17 and Matthew 24:29-33
The large crowd and the 144,000 ascend to heaven with Jesus Christ in their new bodies. 1 Corinthians 15:51. The 144,000 go to the sea of glass, but they cannot enter the sanctuary. Revelation 15: 2-8. Revelation 7 : 1-17*

- *God sends the 7 plagues, which will make dead each time, but the seventh plague, Jesus Christ will descend with his army for the war of Armageddon. And that's when He will put his feet on the Mount of Olives.
The beast 666 and the beast with 2 horns, and the land armies will be defeated. The two animals will be thrown alive into the fiery lake of fire and sulfur. And the rest (the land armies) will be killed and their souls will go to hell. Revelation 19:11-21. It is the fall of Rome. Revelation 8 :7-10 :7*

- *The fall of Rome is the fulfillment of the prophecy of Daniel on the 2300 evenings and mornings. Revelation 11:19. The purification of the sanctuary. Revelation 10: 7. And the 144,000 enter the Temple (the Sanctuary). Revelation 15:1-8*
- *The beast 666 (the last pope) and the beast with 2 horns (the false messiah, the Antichrist), in the lake of fire and sulfur which is Gehenna.*
- *Satan and his angels have been linked for 1000 years. Revelation 20:1-2*
- *The saints participate in the wedding feast of the Lamb.*
- *The saints (the great crowd and the 144,000) will be with Jesus Christ at rest during these 1,000 years. Revelation 20:6*
- *The rest of the earth's inhabitants, those who survived the plagues, will continue to live for 1000 years on earth. All the earth, all the nations will worship God alone, Jesus Christ will be King of all the earth, and all regards will be turned towards Jerusalem and its Temple. The prophecy of the prophet Zechariah will be fulfilled. Zacharias 14:8-9 and 14:16*

God will create other species of fish from a torrent in Jerusalem, as well as other fruit trees. Ezekiel 47:7-12 . On that day white waters will come out of Jerusalem, and will flow half towards the eastern sea, half towards the western sea; it will be so in summer and winter. The Etern will be king over all the earth; On that day, the Lord will be the only Lord, and his name will be the only name. Zacharie 14:8-9.
- *After the 1000 years, Satan will be released and he will seduce the nations “ Gog and Magog ” which will be numerous like the sand of the sea. They will go and attack the camp of the saints in Jerusalem and fire will descend from heaven and devour them. Revelation 20:7-10*
- *The judgment : Revelation 20:11-15.*

- *The saints go to the new Jerusalem. Revelation 21 and 22.*

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I now write an imminent probability :

We know that the Antichrist will go up from the abyss just after the construction of the Temple and that he will enter it, and it is Paul who gives details on what he will do :

Let no one deceive you in any way; for the apostasy must have arrived before, and we must have seen the man of sin appear, the son of perdition, the adversary who rises above all that is called God or what we worship, until sitting in the temple of God, proclaiming himself God. 2 Thessalonians 2:3-4

Then he will kill the two prophets, Enoch and Elijah.

Now, I'm going to take a revelation from Daniel :

At the end time, the king of the south will collide against him. And the king of the north will surge upon him like a storm, with chariots and horsemen, and with many ships; it will advance inland, spread like a torrent and overflow.

It will enter the most beautiful of countries, and many will succumb; but Edom, Moab, and the chief children of Ammon will be delivered from his hand.

He will stretch out his hand over various countries, and the land of Egypt will not escape.

He will make himself master of the treasures of gold and silver, and of all the precious things of Egypt; the Libyans and the Ethiopians will follow him.

News from the east and north will frighten him, and he will leave with great fury to destroy and exterminate multitudes.

He will pitch the tents of his palace between the seas, towards the glorious and holy mountain. Then he will come to the end, without anyone helping him. Daniel 11:40-45

We see that the king of the north (north) therefore Syria, will melt on the Antichrist, and a little further Daniel wrote : News from the east (Iran) and the north (Syria) will come I 'scare.

We can see that it is the king of Syria with his allies, Iran... who will melt on Israel and that they will even try to kill the Antichrist, but the latter will flee *and he will leave with great fury to destroy and exterminate multitudes*, while Israel will be attacked by Syria and Iran. And there, there will be massacres, lootings, rapes...

I will gather all the nations to attack Jerusalem; The city will be taken, the houses will be looted, and the women raped; Half the city will go into captivity, but the rest of the people will not be wiped out of the city. Zechariah 14:2

And this king of Syria is the Assyrian.

God will use the Assyrian to punish Israel, especially those who did not believe in his Son Yeshua (Jesus Christ), therefore, the orthodox and ultra-orthodox Jews, who practice the cabal, invoke the demons who blind and deceive them and these demons sit in their synagogues, it is for this reason that Yeshua said to Jean de Patmos " synagogue of Satan " .

The Orthodox and the ultra-Orthodox Jews have a terrible hatred against the Jews who believe in Yeshua and they persecute them. But they do not know that these Christian Jews are loved by YHWH and by Yeshua, and that they will be punished for having ill-treated their chosen ones, this little rest.

The prophet Isaiah saw that God will use the Assyrian to punish Israel and that afterwards he will punish him for his pride, his arrogance.

*Woe to those who make unjust ordinances, And to those who transcribe unjust judgments,
To deny justice to the poor, And to take away their right from the poor of my people, To make widows their prey, And orphans their spoils!
What will you do in the day of retribution, And of the ruin which from afar will melt on you? Who will you flee to for help, and where will you leave your glory?
Some will be bowed down among the captives, Others will fall among the dead. Despite all this, his anger does not subside, And his hand is still extended.
Woe to the Assyrian, rod of my anger! The rod in his hand is the instrument of my fury.
I have unleashed it against an unholy nation, I have made it march against the people of my wrath, That they may plunder and spoil, That they will trample it like the mud of the streets.
But he does not judge so, And that is not the thought of his heart; He only dreams of destroying, that of exterminating the nations in droves.
For he said, Are not my princes as many kings?*

*Was it not Calno as Carkemisch? Was it not of Hamath as of Arpad? Was it not from Samaria as from Damascus?
Just as my hand reached the kingdoms of idols, where there were more images than in Jerusalem and Samaria,
What I did to Samaria and its idols, Shall I not do it in Jerusalem and its images?
But when the Lord has done all his work on Mount Zion and in Jerusalem, I will punish the king of Assyria for the fruit of his proud heart, and for the arrogance of his haughty looks.
Isaiah 10:1-12 7*

Which means that the Jews who did not believe in Yeshua as Messiah :
The Orthodox and the Ultra-Orthodox will be punished because of this.
But God will preserve those who believe in His Son Yeshua.

Yeshua said :

*When you see Jerusalem invested by armies, know that its desolation is near.
So let those who are in Judea flee into the mountains, let those who are in the middle of Jerusalem go out, and let those who are in the fields not enter the city.
For these will be days of revenge, for the accomplishment of all that is written.
Woe to the women who will be pregnant and to those who will breastfeed in those days! For there will be great distress in the country, and anger against this people.
They will fall under the edge of the sword, they will be taken captive among all the nations, and Jerusalem will be trodden down by the nations, until the times of the nations are fulfilled.
Luke 21:20-24*

Those who have believed in the word of Yeshua (Jesus Christ) will flee to the mountains and they will be protected by God and his angels.
Those who will flee to the mountains are the Jews who believed in Yeshua, the Messiah.
These are the 144,000, who will not pass through death, for they will have the seal of God on their foreheads. They will be invincible.
Neither the Antichrist nor the Assyrian will have power over them.

On that day the rest of Israel and the survivors of the house of Jacob will cease to rely on him who struck them; They will trust in the Lord, the Holy One of Israel. The rest will come back, the rest

of Jacob, To the mighty God. When your people, O Israel, are like the sand of the sea, only a remnant will return; The destruction is resolved, it will overflow justice. Isaiah 10:20-22

Here it is Paul who brings the precision, I quote :

I therefore say: Has God rejected his people? Far from there! For I too am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God did not reject his people, whom he knew in advance. Do you not know what the Scriptures say of Elijah, how he addresses this complaint against Israel to God:

Lord, they killed your prophets, they overturned your altars; I was left alone, and they are trying to take my life?

But what answer does God give him? I have reserved for myself seven thousand men, who have not bowed their knees before Baal.

Likewise also in the present time there is a remainder, according to the election of grace.

Now, if it is by grace, it is no longer by works; otherwise grace is no longer grace. And if it is by works, it is no longer a grace; otherwise the work is no longer a work.

What? What Israel seeks, it did not obtain, but the election obtained it, while the others were hardened, as it is written: God gave them a spirit of drowsiness, Eyes not to see, And ears not to hear, To this day. And David says:

Let their table become a trap for them, a net, a chance to catch and retribution!

Let their eyes be darkened so as not to see, And hold their backs continually bent!

So I say: Is it to fall that they moved? Far from there! But, by their fall, salvation became accessible to the Gentiles, so that they were aroused with jealousy.

Now, if their fall was the wealth of the world, and their decline the wealth of the pagans, how much more will it be so when they all convert. Romans 11:1-12

There are some who confuse the Assyrian and the Antichrist.

The Assyrian is not the Antichrist.

The Assyrian will come from Syria, he will strike Israel with the help of his allies : Iran ...

The Antichrist will be incarnated in a Jew, born in Israel.

Remember what Herod said to the three wise men :

Jesus being born in Bethlehem in Judea, at the time of king Herod, here are magi from the East arrived in Jerusalem, and said: Where is the king of the Jews who has just been born? Because we saw his star in the East, and we came to worship him.

King Herod, having heard of this, was troubled, and all of Jerusalem with him.

He assembled all the chief priests and scribes of the people, and inquired of them where Christ was to be born.

They said to him, At Bethlehem in Judea; for this is what was written by the prophet:

And you, Bethlehem, land of Judah, You are certainly not the least among the principal cities of Judah, For from you shall come a chief Who will feed Israel my people . Matthew 2:1-6

Jewish clerics know very well where the Messiah will come from, and they rely on the prophets.

This confirms well that the Assyrian is not the Antichrist.

I come back to the 144,000, and if you still have a doubt, I give you a clarification :

Jean wrote :

After that Jesus showed himself again to the disciples on the shores of the Sea of Tiberias. And this is how he showed himself. Simon Peter, Thomas, called Didyma, Nathanael, of Cana in Galilee, the sons of Zebedee, and two other disciples of Jesus, were together.

Simon Pierre said to them: I am going to fish. They said to him, We are also going with you. They went out and got into a boat, and that night they took nothing.

When morning came, Jesus found himself on the shore; but the disciples did not know it was Jesus.

Jesus said to them, Children, have you nothing to eat? They answered him: No.

He said to them, Throw the net on the right side of the boat, and you will find. So they threw it away, and they couldn't remove it anymore, because of the large amount of fish.

Then the disciple whom Jesus loved said to Peter: It is the Lord! And Simon Peter, as soon as he heard that it was the Lord, put on

his garment and his belt, for he was naked, and threw himself into the sea.

The other disciples came with the boat, drawing the net full of fish, for they were only about two hundred cubits away from the ground.

When they got down on the ground, they saw burning coals there, fish on it, and bread.

Jesus said to them, Bring some fish that you have just caught.

Simon Pierre got into the boat, and drew the net full of one hundred and fifty-three large fish on the ground; and though there were so many, the net did not break. John 21:1-11

One hundred and fifty-three large fish ?

Why not 152 or 154 ?

Quite simply, because Jesus wanted to give a sign before going to heaven with his Father, and whoever has intelligence will understand.

Understand what ?

One hundred and fifty-three fish, what relationship ?

Well, here is the report :

In numerology, $153 = 9$

Fish represent Christians, more precisely, Jewish Christians in Israel.

Besides, Christians used fish as a symbol.

There will be a great persecution in Israel, I take the text of Daniel :

At that time Michael will rise, the great chief, the defender of the children of your people; and it will be a time of distress, such as has not been like it since the nations existed until that time. At that time, those of your people who are found inscribed in the book will be saved. Daniel 12:1

In the time of Elijah, God saved 7000 who did not bow their knees before Baal, Satan.

But soon, after the Antichrist has killed Enoch and Elijah, God will save 144,000 because they will have the seal of God on their foreheads, and because they believed in his Son Yeshua (Jesus).

In numerology, $144,000 = 9$

The ratio, between 153 and 144,000 is 9.

Glory to Jehovah God and his Son for ever and ever !

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The dates of current and future events :

I specifies that it must be considered that the Gregorian calendar year begins on 1st January while the Jewish calendar begins in late September.

For example, if it is 2020, we must understand 2020-2021, because the Jewish year straddles 2 years of the Gregorian calendar.

- 2017- The US president Donald Trump declared Jerusalem the capital of Israel.
- 2018- The crisis in the world is deepening.
- 2019- Beginning of the 4th seal from the end of September, for the year according to the Jewish calendar begins in late September.
- 2020 - Enoch and Elijah will be there around 2020-2021
- 2021 - The Temple under construction around 2021-2022
- 2022- The Antichrist kills Enoch and Elijah around 2022-2023
- 2023- The Assyrian and its allies enter Jerusalem. Christians Jews flee to the mountains around 2023-2024
- The Antichrist is afraid of the Assyrian, he goes with the beast 666 which is the last pope to kill all Christians on earth. (The fifth seal)
- 2024- We are in the middle of the great tribulation 2024-2025
- 2026- Jesus (Yeshua) down with the angels and archangels to recover the large crowd, who are the dead in Christ coming from heaven with their white dresses get theirs body celestial. Revelation 6:11 and 1 Thessalonians 4:16
- As well as the 144,000 that will be transmuted.
- Once the large crowd and the 144,000 in the sky, the 7 cups are poured.
- 2027- Rome is destroyed by the seventh cup. The last pope and the Antichrist are thrown into Gehenna, the lake of fire.
- Satan is chained together with the demons.
- 1000 years later, around the year 3028, Satan will be released from his prison, and will seduce the inhabitants of the earth who will be numerous like the sand of the sea.
- Some will follow him to go to the camp of the saints in Jerusalem, but a fire from heaven will strike them.
- Satan will be destroyed forever in hell.

Then the judgment of those who are in hell, because their names are written in the books of the dead. They will be thrown into hell. The saints enter the new Jerusalem.

MESSAGES OF THE 3 ANGELS

1 - *I saw another angel flying in the middle of the sky; he had an eternal gospel, to proclaim it to the inhabitants of the earth, to all nations, to all tribes, to all languages, and to all people. He said in a loud voice, Fear God, and give him glory, for the hour of his judgment has come; and worship the one who made the sky, the earth, the sea, and the springs of water. Revelation 14:6-7.*

2 - *Another, a second angel followed, saying: She fell, she fell, Babylon the great, who has drunk all the nations with the wine of the fury of her debauchery! Revelation 14:8.*

3 - *And another, a third angel followed them, saying in a loud voice: If someone worships the beast and its image, and receives a mark on his forehead or on his hand, he too will drink wine of the wrath of God, poured unmixed into the bowl of his anger, and he will be tormented in fire and sulfur, before the holy angels and before the Lamb. And the smoke of their torment rises to the centuries of the centuries; and they have no rest day or night, those who worship the beast and its image, and whoever receives the mark of his name. Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus. Revelation 14:9-12.*

And I heard a voice from heaven say: Write: Blessed are the dead who die in the Lord now! Yes, says the Spirit, so that he may rest because their works follow them. Revelation 14:13.

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ANECDOTE

Dear friends, I will confess to you what happened to me when I started to write this book :

At one point, when I came to the cleansing of the sanctuary :

*I heard a saint speak; and another saint said to him who spoke,
How long will the vision of perpetual sacrifice and devastating sin
be fulfilled? How long will the sanctuary and the army be
trampled on?*

*And he said to me, Two thousand and three hundred evenings and
mornings; then the sanctuary will be purified. Daniel 8:13-14*

And as I had started the 2300 years at the death of Jesus, that brought me back to the death of Jesus in the year $29 + 2300 \text{ years} = 2329$.

But it didn't add up, because when I looked at the Apocalypse of John chapter 17 : 10-11 :

*They are also seven kings: five have fallen, one exists, the other
has not yet come, and when he comes, he must remain for a short
time.*

*And the beast that was, and is no longer, is itself an eighth king,
and it is one of the seven, and it is going to perdition.*

Knowing that the 7th king is Benedict, and the 8th François 1st.

Troubled, I prayed and that very evening, I had the answer. And the answer was in the Jerusalem Bible and TOB, because I had the Louis Second Bible, and in the latter there were no Maccabee books.

And in Maccabees, I understood that the sanctuary, the Temple had been defiled by Ptolemy 2 in 273 BC.

Where we speak of the defiled Temple is in the TOB Bible and the Jerusalem Bible in Maccabees.

And there, the purification of the sanctuary fell on the year 2027. And that stuck with the Apocalypse of John.

And to find the year of the coming of Jesus, it is in the book of Daniel that we have the answer.

*From the time when the perpetual sacrifice will cease, and when
the abomination of the devastator will be erected, there will be
one thousand two hundred and ninety days.*

Blessed is he who will tend, and who will arrive up to one thousand three hundred and thirty-five days! Daniel 12:11-12

Since the abomination of the devastator, the mosque of al-Aqsa and the Dome of the Rock was erected, the sacrifice on Mount Zion is no longer made.

The mosque was built in 691. And $691 + 1290 = 1981$.

In 1981, death of Anouar el-Sadat and Israel cedes the Sinai to Egypt.

And $691 + 1335 = 2026$. The year of the return of Jesus Christ.

I was delighted to have found the date, the year of Jesus' return.

And later, when I saw the Prophecy of the Popes on YouTube, a book written by Malachi, I sighed, because everything coincided. Because according to this prophecy, Rome will be destroyed in 2027.

It is to tell you that the return of the Messiah Jesus is very close that things will go very very quickly. Prepare yourself !

I know there will be protesters who will say that nobody knows the date of the return of Jesus Christ based on Matthew 24:36 *As for the day and the hour, nobody knows, nor the angels of heaven, not the Son, but the Father alone.*

Jesus said well : The day and the hour.

He did not say : the year, the month, the day and the hour.

Because Daniel gives the year, and if we look in the Bible, we can find the month.

The deliverance of the people of Israel from slavery in Egypt came at Passover. And deliverance from death because of Adam's sin came at Passover through the sacrifice of Jesus. Because since the disobedience of Adam and Eve, humanity was doomed to death, because the wages of sin is death.

And Jesus said a sentence that enlightens us :

Then we will see the Son of man coming on a cloud with power and great glory.

When these things start to happen, stand up and raise your heads, because your deliverance is approaching.

And he said to them a comparison: See the fig tree, and all the trees.

As soon as they have grown, you know from yourselves, by watching, that summer is already near.

Likewise, when you see these things happen, know that the kingdom of God is near. Luke 21:27-31

Another word from Jesus that enlightens us :

This is why, when you see the abomination of desolation, of which the prophet Daniel spoke, established in a holy place, let him who reads be careful! - then let those who are in Judea flee to the mountains; let him who is on the roof not go down to take what is in his house; and let him who is in the field not turn back to take his coat.

Woe to the women who will be pregnant and to those who will breastfeed in those days!

Pray that your escape will not happen in winter, or on a Sabbath day.

For then, the distress will be so great that there has been no such from the beginning of the world until now, and that there will never be.

And if these days were not shortened, no one would be saved; but, because of the elect, these days will be shortened.

Matthew 24:15-22

Winter in Israel lasts from November to March, and Passover is mid-April.

We can see that if we seek we can find. Jesus said well : He who searches finds.

Ask, and you will be given; seek, and you will find; knock, and it will be opened to you.

For whoever asks receives, he who searches finds, and one opens to him who knocks. Matthew 7:7-8

Nevertheless, and this is very important, we must take into account the word of Jesus when he said : *And, if these days were not shortened, no one would be saved; but, because of the elect, these days will be shortened. Matthew 24:22*

This means that this possibility should not be overlooked, because Jesus also said : *As for the day or the hour, no one knows, neither the angels in heaven, nor the Son, but the Father alone.*
Take care, watch and pray; for you do not know when this time will come.
Mark 13:32-33

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Signs announcing the coming of Jesus the Messiah

To conclude, I would like you to be aware of this :

Remember the blood moon that took place on January 21, 2019.
The next, according to scientists, will take place on September 7, 2025, seven years later.

It is not impossible that September 7, 2025 will be the date of the return of Jesus the Messiah.

Especially since the 7 /09/2025 is 7 in numerology :

$$7 + 9 + 2025 = 2041 = 7$$

And 7 is the number of God, YHWH, because God is Perfect, and 7 is perfection.

So be perfect, as your Heavenly Father is perfect. Matthew 5:48



Where does the blood moon speak in the Bible ?

I looked when he opened the sixth seal; and there was a great earthquake, the sun became black like a sack of horsehair, the whole moon became like blood, and the stars of the sky fell on the earth, as when a fig tree shaken by a strong wind casts its green figs.

The sky retreated like a rolling book; and all the mountains and the islands were moved from their places.

The kings of the earth, the great, the military leaders, the rich, the powerful, all the slaves and the free men, hid in the caves and in the rocks of the mountains.

And they said to the mountains and the rocks, Fall on us, and hide us before the face of him who sits on the throne, and before the wrath of the lamb; for the great day of his wrath has come, and who can survive? Revelation 6:12-17

Peter said :

The sun will turn to darkness, And the moon to blood, Before the arrival of the day of the Lord, Of this great and glorious day. Then whoever calls on the name of the Lord will be saved. Acts 2:20-21

Jesus, he said :

Immediately after these days of distress, the sun will darken, the moon will no longer give its light, the stars will fall from the sky, and the powers of the heavens will be shaken. Then the sign of the Son of man will appear in heaven, all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds of heaven with power and great glory. He will send his angels with the sounding trumpet, and they will gather his elect of the four winds, from one end of the heavens to the other. Matthew 24:39-31

We can see that the blood moon of January 21, 2019 is the beginning of the last seven years which will culminate in the coming of Jesus the Messiah, where we will see the blood moon again. And if scientists got it right, it will be September 7, 2025.

And we also saw in the sky, an eclipse where the moon was perfectly centered in front of the sun. It was July 2, 2019.



The meaning of this sign is, that Satan represented by the moon will stand before God YHWH, who is represented by the sun. The apostle Paul gave us information about this :

With regard to the coming of our Lord Jesus Christ and our meeting with him, we ask you, brothers, not to be easily shaken in your good sense, and not to be disturbed, either by some inspiration or by some word, or by some letter that seems to come from us, as if the day of the Lord was already there.

Let no one deceive you in any way; for the apostasy must have arrived before, and we must have seen the man of sin appear, the son of perdition, the adversary who rises above all that is called God or what we worship, until sitting in the temple of God, proclaiming himself God.

Do you not remember that I told you these things when I was still at your house?

And now you know what is holding it back, so that it only appears in time.

For the mystery of iniquity is already working; it is only necessary that the one who still retains it has disappeared.

And then the ungodly will appear, which the Lord Jesus will destroy by the breath of his mouth, and which he will destroy by the splendor of his advent.

The appearance of this ungodly will be done, by the power of Satan, with all kinds of miracles, false signs and wonders, and with all the deceptions of iniquity for those who perish because they have not received love of truth to be saved.

So God sends them a power of bewilderment, so that they believe in lies, so that all those who did not believe the truth, but who took pleasure in injustice, are condemned. 2 Thessalonians 2:1-12

We arrive in the difficult period : The last 7 years before the return of Jesus Christ where terrible events will occur.

There will be signs in the sun, in the moon and in the stars. And on the earth, there will be anguish among the nations who will not know what to do, at the noise of the sea and the waves, the men giving up the soul of terror while awaiting what will happen for the earth; for the powers of the heavens will be shaken.

Then we will see the Son of man coming on a cloud with power and great glory.

When these things start to happen, stand up and raise your heads, because your deliverance is approaching. Luke 21:25-28

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The three greetings

It appears in the Bible, from the book of Genesis to the book of Revelation that there are indeed 3 salutes :

1- Noah's salvation, where only 8 people were saved. Jesus said :
What happened in Noah's time will also happen in the coming of the Son of man. For in the days before the flood the men ate and drank, married and married their children, until the day Noah entered the ark; and they suspected nothing, until the flood came and swept them all away; so it will be with the coming of the Son of man. Matthew 24:37-39

2- The salvation of Jesus Christ : The 144,000 of the twelve tribes of Israel and the great crowd, including Adam, Eve, Abel and the line of the righteous until his return, will be with Him in heaven.

3- Next, the salvation of YHWH, for those who will remain and who will be born during the 1000 years on earth.
In the Temple, there will be those who will have remained and who were preserved during the war of Armageddon and also the survivors, during the selective purification of the ground by the seventh plague. And there, the earth will be purified, the demons and Satan will be chained in the abyss for 1000 years:
*Then I saw an angel come down from heaven, who had the key to the abyss and a big chain in his hand.
He grabbed the dragon, the ancient serpent, which is the devil and Satan, and bound him for a thousand years.
He threw him into the abyss, closed and sealed the entrance above him, so that he would no longer deceive the nations, until the thousand years were over. After that, he has to be untied for a little while. Revelation 20:1-3*

And the heads of the nations who wanted to destroy the Temple of YHWH will be killed, and Jesus Christ will destroy all the temples of the demons and their servants.

The earth being purified, the service in the Temple in Jerusalem will continue with the sacrifices and inter alia, the sacrifice of the lamb representing the sacrifice of Jesus in commemoration, whereas until now it was represented before his crucifixion by a slaughtered lamb and at his death Jesus accomplished his mission by giving his life like a lamb .

In the third example, the sacrifice of the lamb will continue, because the sacrifice of Jesus on the cross will be remembered, because it is thanks to Him that we have access to eternal life.

Thou shalt offer a burnt lamb of one year old without flaw every day as a burnt offering unto the Lord ; you will offer it every morning.

You will join for an offering every morning a sixth of an ephah, and a third of an hin of oil to knead the flour. It is the offering to the Lord, a law forever, forever.

Ezekiel 46:13-14

The inhabitants of the earth will flock to Jerusalem to praise and worship God before his Temple.

All who remain from all the nations who come against Jerusalem will go up every year to bow down to the king, the Lord of hosts, and to celebrate the feast of tabernacles. If there are families of the earth who do not go up to Jerusalem to bow down to the king, the LORD of hosts, the rain will not fall on them. Zechariah 14:16-17

On earth, at that time, there will be those who will obey YHWH and those who will disobey. Satan and the demons will no longer be there during these 1000 years.

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Preface

Being isolated from the world during a part of his life, more precisely for 7 years, Jean-Christophe FRUTEAU, devoted himself to the study of the Bible, and he wrote on

"The history of the Universe", "The Apocalypse of Daniel and John unsealed and revealed ", "Biblico-spiritual teaching "and" Biblical Doctrine ".

Jean-Christophe FRUTEAU wrote this book: "The History of the Universe", which is a synthesis of the Bible.

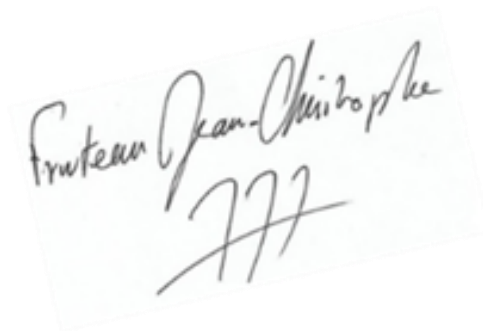
In a few pages, you will understand the plan of salvation that God has for humanity.

In this same book, you have: "The Biblical Doctrine".

There is only one Doctrine which is the Truth: That of Jesus, the original.

A sentence to summarize this book:

- *The day when there will be no more money (Mammon) there will be one religion (that of Jesus) and one God (YHWH).*



Fruteau Jean-Christophe
777

The history of the Universe

&

The Biblical Doctrine

" The history of the Universe " is a synthesis of the Bible.

Who makes us understand the course of things from the beginning, and also makes us understand God's plan for our world.

From the beginning, everything is written and known in advance by God.

God is omniscient, omnipotent and omnipresent. Nothing escapes him.

We are all subject to the providence of God, because God is the cause of everything. It is difficult for some to understand God, and precisely, his Son Jesus said well :

Not everyone understands this word, but only those to whom it is given. Matthew 19:11

Jesus replied to the Sadducees, " You are in error because you do not understand the scriptures or the power of God. Matthew 22:29

This book is based on the Bible. There is no personal interpretation.

And concerning “ The Biblical Doctrine ”, we find the original teaching according to the Bible.

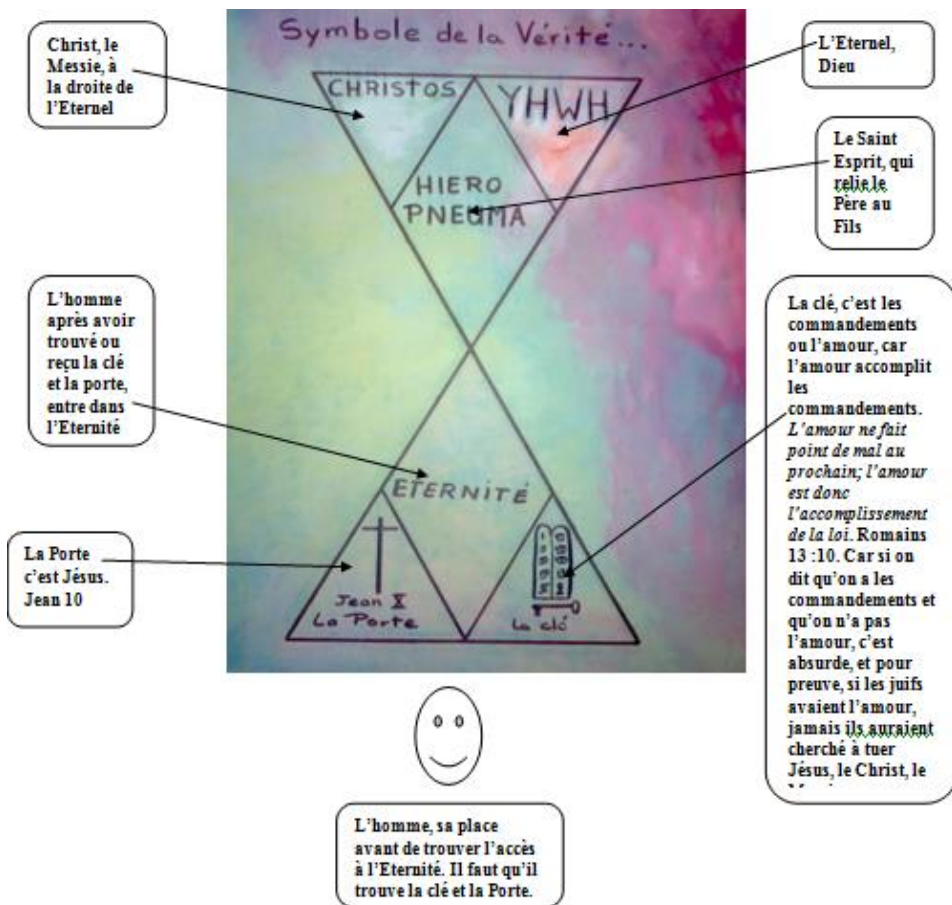
Symbol of Truth

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If we cross the two big triangles, we have the Star of David.



This symbol means: God in man and man in God, the ideal.



THE HISTORY OF THE UNIVERSE

GOD has neither beginning nor end, he has existed since eternity. He was alone in the infinite.

One day he decided to create a Son and gave him the name of Christ.

The apostle Paul says about this in Colossians 1: 15-17: *The Son is the image of the invisible God, the firstborn of all creation. For in him have been created all things that are in heaven and on earth, the visible and the invisible, thrones, dignities, dominions, authorities. All was created by him and for him. He is before all things, and all things subsist in him.*

Only God and Christ existed at that time.

John said about it, *In the beginning was the Word, and the Word was with God, and the Word was God. She was in the beginning with God.*
John 1: 1-2. The Word is Christ.

Then God decided to create the universe. Because nothing existed, everything was black, nothing. God through the word of Christ created the universe. God created a large, immense sphere. In this sphere there were billions of stars, suns and planets.

John says: *All things were done by her, and nothing that was done was done without her. In her was life, and life was the light of men.* John 1: 3-4.

Wisdom (Christ) says: *The Lord acquired me at the beginning of his ways, before his most ancient works. I have been established from eternity, from the beginning, before the origin of the earth. I was born when there were no abysses, no springs loaded with water; before the mountains were established, before the hills existed, I was born; he had not yet made the earth, the countryside, or the first atom of the dust of the world. When he laid out the heavens, I was there; when he drew a circle on the surface of the abyss, when he fixed the clouds above, and the sources of the abyss gushed with force, when he gave a limit to the sea, so that the waters n 'do not cross its edges, when he laid the foundations of the earth, I was at work with him, and I made his delights every day, playing constantly in his presence.*

God created the first world inhabited in a galaxy, somewhat similar to ours. Then the second, a third, a fourth, a fifth ...

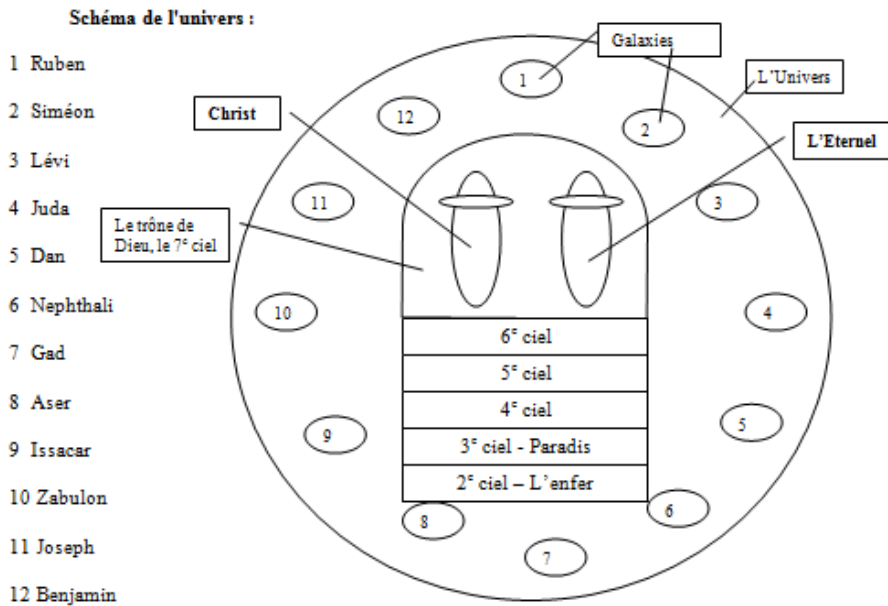
God created angels by the billions, archangels, cherubs and seraphim. God created a throne for him, and into this throne only God and Christ could enter. Jeremiah 17:12

God planned to create twelve inhabited worlds. When God had finished creating the eleventh world, there was a cherub in heaven called Lucifer, he had four wings like all other cherubim, he was beautiful and he was the head of the angels.

The prophet Ezekiel describes Lucifer:

- *Son of man,*

Say a lament about the King of Tire! (which represents Lucifer). Then say unto him, Thus saith the Lord Jehovah: You put the seal to perfection, you were full of wisdom, perfect in beauty. You were in Eden, the garden of God; you were covered with all kinds of precious stones, sardoine, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, emerald and gold; your tambourines and flutes were at your service, prepared for the day you were created. You were a protective cherub, with outstretched wings; I had placed you and you were on the holy mountain of God; you were walking among the sparkling stones. You have been honest in your ways, from the day you were created until the day when iniquity was found in your home. By the greatness of your trade you were filled with violence, and you sinned; I cast you from the mountain of God, and I make you disappear, protective cherub, from the midst of sparkling stones. Your heart is lifted up because of your beauty, you corrupted your wisdom by your brilliance; I throw you on the ground, I give you a show for kings. By the multitude of your iniquities, by the injustice of your trade, you desecrated your sanctuaries; I bring forth from the midst of you a devouring fire, I reduce you to ashes on the earth, in the eyes of all who look at you. All who know you among the peoples are amazed because of you; you are reduced to nothing, you will never be again! Ezekiel 28: 12-19.



The Universe contains many galaxies, but God created only 12 worlds each inhabited in a galaxy; and of these 12 worlds will be populated the other galaxies that God will develop progressively and over time, if it is not already done. Possible that the method of counting the tribes of the people of Israel is allegorical with the counting of the inhabited worlds of the universe. However, we must not forget that God is free to act according to his will; and that it is his will that will be accomplished.

See Romans 11: 3, Hebrews 8: 5 and Exodus 25:40.

Lucifer rebelled against God, proclaiming himself "God".

And declared that he too has the right to enter the throne where God and Christ are, while no one else has the right to enter this inaccessible throne. 1 Timothy 6:16.

Pride, jealousy, lust took possession of Lucifer, and he challenged God by saying: « I have with me one third of your army, and I want to be on the throne with you. »

But God answered him: Good and evil cannot live together because the kingdom would be weakened. *If a kingdom is divided against itself, that kingdom cannot exist; and if a house is divided against itself, that house cannot stand.* Mark 3: 24-25.

Lucifer answered him: « So, it's you or it's me! »

God said to him, *I am God. I am the Lord, that is my name; and I will not give my glory to another.* Isaiah 42: 8. *Before me he was not formed of God, and after me there will be none. It is I, I who am the Lord. ..*

Isaiah 43: 10-11.

Lucifer answered him: I make you an offer: I know that you must create the twelfth world. If ever I can prove that this world is under my domination and that all creatures of this world obey and adore me. Are you giving me your place?

God answered him: If it is the case I give you my kingdom, but if it is not the case what do you propose to me?

Lucifer answered him: Let me be killed, me, all the angels who are with me, all creatures who adore me and who do not obey you.

God said to him: I accept, and I give my only Son Christ, as a guarantee like a lamb, he will pay with his blood the faults of those who will believe in me and in him, and who obey me by practicing my commandments, do my will. They will be with me in my kingdom.

But if you fail Lucifer you will be destroyed in the lake of fire and sulfur; as well as everyone who followed you. I call the heavens and all who dwell in the heavens to witness. I declare that it is my will that will be carried out. If man falls it is my Son, Christ, who will redeem their faults with his blood. And those who have faith in him will be saved.

Before the creation of the twelfth world (which is our world), I establish a book of life. The names written in this book are those of the people who will be born into this world whose father and mother are: Adam and Eve. They will be my chosen ones, and at the end of the time that I have marked, they will all be with me and Christ in my kingdom.

I also establish books of death, before the creation of the twelfth world, and all those whose names appear in these books of death will be born of this world. They will be destroyed in the lake of fire and sulfur with Lucifer and all the angels who followed him.

Lucifer answered him: It is just as a proposition, I accept, but I find you pretentious, because it is I who will be victorious.

God answered: It is done!

The book of life and the books of death are sealed until judgment.

Scripture says: *And I saw the dead, the great and the little, who stood before the throne. Books were opened. And another book was opened, the one which is the book of life. And the dead were judged according to their works, according to what is written in these books. Whoever was not found written in the book of life was thrown into the lake of fire.*

Revelation 20:12, 15.

God arranged the twelfth world, created Adam and Eve, and placed them in the Garden of Eden.

And there, we must not neglect to emphasize that God also created an army of angels to watch. The scripture says: *Thus were the heavens and the earth finished, and all their host.* Genesis 2: 1.

When the people of Israel left Egypt, the armies of the Lord left the same day. Exodus 12:41. The name also given to the Lord is: "The Lord of hosts". 1 Samuel 1: 3.

God put man before the choice by placing two trees in the garden: the tree of life and the tree of knowledge of good and evil.

The Lord God gave this order to man: you can eat from all the trees in the garden; but you will not eat from the tree of knowledge of good and evil, for the day you eat it, you will certainly die. Genesis 2: 16-17.

Adam and Eve disobeyed by eating the fruit of the tree of knowledge of good and evil. Eve said to God, *The serpent seduced me, and I ate it. She also gave it to her husband, who was by her side, and he ate it.* Genesis 3: 6,13.

We do not have to reproach Adam and Eve for having disobeyed God, because it was predestined before creation. Besides Adam and Eve are among the 24 old men and are before the throne of God. God knew exactly the day and the hour when Lucifer was going to seduce Eve, because it was his program written in the sky (the stars). God wanted to prove himself, to show Lucifer, all the inhabited worlds and his armies that he is the Master, the Almighty. For Lucifer sowed doubt on God. He could have convinced a third of the army of God, and could also have seduced the inhabited

worlds. But God intervened. The fate of our world is an example for the other inhabited worlds. A demonstration of the consequences of disobedience to God.

God said to him, Let his Son come into this world and redeem with his blood all the sins of those who believe in him. The sacrifice of the lamb on an altar represents Jesus Christ who must die like a lamb. Genesis 4: 1-5. It is for this reason that God accepted Abel's sacrifice. The example of Abraham and Isaac is allegorical with God and his only Son. Genesis 22:1-14.

John spoke and wrote about Jesus Christ, about his coming into this world: *Light shines in darkness, and darkness has not received it. There was a man sent from God: his name was John. He came to serve as a witness, to bear witness to the light, so that everyone would believe in him. He was not the light, but he appeared to bear witness to the light. This light was the true light, which, coming into the world, enlightens every man. She was in the world, and the world was made by her, and the world did not know her. She came to hers, and hers did not receive her. But to all who received it, to those who believe in its name, it gave the power to become children of God, neither of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelled among us, full of grace and truth; and we have contemplated his glory, a glory like the glory of the only begotten Son ... No one has ever seen God; God the only begotten Son, who is in the Father's womb, is the one who made him known.* John 1:5-18.

Isaiah also prophesied of Jesus Christ. Isaiah 52:13 to 53:12.

Lucifer knew perfectly that if Jesus Christ died on the cross without sinning, that he would be defeated and that he would have very little time before being thrown into the lake of fire and sulfur. Revelation 20:10,14,15.

Lucifer tempted Jesus Christ but he failed. Matthew 4:1-11.

And Jesus Christ died like a lamb without sinning.

The scripture said: *And I heard a loud voice in heaven saying, Now salvation has come, as well as the power, the kingdom of our God, and the authority of his Christ; for he was cast down, the accuser of our brothers, the one who accused them before our God day and night. They defeated him because of the blood of the Lamb and because of the word of their testimony, and they did not love their lives until they feared death.*

Therefore rejoice, heavens, and you who dwell in heaven. Woe to the earth and the sea! Because the devil came down to you, animated by a great anger, knowing that he has little time. Revelation 12:10-12.

In heaven they sang a new song, saying: You are worthy to take the book, and to open its seals; for you have been slain, and you have redeemed for God by your blood, men of all tribes, of all languages, of all people, and of all nations. Revelation: 5: 9.

The death of Jesus Christ was also made known in hell, which is hell. Peter said on this subject: *Christ also suffered once for sins, he just for unjust, in order to bring us to God; he was put to death when in the flesh, and made alive as to the Spirit, in which also he went to proclaim to the spirits (souls) in prison, that is to say in hell. 1 Peter 3:18-19.*

If only Jesus Christ had failed, all of humanity would have been lost and God would lose the throne.

How can we hope to be saved without recognizing Jesus Christ as the Savior, the Son of God?

God said: *This is my beloved Son, in whom I have placed all my affection. Hear it! Matthew 17: 5.*

Jesus Christ is the door to the kingdom of heaven. For he says, *Verily, verily, I say unto you, I am the door of the sheep. John 10: 7.*

God accepts the good, the righteous, those who have love, those who do his will. God gives them the key that opens the door. Whoever does not have the key cannot open the door. Anyone who does not pass through this door cannot enter elsewhere. For Jesus said, *Verily, verily, I say unto you, whoever does not enter the sheepfold by the door, but go up into it, is a thief and a bric-a-brac. John 10: 1.*

No one can come to me unless the Father who sent me draws him. John 6:44.

Those to whom God gives the key are predestined in advance before the foundation of the world.

Scripture says: *In Jesus Christ God elected us before the foundation of the world, that we might be holy and blameless before him; he predestined us in his love to be his children of adoption by Jesus Christ, according to the*

good pleasure of his will. In him we have also become heirs, having been predestined according to the plan of him who operates all things according to the advice of his will. Ephesians 1: 4, 5, 11.

Because the children were not yet born and they had done neither good nor bad. So that the plan of God's election continues, not depending on works, but only on the will of the caller.
Ephesians 2:10.

Jesus said: *Those who say to me Lord, Lord! Not all will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.* Matthew 7:21.

About those who do not have the key, Jesus said: *Then I will say to them openly: I have never known you, depart from me, you who commit iniquity.* Matthew 7:23.

Conclusion:

- The door is Jesus Christ

- The key is God's commandments (the ten).

The saints are those who keep the commandments of God and have faith in Jesus Christ. Revelation 14:12.

Satan has been defeated since Jesus died without sinning and risen on the third day, and he knows what awaits him. And he seeks to take with him the maximum of souls, even the elect, if it were possible.

The prophet Isaiah prophesied about him: *You fell from the sky, Bright star, son of the dawn! You are cut down to the ground, you, the conqueror of the nations! You said in your heart, I will go up to heaven, I will raise my throne above the stars of God; I will sit on the assembly mountain, at the end of the north; I will climb on the top of the clouds, I will be like the Most High. But you were thrown into the grave, into the depths of the grave. Those who see you fix their eyes on you, they consider you attentively: Is this the man who made the earth tremble, who shook the kingdoms, who reduced the world to a desert, who ravaged the cities, and did not release the prisoners?* Isaiah 14: 12-17.

When Jesus died, there was war in heaven. Michael and his angels fought against the dragon (Satan). And the dragon and his angels fought, they were defeated and cast down to the earth ... Revelation 12: 7-17.

Now, Satan makes war on all those who keep the commandments of God (the ten) and who keep the testimony of Jesus.

Lucifer's name became Satan.

God made a book of life and books of death.

God knew before the creation, the names of all those who will be born in this world, the big and the small. God knows the lifespan of everyone. Everything that happens or should happen, God knows in advance. Isaiah 41:26. 42: 8-9. 43:13. 45: 21-22. 46: 9-10.

God knows in advance those who believe in him and those who disbelieve. Acts 13:48. 1 John 4 6. John 6: 37-40. Ephesians 1: 4,5.11 and 2: 8. Romans 8: 28-34.

At judgment, God will open the book of life and the books of death. Revelation 20: 11-15.

And all those whose names do not appear in the book of life, but appear in the books of death, will be thrown into the lake of fire and sulfur. See Revelation 21:27.

The Son of Man will send his angels, who will uproot all scandals and those who commit iniquity from his kingdom: and they will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Matthew 13: 41-43.

The Lord Jehovah will carry out fully and promptly on earth what he has resolved. Romans 9:28.

The Lord of hosts swore, saying, Yes, what I have resolved will be accomplished. Isaiah 14:24.

See Philippians 4 :3. Psalm 69 :29. Daniel 12 :1

In the bible there are allegories

An example:

- Jacob represents God
- The 12 children of Jacob = the 12 inhabited worlds.
- Benjamin, the latter represents our world.
- Joseph, represents Christ whom Jacob loved very much, just as God loves Jesus Christ very much.
- Joseph loved Benjamin very much, just as Jesus Christ loves our world very much, to the point of giving his life.

Another example:

- Abraham represents God.
- Isaac the son of Abraham represents Christ the Son of God.
- The sacrifice of Isaac represents the sacrifice of Jesus Christ.
- The sacrifice of the ram mentioned in Genesis 22:13, meant that the sacrifice of Jesus Christ was inevitable.

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BIBLICO-SPIRITUAL TEACHING

**HERE IS THE PERSEVERANCE OF SAINTS, WHO KEEP GOD'S
COMMANDMENTS AND JESUS 'FAITH.**

O depth of the wealth and wisdom of the science of God !
How incomprehensible are his judgments and his ways incomprehensible
!
For who knew the thought of the Lord, or who was his adviser ?
Who gave him the first one, so that he would have to receive it in return ?
It is from him, through him, and for him that all things are.
To him glory in all ages ! (*Romans 11: 33-36*)

Amen !

Who has searched the Spirit of the Lord, and who has counseled him ?
(*Isaiah 40:13*)

May your thoughts, O God, seem impenetrable to me !
How many there are ! (*Psalms 139: 17*)

The Lord is great and very worthy of praise, and his greatness is
unfathomable. (*Psalms 145 : 3*)

God's ways are perfect, the word of the Lord is tested ; he is a shield for
all those who trust in him. (*Psalms 18:31*)

He does great and unfathomable things, countless wonders. (*Job 9: 10*)

At the beginning was the word (Christ), and the word was with God (YHWH), the word was God (God the Father and God the Son).

She (The Word, Christ) was in the beginning with God (YHWH). All things were done by it, and nothing that was done was done without it.

In her was life, and life was the light of men. Light shines in darkness, and darkness has not received it. There was a man sent from God : his name was John.

He came to serve as a witness, to bear witness to the light, so that everyone might believe through him.

He was not the light, but he appeared to bear witness to the light.

This light was the true light, which, coming into the world, enlightens every man.

She was in the world, and the world was made by her, and the world did not know her.

She came to hers, and hers did not receive her.

But to all who received it, to those who believe in its name, it gave the power to become children of God, who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*John 1: 1-13*)

Whoever believes that Jesus is the Christ was born of God, and whoever loves the one who begot him also loves the one who was born of him.

We know that we love the children of God, when we love God, and we practice his commandments.

Because the love of God consists in keeping his commandments. And his commandments are not painful. For all that is born of God triumphs over the world ; and the victory that triumphs over the world is our faith (*1 John 5: 1-4*)

Fear God and keep his commandments. This is what every man should do. (*Ecclesiastes 12:15*)

THE CREATION OF OUR WORLD

In the beginning, God created the skies and the earth. (*Genesis 1 : 1*)
No human can give a date for the creation of the skies and the earth.
The earth was shapeless and empty, there was darkness on the surface of the abyss, and the Spirit of God was moving over the waters;
(*Genesis 1: 2*)

STOP.

The length of time between the creation of the skies and the earth is unknown to man, as is the length of time between the creation of the earth and the state in which all life was made possible through the amenities offered by God.

God said : Let there be light ! And there was light.

God saw that the light was good ; and God separated the light from the darkness.

God called the light day and he called the darkness night. So there was evening and there was morning : It was the first day.

(*Genesis 1:3-5*)

God said : Let there be an expanse between the waters and let it separate the waters from the waters.

And God made the expanse and separated the waters that are below the expanse from the waters that are above the expanse.

And so it was.

God called the expanse of heaven. So there was evening and there was morning : It was the second day. (*Genesis 1: 6-8*)

On the third day God said : The earth, the seas, the plant life.

On the fourth day God made the sun, the moon and the stars appear.

On the fifth day God created life in the air and in the sea.

On the sixth day God created life on earth. Then God said : Let us make man in our image, according to our likeness and let him dominate over the fish of the sea, over the birds of the air, over the cattle, over all the earth and over all the reptiles which crawl on the Earth. God created man in his image, he created him in the image of God, he created man and woman. (*Genesis 1: 26-27*)

Thus were completed the skies and the earth and all their host.
God finished on the seventh day his work which he had done : and he
rested on the seventh day from all his work which he had done.
God blessed the seventh day and sanctified it because on that day he
rested from all his work which he had created while doing it.
Here are the origins of the heavens and the earth, when they were created.
(*Genesis 2 :1-4*)

Scientists don't want to admit that God in six days made the skies, the
earth and the sea and everything in it and rested on the seventh day.

Jehovah said, I will destroy the wisdom of the wise and make the
understanding of the intelligent null. Has not God convinced the wisdom
of the world to be foolish ?

For the foolishness of God is wiser than men and the weakness of God is
stronger than men. (*1 Corinthians 1 : 18-25*)

And we speak of it, not with speeches taught by human wisdom, but with
those taught by the Spirit, using spiritual language for spiritual things.
(*1Corinthians 2:13*)

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The date of the flood

(Genesis 5)

| | |
|--|-----|
| Verse 3- Adam lived 930 years and at the age of 130 years old, he gave birth to Seth | 130 |
| V6 Seth lived 912 years and at the age of 500 years, gave birth to Enosch | 500 |
| V9 Enosch lived 950 years and at the age of 90 years, gave birth to Kenan | 90 |
| V12 Kenan lived 910 years and at the age of 70, gave birth to Mahalaveel | 70 |
| V15 Mahalaveel lived 895 years and at the age of 65 years, gave birth to Jered | 65 |
| V18 Jéréd lived 962 years and at the age of 162 years, gave birth to Enoch | 162 |
| V21 Hénoc lived 365 years and at the age of 65, gave birth to Métuschélah | 65 |
| V25 Métuschélah lived 969 years and at the age of 187 years, gave birth to Lemec | 187 |
| V28 Lemec lived 777 years and at the age of 182 years, gave birth to Noah | 182 |
| V32 At the age of 500, Noah, gave birth to Sem When Noah was 600 years old, the flood came. | 600 |

The flood lasted 1 year. **(Genesis 7:11)**

The flood took place in :

2051

To know: The Flood took place on a sabbatical year for God.
2051: $7 = 293$. The year 2051 is the 293rd sabbatical year since creation. It must be taken into account that the Flood lasted 1 solar year. Genesis 7:11 and 8:13. This coincidence is not a coincidence, but the will of God, to show men the importance he gives to his Sabbath.

Birth date of Abraham and Isaac

Noah was 500 years old when he fathered Sem. (*Genesis 5:32*)

Sem 100 years old, 2 years after the flood engendered

| | | | |
|------------|--------|----------|----|
| Arpacschad | | | 2 |
| Arpacschad | 35 ans | Schélach | 35 |
| Schélach | 30 ans | Héber | 30 |
| Héber | 34 ans | Péleg | 34 |
| Péleg | 30 ans | Réhu | 30 |
| Réhu | 32 ans | Sérug | 32 |
| Sérug | 30 ans | Nachor | 30 |
| Nachor | 29 ans | Térach | 29 |
| Térach | 70 ans | Abram | 70 |

(See Genesis 11 : 10
to....)

292

Abram was 100 years old when Issac **100 was born**
(Genesis 21: 5)

100

392

Abram was born : **(2051 + 292 = 2343)**, after creation.

Isaac was born : **(2343 + 100 = 2443)**, after creation.

LA CHRONOLOGIE DEPUIS LA CREATION A NOS JOURS

[illegible]

Matthew wrote : There are therefore altogether fourteen generations from Abraham to David, fourteen generations from David until the deportation to Babylon, and fourteen generations from the deportation to Babylon until Christ. (*Matthew 1:17*)

There is either error or mystery.

Because from Jesus Christ to David 1000 years ago between the two, there is the deportation to Babylon, i.e. 500 years before Jesus Christ. But from Abraham to David 1100 years ago. And between Abraham and David is the slavery of the people of Israel in Egypt.

Matthew could or should have written : There are therefore in all fourteen generations from Abraham to Moses, fourteen generations from Moses to David, fourteen generations from David to the deportation to Babylon, and fourteen generations from the deportation in Babylon until Christ.

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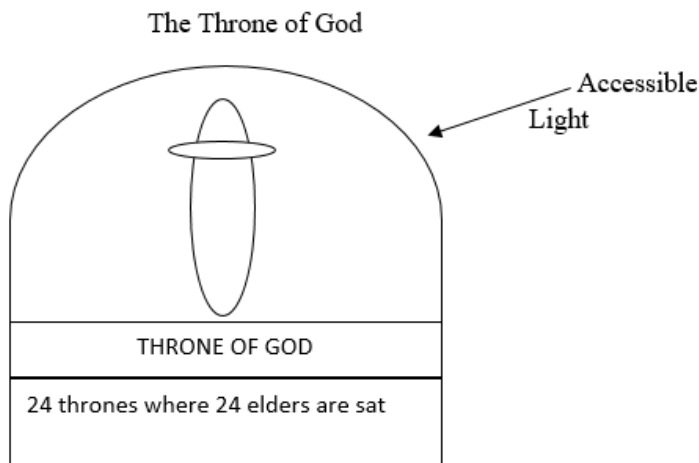
THE THRONE OF GOD

God, who alone possesses immortality, who dwells in inaccessible light, which no man has seen or can see, to whom honor and eternal power belong. Amen ! (*1Timothy 6 : 16*)

After that, I looked, and behold, a door was open in the sky

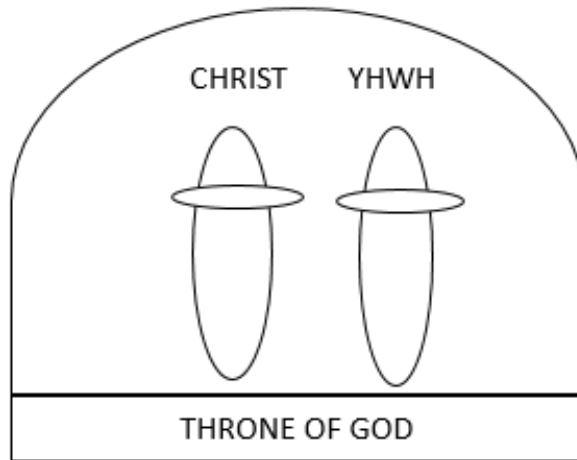
Immediately, I was seized by the Spirit. And behold, there was a throne in heaven, and on that throne someone was seated.

The one who was seated looked like a jasper and sardony stone ; and the throne was surrounded by a rainbow like emerald. Around the throne I saw twenty-four thrones, and on these thrones twenty-four seated old men, dressed in white garments, and on their heads crowns of gold. (*Revelation 4: 1-4*)



The 24 elders are two of the first born of the twelve galaxies in the universe. For our galaxy it is Adam and Eve. (*Hebrews 12 : 23*)

The Lord, after speaking to them (to his disciples), was taken up to heaven, and he sat down at the right hand of God. (*Mark 16:19*) He is on the right hand of God, since he went to heaven, and the angels, the authorities and the powers were subjected to him. (*1 Peter 3:22*)

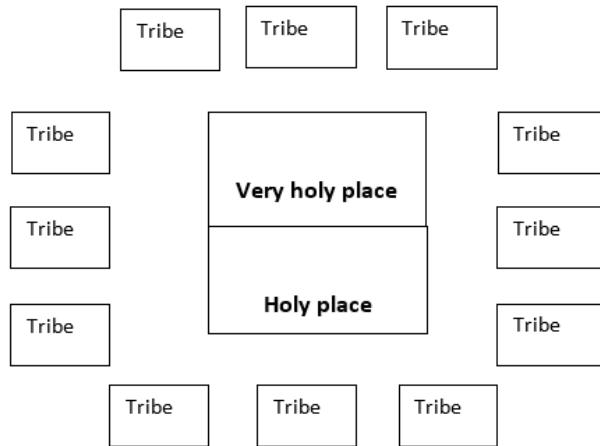


I saw the lord sitting on a very high throne, and the sides of his robe filled the temple.

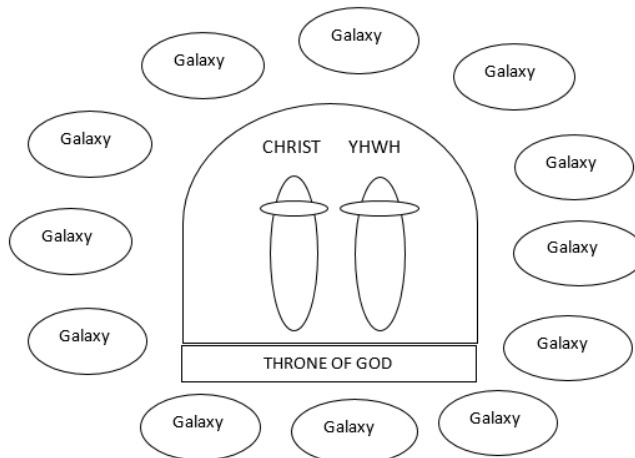
Seraphim stood above him ; they each had six wings ; two with which they covered their feet, and two with which they used to fly. They cried to one another and said, Holy, holy, holy is the Lord of hosts ! The whole earth is full of its glory ! (*Isaiah 6 : 1-3*)

They celebrate a worship, image and shadow of celestial things, as Moses was divinely warned when he was going to build the tabernacle : Be careful, he was told, to do everything according to the model that was shown to you on the mountain. (*Hebrews 8 : 5*)

TERRESTRIAL IMAGE



CELESTIAL IMAGE



When Jesus died, the veil of the temple that separated the holy place from the most holy place was torn. The Bible says that Jesus cried out again, and gave up the Spirit. And behold, the veil of the temple was torn in two, from top to bottom, the earth trembled, the rocks split. The graves opened, and several bodies of the saints who had died were raised.

Leaving the tombs, after the resurrection of Jesus, they entered the holy city and appeared to a large number of people. The centurion and those who were with him to guard Jesus, having seen the earthquake and what had just happened, were seized with great fear and said : Surely this man was the Son of God. (*Matthew 27 : 50-54*)

***** O *****

Does the beyond exist?

The Bible tells us a story that perfectly portrays reality : There was a rich man, who was dressed in purple and fine linen, and who led joyful and bright lives every day.

A poor man named Lazarus was lying at his door, covered with ulcers and eager to fill himself with the crumbs that fell from the rich man's table, and even the dogs still came to lick his ulcers. The poor man died, and he was carried by the angels into Abraham's womb. The rich man also died, and was buried.

In Heaven, he looked up and while he was in torment ; he saw Abraham and Lazarus from afar in his womb. He cried out, Father Abraham, have mercy on me and send Lazarus to dip his finger in water and cool my tongue ; for I suffer cruelly in this flame.

Abraham replied : My child, remember that you received your goods during your life and that Lazarus suffered during his life ; now he is comforted here, and you are suffering. Besides, there is between us and you a great abyss, so that those who would like to pass from here towards you or from there towards us, cannot do it. The rich man said, " Father Abraham, therefore, send you to send Lazarus to my father's house ; because I have five brothers.

It is so that he attests these things to them, so that they do not also come to this place of torment. Abraham answered, They have Moses and the prophets ; let them listen to them. And he said, No, Father Abraham, but if anyone from the dead goes to them, they will repent.

Abraham said to him, If they do not listen to Moses and the prophets, they will not be persuaded even if someone from the dead is raised. (*Luke 16 : 19-31*)

To clarify the condition of those lost after their physical death, the Bible shows that they are in Heaven, that they are aware, have full use of their faculties and are prey to torment.

This state will last until the Final Judgment, when all the lost and the grave itself are thrown into the lake of fire and sulfur ; those who disbelieved will then continue to suffer.

The Bible tells us of the apostle Paul, who was taken up to the third heaven ; where Paul says : You must boast that it is not good. However, I will come to visions and revelations from the Lord. I know a man in Christ who was, fourteen years ago, ravished to the third heaven (if it was in this body I do not know, God knows it) he was taken up in paradise and he heard wonderful words that a man is not allowed to express.
(2 *Corinthians* 12: 1-4)

And Paul said : We are full of confidence and we prefer to leave this body and stay with the Lord (2 *Corinthians* 5 : 8)

For Christ is my life and dying is a gain for me. But if it is useful for my work that I live in the flesh, I cannot say what I should prefer. I am in a hurry on both sides ; I have a desire to go away and be with Christ, which by far is the best. (*Philippians* 1: 21-23)

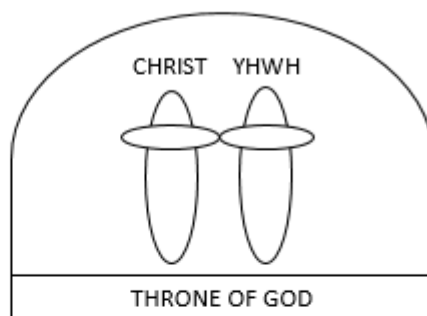
The book of Revelation proves to us that the souls of the saints are before the throne of God in heaven... ..I live under the altar, the souls of those who had been sacrificed because of the word of God and because of the testimony they had given. They cried out in a loud voice, saying, How long will it take you long to judge and to take vengeance of our blood on the inhabitants of the earth ?

A white robe was given to each of them; and they were told to remain at rest for some time, until the number of their brethren who were to be put to death like them was complete. (*Revelation* 6: 9-11)

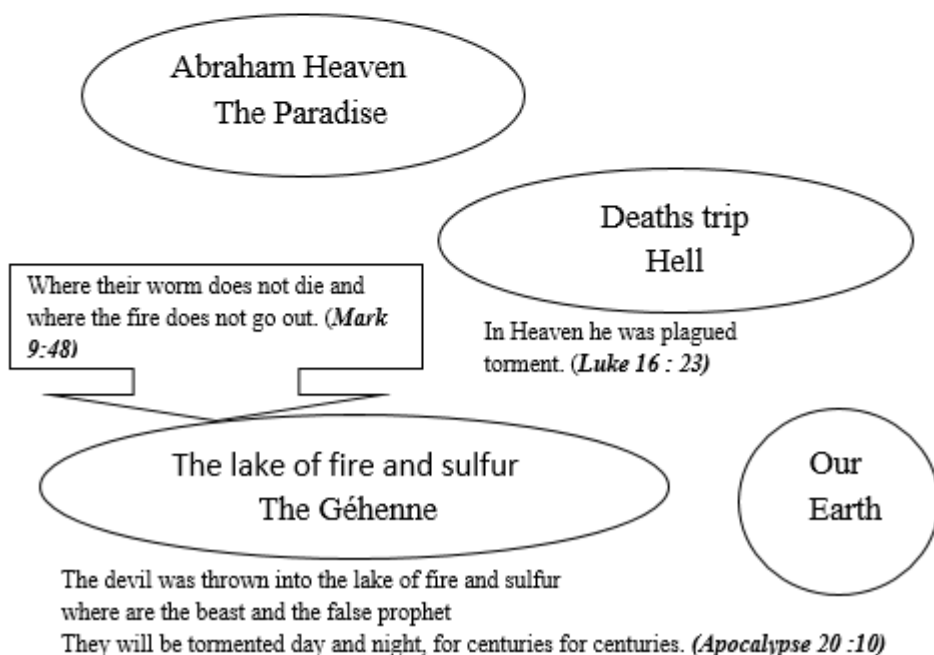
And that in the midst of the dead, the powerful heroes will speak to him, with those who were his supporters.... (*Ezekiel* 32 : 2)

Representation :

Earth
Throne of God
Abraham heaven
Deaths tr
The fire lake and sulfur



He was carried by the angels in the bosom of Abraham (Luke 16:22)



DO UFO,s REALLY EXIST ?

I looked and behold, there came from the north an impetuous wind, a big cloud ; and a sheaf of fire, which spread a brilliant light on all sides, in the center of which shone like polished brass, bearing fire medium.
(*Ezekiel 1: 4*)

Each walked straight ahead ; they went where the spirit urged them to go and they did not turn in their walk. The aspect of these living beings resembled burning coals of fire, it was like the aspect of torches and this fire circulated between living beings ; it threw out a bright light and there came out lightning. (*Ezekiel 1 : 12-13*)

I looked at these living things ; and behold there was a wheel on the earth, near living beings, before their four faces. In appearance and structure, these wheels appeared to be chrysolite and all four had the same shape ; their appearance and structure were such that each wheel appeared to be in the middle of a wheel... ..

They had a frightening circumference and height, and around them the four wheels were filled with eyes all around. (The eyes are lighted portholes.) When the living beings walked the wheels walked beside them; and when living things rose from the earth, so did the wheels. They went where the spirit urged them to go ; and the wheels rose with them, because the spirit of the living beings was in the wheels... .. (They do not have an engine, it is the spirit which directs them.) (*Ezekiel 1: 15-21*)

The whole body of the cherubim, their backs, their hands and their wings were filled with eyes, as were the wheels all around, the four wheels.

I heard that we called the tourbillon wheels. (Whirlwind = UFO, celestial vessel.) (*Ezekiel 10 : 12-13*)

As they (Elijah and Elisha) continued to walk speaking, here is a float of fire (a celestial vessel) and fiery horses separated them from each other and Elijah ascended to heaven in a whirlwind. (*2 Kings 2:11*)

David says that God was mounted on a cherub and he flew, he hovered on the wings of the wind. (*Psalms 18:11*)

The Lord reigns : the peoples tremble ; he sits on the cherubim : the earth is shaky. (*Psalms 99 : 1-3*)

If God gave man the intelligence to make planes, rockets ; let's not talk about it for him ; the power and greatness of God cannot be imagined by man. In the Bible when it is written cloudy it means a machine or a heavenly being, when it is not a cloud or smoke.

Paul wrote : Then we living people who will all be taken together with them on (or in) the clouds, meet the Lord in the air and so we will always be with the Lord. (*1 Thessalonians 4:17*)

Jesus was lifted up while they (his disciples) looked at him and a cloud hid him from their eyes. (*Acts 1 : 9*)

Regarding the return of Jesus to earth, Matthew says : Then the sign of the Son of man will appear in heaven, all the tribes of the earth will mourn, and they will see the Son of man coming on the clouds (Vessels celestial, celestial beings, cherubim, angels) from heaven with power and great glory.

He will send his angels with the resounding trumpet and they will gather his elect of the four winds, from one end of the heavens to the other.

***** O *****

God's destiny, predestination and foreknowledge

In Scripture, predestination includes not only the salvation of the elect, but also all acts and events, good or bad, of which the universe is the theater.

In relation to the whole plan pre-established by God, all events are subject to his control. He is the cause and all fall under his permission.

For if God knows all events in advance, their fulfillment is as sure as if they were predestined.

The divine order is foreknowledge,

Election, predestination

From (*1 Peter 1 : 2*), it would seem that foreknowledge determines election or choice. " The election considers past prescience ; predestination turns to future destiny "

Those who are known in advance are elected and the elect are predestined.

In Jesus, God elected us before the foundation of the world, so that we are holy and blameless before him ; he predestined us in his love to be his children of adoption by Jesus Christ, according to the good pleasure of his will. (*Ephesians 1: 4-5*)

In Jesus, we have become heirs, having been predestined according to the plan of him who operates all things according to the advice of his will. (*Ephesians 1:11*)

For it is by his grace that you are saved, by means of faith and it does not come from you, it is the gift of God. (*Ephesians 2 : 8*)

We know, moreover, that all things work together for the good of those who are called according to his plan. For those whom he knew in advance, he also predestined to be like the image of his Son, so that his Son would be the first born of many brothers. And those he predestined, he also called.... (*Romans 8 : 28-30*)

Paul said, All who were destined for eternal life believed. (*Acts 13:48*)

All those that the Father gives me will come to me and I will not put out whoever comes to me ; for I have come down from heaven to do, not my will, but the will of him who sent me. Now the will of him who sent me is that I do not lose any of those he gave me, but that I raise them up at the last day. My Father's will is that whoever sees the Son and believes in him has eternal life ; and I will resurrect him on the last day. (*John 6: 37-40*)

Jesus continues saying, But there are some among you who do not believe. For Jesus knew from the beginning who were those who did not believe and who was he who would deliver him. And he added : This is why I told you that no one can come to me, unless it has been given to him by the Father. (*John 6 : 64-65*)

Paul says : Indeed, against your holy servant Jesus, whom you anointed, Herod and Pontius Pilate have ganged up in this city with the nations and with the people of Israel, to do all that your hand and your counsel had stopped in advance. (*Acts 4 : 27-28*)

Who will say that something happens, without the Lord having ordered it ? Is it not from the will of the Most High that evils and goods come ? (*Lamentations 3: 37-38*)

Is there a misfortune in a city, without the Lord being its author ? For the Lord Jehovah does nothing without revealing his secret to his servants the prophets. (*Amos 3: 6-7*)

For I am God and there is no other, I am God and no one is like me. I announce from the beginning what must happen and well in advance what is not yet accomplished ; I say : My judgments will remain and I will execute all my will. (*Isaiah 46: 9-10*)

I am the Lord, that is my name ; and I will not give my glory to another nor my honor to idols. Behold, the first things have been accomplished and I am announcing new ones to you ; before they arrive, I predict them. (*Isaiah 42: 8-9*)

So it is with my word, which comes out of my mouth : It does not return to me without effect, without having executed my will and fulfilling my designs. (*Isaiah 55:11*)

The wrath of the Lord will not be quenched until he has accomplished and fulfilled the purposes of his heart. You will understand it later on. (*Jeremiah 23:20*)

The Lord has carried out what he had resolved. (*Lamentations 2:17*)

Is man master of his destiny ?

Scripture says : Now to you who say : Today or tomorrow we will go to this city, we will spend a year there, we will traffic and we will win ! You who do not know what will happen tomorrow ! Because ! What is your life ? You are a vapor that appears for a short time and then disappears. You should say, on the contrary : God willing, we will live and we will do this or that. (*James 4: 13-15*)

Jesus said this parable : The lands of a rich man had brought much. And it echoed in itself, saying, What shall I do ? Because I have no place to return my harvest. Here, he said, is what I will do : I will cut down my granaries, I will build larger ones, I will collect all my harvest and all my goods there ; and I will say to my soul : My soul, you have many goods in reserve for several years ; rest, eat, drink and rejoice. But God said to him, Insane this very night, your soul will be asked of you, and what you have prepared, for whom will it be ? (*Luke 12: 16-20*)

So who is the master of our destiny ?

David said : My destinies are in the hand of God. (*Psalms 31:16*)

Man does not escape his destiny. Make no mistake : We don't make fun of God. What a man has sown, he will also reap. (*Galatians 6: 7*)

If someone is destined for captivity, he will go into captivity ... (*Revelation 13:10*)

So, if our destiny is known to God, was it he who predestinated us to do this or that, or to be this or that ?

The scripture says : The Lord kills and brings to life, he brings down to hell and he brings it up.

The Lord impoverishes and enriches, he lowers and he raises.

Dust it removes the poor, the manure he lifts the needy, to make them sit with princes ... Car to Jehovah are the pillars of the earth and on them he has set the world. (*1 Samuel 2 : 6-8*)

In The Apocalypse it is written :... .And the inhabitants of the earth, those whose names were not written since the foundation of the world in the book of life, will go into the lake of fire and suffering. (Revelation 17 : 8)

The seers, the sorcerers, the astrologers the soothsayers speak of the future. Some tell the truth, others do not. There are some who believe, others not.

Does God approve of those who predict the future ?

Scripture says : Let there be no one in your house who puts his son or daughter through fire, no one who exercises the profession of soothsayer, astrologer, augury, magician, enchanter, person who consult, those who evoke the spirits or tell the good fortune, person who questions the dead. For whoever does these things is an abomination to the Lord ; and it is because of these abominations that the Lord your God will drive these nations out before you. You shall be wholly the Lord your God. For these nations which you will drive out listen to astrologers and soothsayers ; but the Lord your God does not allow it.
(Deuteronomy 18 : 10-14)

Scripture suggests that the stars " direct " the earth and its " destiny and say : Do you know the laws of heaven ?
Do you rule its power on earth ? (Job 38:33)

Scripture says : Thus says the Lord, who made the sun to light the day, who intended the moon and the stars to light the night, who lifts the sea and makes its waves roar, whose name is L 'LORD of hosts : If these laws cease before me, says the LORD, the people of Israel also will cease to be a nation before me forever. (Jeremiah 31 : 35-36)

In the beginning, God created the heavens and the earth.
God who is the creator of the whole universe, made an earth with many other planets : stars, sun, moon and others....
A question we can ask ourselves : Why so many stars for such a small earth ?

We can explain it like a computer : God made the program from the foundation of the world and this program is contained in the stars that God created, which means that our world is subject to the laws of heaven which were established by God.

Our world is influenced by the stars and everything that must be done or must happen is planned in advance.

God established the book of life from the foundation of the world and all the names of his children, of the elect, those who are saved, are written in this book which is sealed and which will be opened during the Judgment of the wicked, the lost. And as long as the number of those whose names are written in the book of life is not reached, God will wait, before judging, to take revenge of our blood on the inhabitants of the earth. (*Revelation 6 : 9-11*)

Only God can predict what will happen in advance.

God said : *Thus says the Lord, the saint of Israel and his creator : do you want to ask me about the future, give me orders about my children and the work of my hands ? It is I who made the earth and on it have created man ; It is I, it is my hands that have unfolded the heavens and it is I who have disposed all their army. (Isaiah 45 : 11-12)*

They will retreat, they will be confused those who confide in carved idols those who say to molten metal idols : You are our gods ! (*Isaiah 42:17*)

They have no intelligence, those who wear their wooden idol and who invoke a god incapable of saving. (*Isaiah 45:20*)

For an elect of God, eternal life is guaranteed.

Chosen >>>>>>>> Breast of Abraham >>>> Eternal Life
Lost >>>>>>> Stay of the dead >>>> The lake of fire and sulfur

For the children were not yet born, and they had done neither right nor wrong, so that the plan of God's election would continue, without depending on works, but only on the will of the caller. (*Romans 9:11*)

What shall we say then ? Is there injustice in God ? Far from it ! For he said to Moses, I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.

So therefore, it does not depend either on the one who wants or on the one who runs, but on God who has mercy. For the Scripture said to Pharaoh, I have aroused you on purpose to show you my power and that my name may be published by all the earth.

So he has mercy on whomever he wants and he hardens whoever he wants. (*Romans 9 : 14-18*)

Even if evil takes possession of the chosen one and turns him away from good, God tears him away to put him on the right path.

The Lord rebuked the people of Israel and said, I have moved you like Sodom and Gomorrah ; and you were like tison snatched from the fire.

Despite this, you have not returned to me, says the Lord. (*Amos 4:11*)

Scripture says : No one can come to me unless the Father who sent me draws him ; and I will resurrect him on the last day. John 6:44

It is written in the prophets : They will all be taught of God. So whoever heard the Father and received his teaching comes to me. (*John 6 : 44-45*)

Jesus said, And I, when I am lifted up from the earth, I will draw all men to me. (*John 12:32*)

I know the ones I have chosen. (*John 13:18*)

Satan no longer needs to lead a lost man to death, for he is already dead.

Scripture says : But she who lives in pleasure is dead, though alive. (*1Timothy 5 : 6*)

On the other hand, Jesus said : Verily, verily, I say unto you, the hour is coming and it is already come, when the dead will hear the voice of the Son of God ; and those who have heard it will live. Those who have done good will be resurrected for life, but those who have done evil will be resurrected for Judgment. (*John 5 : 25,29*)

Verily, verily, I say to you, whoever hears my word and believes him who sent me to eternal life and will not come into judgment, man has passed from death to life. (*John 5:24*)

God is with his chosen one; and the Spirit that is in him pushes him towards God. He speaks of God; he acts by God and whoever dares to harm an elect of God risks big, because it touches the apple of the eye of God. Jehovah said, Whoever touches you touches the apple of my eye. (*Zechariah 2 : 8*)

Do not touch my anointed and do not harm my prophets ! (*1Chronicles 4:22*)

Jesus said : Whoever believes in me, rivers of living water will flow in his womb. Jesus said this of the Spirit that those who believed in him were to receive ; for the Spirit was not yet, because Jesus had not yet been glorified. (*John 7 : 38-39*)

It is for them that I pray. I do not pray for the world, but for those whom you have given me, because they are yours ; and all that is mine is yours and all that is yours is mine ; - and I am glorified in them.
(*1 John 17 : 9-10*)

It is God who disposes and who lets evil act.

Indeed, sadness according to God produces repentance to salvation which one never repents, while sadness of the world produces death.
(*2Corinthians 7:10*)

But God knows the outcome of all things.

The scripture says : Let such a man be delivered to Satan for the destruction of the flesh, that the Spirit may be saved in the day of the Lord Jesus. (*1Corinthians 5 : 5*)

Who will say that something happens, without the Lord having ordered it ? Is it not from the will of the Most High that evils and goods come ?
Lamentations of Jeremiah 3: 37-38

Luther said, " Man does not have to behave well to be loved by God, but because he is loved by God. "

- Which means, because he is loved by God and because he loves God that he behaves well.

Calvin said, " It is God who saves the elect whom he chooses by giving them faith by his grace; man can do nothing by himself. "

- No comment, because it's perfectly well said.

Protestant churches and movements indeed believe that the Bible does not need intermediaries, however prestigious and respectable they may be, to be understood by men today. She must speak directly to each faithful and inspire directly by her action.

Do we still need to understand the Bible !
Because Protestant movements do not observe the commandments of God, do not practice the Sabbath.

To clarify the submission of good and evil to the will of God.

The Lord said : *See now that it is I who am God and there is no god beside me ; I make live and make die, I hurt and I heal and nobody delivers from my hand. (Deuteronomy 32:39)*

Scripture says : So God sent a bad spirit between Abimelech and the inhabitants of Shechem and the inhabitants of Shechem were unfaithful to Abimelech. (*John 9:23*)

Then the evil spirit from the Lord was on Saul, who was sitting in his house, his spear in his hand. (1Sam 19 : 9)

God, the Eternal, raises an enemy to Solomon. (*1Romai ns 11:14*)

Scripture says, Hear therefore the word of the Lord ! I saw the Lord seated on his throne and the whole army of heaven standing beside him on his right and his left. And the Lord said, Who will entice Ahab ?

.....

And a spirit came and stood before the Lord and said, I will deceive him.

The Lord says ; How ?

I will go out, he replied, and I will be a spirit of falsehood in the mouth of all his prophets. The Lord said : Thou shalt entice him and t u will succeed in : S golds and did so ! (*1Kings 22: 19-22*)

We have the example of Job : Satan answered the Lord : Skin for skin ! Everything a man has he gives for his life. But stretch out your hand, don't touch his bones and his flesh and I'm sure he's cursing you in front. And the LORD said unto Satan, Behold, I deliver it unto thee, Only save his life.

And Satan withdrew from the face of the Lord. Then he struck Job with a malignant ulcer, from the sole of the foot to the top of the head.

(*Job 2 : 4-7*)

PRAYER

Then, having taken a few steps forward, Jesus threw himself on his face and prayed thus : *My Father, if it is possible, that this cup go away from me ! However, not what I want, but what you want.*
And he came to the disciples, whom he found asleep, and said to Peter, So you could not keep watch with me for an hour !
Watch and pray, so that you do not fall into temptation; The spirit is willing, but the flesh is weak. (Matthew 26 : 39-41)

Why did Jesus pray ?

Yet he was Christ, the Son of God and God. But if he prayed it was because he was subject to the will of his Father.
Because even if what had to happen happened, he had to pray to God the Father, because it was part of what was predestined.
Let me explain :

If someone says : I do not pray ! Because what has to happen will happen.

The fact of not praying does not benefit him and moreover he was predestined not to pray.

Now, the one who prays already gives proof of his faith. And moreover he was predestined to pray for the answer of his prayer.

Prayer is a weapon for those who believe.

Scripture says : *Put on the whole armor of God, that you may be able to stand firm against the wiles of the devil Make all kinds of prayers and supplications at all times by the Spirit. Watch this with complete perseverance and pray for all the saints. (Ephesians 6 : 11,18)*

For God answers the prayers of the righteous.

We know that God does not listen to fishermen ; But if someone honors him and does his will, he grants it. (John 9:31)

David said : *But God heard me, he listened to the voice of my prayer. Blessed be God, who has not rejected my prayer and who has not withdrawn his goodness from me. (Psalms 66 : 19-20)*

*Misfortune often reaches the just, but the Lord always delivers it.
(Psalms 34 : 20)*

*I was young, I aged; and I have not seen the just abandoned, nor his seed
begging for his bread. (Psalms 37:25)*

God is glorified when we pray and it is with joy and pleasure that he performs, that he fulfills what is already predestined in advance and God who is great, will act as a good Judge to deliver us and help us. It was not by chance that Jesus prayed; it was simply by the will of God and God is glorified by prayer.

Look at the example of Daniel : *And three times a day he knelt down, prayed and praised his God, as he did before. (Daniel 6:11)*

Daniel said, I turned my face to the Lord God to pray and pray, fasting and taking the sack of ashes.

I prayed to the Lord my God and made this confession to him : Lord, great and dreadful God, you who keep your covenant and have mercy on those who love you and keep your commandments ! (Daniel 9 : 3-4)

God loved Daniel and answered his prayers, God had no difficulty in answering his prayers, because everything is predestined in advance ; even the prayer we say.

- No prayer = 0
- Prayer = answer

Answer, taking into account what is written in John 9:31

Everything said in prayer was also predestined beforehand, because our enemies before we were born God connait already. The same goes for our problems.

God by creating the earth knew what man was going to do and prepared everything in advance so that it was his will that was carried out, because he dominates over all things.

There is no one who must detonate a bomb that would destroy the earth, because otherwise the Apocalypse of John would be false.

God is not mistaken !

He knows all things !

God who is master of all things has already planned everything in advance, even the prayers that we have not yet done he already knows them and it is the Spirit who blows us what we must ask God and God hears them.

Scripture says : *Likewise also the Spirit helps us in our weakness, for we do not know what to ask in our prayers. But The Spirit itself intercedes with inexpressible sighs ; and he who searches hearts knows the mind of the Spirit, because it is according to God that he intercedes for the saints.* (Romans 8 : 26-27)

The prayer of faith will save the sick and the Lord will raise him up; and if he has committed sins, he will be forgiven.

So confess your sins to one another, and pray for one another, that you may be healed.

The active prayer of the Just is very effective. (James 5: 15-16)

Pray without ceasing, give thanks in all things, for it is for you the will of God in Jesus Christ. (1Thessalonians 5 : 17-18)

And my God will provide for all your needs according to his wealth, with glory, in Jesus Christ. (Philppians 4 : 19)

Don't worry about anything ; but in all things make your needs known to God by prayers and supplications, with thanksgiving. And the peace of God, which surpasses all understanding, will keep your hearts and your thoughts in Jesus Christ. (Philippians 4 : 6-7)

***** O *****

THE COMMANDMENTS

Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus. (*Revelation 14:12*)

And behold, a man came to Jesus and said, Teacher, what must I do good to have eternal life ?

He answered him : Why are you asking me what is good ? Only one is good.

If you want to enter life, keep the commandments.

Which ones ? He said to her.

And Jesus answered, Thou shalt not kill ; you will not commit adultery ; you will not steal ; you shall not say false testimony ; honor your father and your mother ; and you will love your neighbor as yourself.

The young man said to him, I have observed all these things ; what am I missing yet ?

Jesus said to him : If you want to be perfect, go sell what you have, give it to the poor and you will have a treasure in heaven. Then come and follow me.

After hearing these words, the young man went away sad ; because he had great possessions.

Jesus said to his disciples, "Truly I say to you, a rich person will hardly enter the kingdom of heaven.

I tell you again, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.

The disciples, having heard this, were very surprised and said : Who can then be saved ?

- For this young man gave the impression of being perfect ; but his wealth prevented him from being perfect. And Jesus, to test him, asked him to sell everything and give to the poor, but he refused. If this young man really had faith he would have sold everything.

Then Jesus looked at his disciples and said to them, " It is impossible for men, but everything is possible for God."
(*Matthew 19: 16-26*)

- This means that if God wants to save him, as it is his wealth that prevents him from being perfect, God can make him poor, push him to conversion and repentance.

Scripture says : The Lord impoverishes and enriches, he lowers and he lifts up. (*1 Samuel 2 : 7*)

What is written in the commandments ?

Then God spoke all these words, saying :

I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

- 1 You will have no other gods before my face.
- 2 You shall not give me a cut image, or any representation whatsoever of the things which are below on the earth and which are in the waters below the earth. You shall not bow down to them or serve them ; for I, the LORD your God, am a jealous God, who punishes the iniquity of fathers over children up to the third and fourth generation of those who hate me and who has mercy up to a thousand generations to those who love me and keep my commandments.
- 3 You shall not take the name of the Lord your God in vain ; for the Lord will not hold him guiltless that take his name in vain.
- 4 Remember the day of rest to keep it holy.
You will work six days and you will do all your work. But the seventh day is the day of rest of the Lord your God : you shall not do any work, neither you, nor your son, nor your daughter, nor your servant, neither your servant, neither your cattle, nor the stranger which is in your doors.

For in six days the Lord made the heavens, the earth, the sea and all that is contained therein, and he rested on the seventh day : therefore the Lord blessed the day of rest and the sanctified.
- 5 Honor your father and your mother, that your days may be long in the land which the Lord your God is giving you.
- 6 You shall not kill.
- 7 You shall not commit adultery.

8 You shall not steal.

9 You shall not bear false witness against your neighbor.

10 You shall not covet the house of thy neighbor ; You shall not covet your neighbor's wife, or his servant, or his servant, or his ox, or his donkey, or anything that belongs to your neighbor.
(*Exodus 20: 1-17*)

Scripture says : If you adore me, keep my commandments.
(*John 14:15*)

If you keep my commandments you will remain in my love, just as I kept my Father's commandments and I remain in his love. (*John 15:10*)

Whatever we ask we receive it from him, because we keep his commandments and do what is pleasing to him. (*1 John 3:22*)

If we keep his commandments, we know from this that we have known him. Whoever says : I have known him and does not keep his commandments is a liar and the truth is not in him. (*1 John 2: 3-4*)

Besides, Satan fights against those who keep the commandments of God and the faith in Jesus Christ.

Scripture says : And the dragon, Satan was angry with the woman, and he went to war with the rest of his seed, against those who keep the commandments of God and who bear the testimony of Jesus.
(*Revelation 12:17*)

There are religions which preach that the commandments of God are abolished, and it is false, because Jesus said : Do not believe that I came to abolish the law or the prophets; I came not to abolish but to accomplish.

For I tell you the truth, as long as heaven and earth do not pass, a single iota or a single stroke of the letter will not disappear from the law until everything has happened. (*Matthew 5 : 17-18*)

The Apostle Paul said : Do we then overturn the law by faith ? Far from it!

On the contrary, we confirm the law. (*Romans 3:31*)

Scripture says : For whoever obeys the whole law, but sins against one commandment, becomes guilty of all. (*James 2:10*)

Anyone who knows how to do what is right, and who does not do it, commits a sin. (*James 4:17*)

Scripture says :

If you obey the voice of the Lord your God, by observing and putting into practice all his commandments that I prescribe to you today, the Lord your God will give you superiority over all the nations of the earth.

These are all the blessings that will befall you, and that will be your sharing when you obey the voice of the Lord your God: You will be blessed in the city, and you will be blessed in the fields.

The fruit of your womb, the fruit of your soil, the fruit of your flocks, the litters of your fat and your small livestock, all these things will be blessed.

Your basket and your crib will be blessed.

You will be blessed on your arrival, and you will be blessed on your departure.

The Lord will give you victory over your enemies who will rise up against you; they will go out against you by one way, and they will flee from you by seven ways.

The Lord will command the blessing to be with you in your attics and in all your businesses. He will bless you in the land which the Lord your God is giving you.

You shall be a holy people to the Lord, as he swore to you, when you observe the commandments of the Lord your God, and walk in their ways.

All the peoples will see that you are called by the name of the Lord, and they will fear you.

The LORD will fill you with good by multiplying the fruit of your womb, the fruit of your flocks and the fruit of your soil, in the land that the LORD swore to your fathers to give you.

The LORD will open unto you his good treasure, heaven, to send rain unto your land in due season, and to bless all the work of your hands ; you will lend to many nations, and thou shalt not borrow.

The Lord will make you the head and not the tail, you will always be above and you will never be below, when you obey the commandments of the Lord your God, which I command you today, when you observe and put them into practice, and that you will not turn away to the right or to the left from all the commandments that I give you today, to go after other gods and to serve them. Deuteronomy 28 : 1-14

We see that he who observes and practices the commandments of God draws the blessing of the Lord to him, to his family, to his work.

On the other hand, one who does not observe and who does not put into practice the commandments of God, draws upon him the consequences of the curse cited in Deuteronomy 28 : 15 to 48.

God gives us the choice, we are free to observe or not to observe his commandments.

But he who practices good will reap good, and he who practices evil will reap evil.

Jehovah said, This commandment which I am commanding you today is certainly not beyond your strength and beyond your reach.

It is not in heaven, so that you may say: Who will go up to heaven for us and seek it out for us, who will make us hear it, so that we may put it into practice ?

He is not on the other side of the sea, so that you will say: Who will pass for us on the other side of the sea and will go and seek him, who will make us hear, so that we may put him in convenient ?

It is something, on the contrary, which is very close to you, in your mouth and in your heart, so that you put it into practice.

See, I am putting before you today life and good, death and evil.

For I command you today to love the Lord your God, to walk in his ways, and to observe his commandments, his laws and his ordinances, that you may live and multiply, and that the Lord, your God, bless you in the land of which you are going to come into possession.

But if your heart turns away, if you do not obey, and if you allow yourself to be bowed down before other gods and to serve them, I declare to you today that you will perish, that you will not prolong your days in the country of which you are going to come into possession, after having crossed the Jordan.

Today I call heaven and earth to bear witness against you: I have set before you life and death, blessing and curse. Choose life, that you may live, you and your seed, to love the LORD thy God, to obey his voice, and to be attached to him: for on this depend your life and the prolongation of your days, and thus you will be able to dwell in the land which the Lord swore to give to your fathers, Abraham, Isaac and Jacob.

Deuteronomy 30 : 11-20

Scripture says :

Because the love of God consists in keeping his commandments. And his commandments are not painful. 1 John 5 : 3

Circumcision is nothing, and uncircumcision is nothing, but keeping God's commandments is everything. 1 Corinthians 7:19

Solomon said : Fear God and keep his commandments. This is what every man should do. Ecclésiaste 12 : 15

For God will bring every work into judgment, concerning all that is hidden, either good or bad. Ecclésiaste 12 : 16

His father David wrote extensively on the commandments of God. See Psalms 119

Jesus said : If you love me, keep my commandments. John 14 : 15

Many believe that the commandments of God have existed since Moses.

This is false, because God gave his commandments to Adam and Eve, to Noah, to Abraham and to his posterity.

The scripture said, But Noah found grace in the eyes of the Lord. Here is the posterity of Noah. Noah was a just man with integrity in his time ; Noé walked with God. Genesis 6 : 8-9

The Lord said to Isaac, I will be with you and bless you, for I will give all these lands to you and to your descendants, and I will keep the oath that I swore to Abraham your father. I will multiply your seed as the stars of the sky; I will give your posterity all these lands; and all the nations of the earth will be blessed in your seed, because Abraham obeyed my voice, and kept my orders, my commandments, my statutes and my laws. Genesis 26: 3-5

And one of them, doctor of the law, asked him this question, to test it : Master, what is the greatest commandment of the law? Jesus answered him, You will love the Lord your God with all your heart and with all your soul and with all your mind. It is the first and greatest command.

And here is the second, which is similar to him: You will love your neighbor as yourself.

On these two commandments hang all the law and the prophets. Matthew 22 : 35-40

The Apostle Paul says : Love does no harm to neighbor: love is therefore the fulfillment of the law. Romans 13 : 10

Scripture says : For whoever obeys the whole law, but sins against one commandment, becomes guilty of all. Jacques 2 : 10

How can someone say : Love God if he does not keep God's commandments ?

How can anyone say : I love God because I do his will, and do not keep the Sabbath which is one of the ten commandments that God gave to Moses ?

Remember the day of rest, to keep it holy.

You will work six days, and you will do all your work.

But the seventh day is the day of rest for the LORD your God: you shall not do any work, neither you, nor your son, nor your daughter, nor your servant, neither your servant, neither your cattle, nor the stranger which is in your doors.

For in six days the LORD made the heavens, the earth and the sea, and all that is in it, and rested on the seventh day: therefore the LORD blessed the day of rest and sanctified it. Exodus 20: 8-11

Scripture said to Moses, Speak to the children of Israel, and say to them, You will not fail to keep my sabbaths, for it will be between me and you, and among your descendants, a sign that will be known to me the Lord who sanctifies you.

You will keep the Sabbath because it will be holy to you. He who profanes him will be punished with death; whoever does any work that day will be cut off from among his people.

We will work six days; but the seventh day is the Sabbath, the day of rest, dedicated to the Lord. Whoever does any work on the Sabbath day will be punished with death.

The children of Israel will keep the Sabbath, celebrating it and their descendants, as a perpetual covenant.

It will be a sign between me and the children of Israel that must last forever ; for in six days the Lord made the heavens and the earth, and on the seventh day he ceased his work and rested.

Exodus 31: 12-17

See Born hemia 10: 29-31 and 13: 15-22

And the Lord said, Observe what is right, and do what is right; For my salvation will not be long in coming, And my justice to be manifested.

Blessed is the man who does this, And the son of the man who stands firm in it, Keeping the sabbath, not to profane it, And watching over his hand, so as not to do any evil!

Do not let the stranger who clings to the Lord say, The Lord will separate me from his people! And let the eunuch not say: Behold, I am a dry tree!

For thus says Jehovah: To the eunuchs who will keep my sabbaths, Who will choose what is pleasing to me, And who will endure in my covenant,

I will give a preferable place and name in my house and within my walls to sons and daughters; I will give them an eternal name, Which will not perish.

And strangers who will cleave to the Lord to serve him, to love the name of the Lord, to be his servants, all who keep the Sabbath, not to profane it, and who will persevere in my covenant, I will bring them to my holy mountain, and I will rejoice them in my house of prayer; Their burnt offerings and their sacrifices will be accepted on my altar; For my house will be called a house of prayer for all people. Isaiah 56: 1-7

If you hold your foot during the Sabbath, Not to do your will in my holy day, If you make your Sabbath your delights, To sanctify the Lord by glorifying him, And if you honor him by not following your ways, By not giving in to your inclinations and to vain speeches, then you will put your pleasure in the LORD, and I will bring you up into the heights of the land, I will make you enjoy the inheritance of Jacob your father; For the mouth of the Lord has spoken. Isaiah 58: 13-14

And the Lord said, I gave them my laws, and made known unto them my ordinances, which man must put into practice, that he may live by them. I also gave them my sabbaths as a sign between me and them, so that they would know that I am the Lord who sanctifies them. Ezekiel 20: 11-12

I am the Lord your God. Follow my precepts, observe my prescriptions, and put them into practice. Sanctify my sabbaths, and let them be between me and you a sign which I know to be Jehovah your God. Ezekiel 20: 19-20

We see from the words of the Lord that the Sabbath is a sign between God and his children.

And it is by the Sabbath that we know the children of God. Anyone who keeps God's commandments must be a Sabbath keeper.

Paul said : Indeed, Moses thus defines the justice which comes from the law: The man who puts these things into practice will live by them. Romans 10: 5

And the Lord said, You will do my ordinances, and keep my laws:
you will follow them. I am the Lord your God.

You will observe my laws and my ordinances: the man who will
put them into practice will live by them. I am the Lord.

Leviticus 18: 4-5

If you want to enter life, keep the commandments. Matthew 19:17

***** O *****

FAITH WITHOUT THE WORKS...

So it is with faith: If she does not have works, she is dead in herself.
James 2:17

Many say, " *They are under grace, Jesus died for our sins, and live in sin in good conscience,* " but,

Grace is not a license to sin.

As proof : A prisoner who is pardoned, if he commits an offense after being pardoned, he is again guilty, and more serious is that he will be sentenced more heavily.

I have never known you, withdraw from me, you who commit iniquity.

How much the disappointment will be for many, when Jesus will say to them : I have never known you ...

Jesus said, Those who say to me, Lord, Lord! Not all will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Many will say to me on that day: Lord, Lord, have we not prophesied by your name? Haven't we cast out demons by your name? And haven't we done many miracles by your name?

Then I will say to them openly: I have never known you; depart from me, you who do iniquity.

Therefore, whoever hears these words that I say and puts them into practice, will be like a prudent man who built his house on rock. Matthew 7: 21-24

Jesus describes those who will be disappointed :

- Those who believe they have prophesied in the name of Jesus, but who are liars.
- Those who believe they have cast out demons in the name of Jesus, but it is by the power of Satan that they have cast them out, the demons will come out of themselves...

- Those who believe they have done miracles by the name of Jesus ; but it is by the Devil that they made these miracles...

Scripture says : If we keep his commandments, then we know that we have known him. Whoever says, I have known him, and who does not keep his commandments, is a liar, and the truth is not in him. 1John 2 : 3-4

Jesus said, " Whoever removes one of these smallest commandments, and teaches men to do the same, will be called the smallest in the kingdom of heaven; but whoever watches them, and teaches them to watch them, will be called great in the kingdom of heaven. For, I tell you, if your justice does not surpass that of the scribes and the Pharisees, you will not enter the kingdom of heaven. Matthieu 5: 19-20

Paul says : But if anyone loves God, he is known to him. 1 Corinthians 8: 3

Jesus said : The scribes and the Pharisees are seated in the pulpit of Moses. So do and watch whatever they tell you; but do not act according to their works. Because they say, and don't. Matthew 23: 2-3

The Lord Jehovah said, You eat your food with blood, you look up to your idols, you shed blood. And you would own the country!

You lean on your sword, you commit abominations, each of you dishonors your neighbor's wife. And you would own the country! And they come in crowds to you, and my people sit before you; they listen to your words, but they do not put them into practice, for their mouth makes them a subject of mockery, and their hearts give themselves up to greed. Ezekiel 33: 25,26,31

His priests violate my law and desecrate my sanctuaries, they do not distinguish what is holy from what is profane, they do not make known the difference between what is impure and what is pure, they look away from my sabbaths, and I am desecrated in the midst of them. Its leaders are in its bosom like wolves tearing

their prey; they shed blood, lost souls, to quench their greed.
Ezekiel 22: 26-27

Jesus said : If you abide in my word, you are truly my disciples;
you will know the truth, and the truth will set you free.
John 8: 31-32

He who is of God listens to the words of God; you do not listen,
because you are not of God. John 8:47

Truly, truly, I say to you, if anyone keeps my word, he will never
see death. John 8:51

If I glorify myself, my glory is nothing. It is my father who
glorifies me, he who you say is your God, and whom you do not
know. For me, I know him; and if I said I don't know him, I would
be like you, a liar. But I know him, and I keep his word.
John 8: 54-55

Truly, truly, I say to you, I am the door of the sheep.
John 10: 7

I know my sheep, and they know me, as the Father knows me and
as I know the Father; and I give my life for my sheep. I still have
other sheep, which are not of this sheepfold; these, I must bring
them; they will hear my voice, and there will be a single skin hole,
a single shepherd. John 10: 14-16

Jesus said: I am the resurrection and the life. Whoever believes in
me will live, even though he is dead; and whoever lives and
believes in me will never die. Do you believe that John 11: 25-26

Many say : I believe in Jesus and I am saved. And they are sincere. But
how can we believe in Jesus and not observe the commandments of
God?

If you love me, keep my commandments. John 14:15

Non-Christian Jews do not accept Jesus as Christ, the Messiah.
So how can they hope to be saved without Jesus Christ, when He is the
door to eternal life ? John 10

Paul explained to the Jews that the law does not save, and he said to them: You can circumcise yourself, keep the law, but without Jesus you cannot be saved, because no one can keep the law without sinning.

Our sins must be washed away by a sacrifice.

Before Jesus, it was the priests who made the sacrifices that symbolized Jesus who had to die for our sins. But it was the old alliance.

The new covenant is Jesus.

Jesus died for the forgiveness of all our sins, and if we do not accept him as a savior, our sins cannot be forgiven and we are condemnable before God, because our sins are not forgiven or washed away.

Scripture says : It is good and pleasant before God our Savior, who wants all men to be saved and come to know the truth. For there is one God, and also one mediator between God and men, Jesus Christ man, who gave himself a ransom for all. This is the testimony given in his own time. 1 Timothy 2: 3-6

Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus. Apocalypse 14: 12

Keeping God's commandments is imperative to be saved.

The imperfection in keeping God's commandments is forgiven thanks to Jesus.

Paul says : Circumcision is nothing, and uncircumcision is nothing, but keeping the commandments of God is everything. 1Corinthiens 7: 19

Jesus reproaches those who read the Bible but do not have the love of God in them. And he said, You search the scriptures, because you think you have eternal life in them: they are the ones who testify of me.

And you don't want to come to me for life!
I don't get my glory from men.
But I know that you do not have the love of God within you.
I came in the name of my Father, and you do not receive me; if another comes in his own name, you will receive it.

How can you believe, you who draw your glory from one another, and who do not seek the glory that comes from God alone?
Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have put your hope.
For if you believed Moses, you would believe me too, because he wrote about me.
But if you don't believe his writings, how can you believe my words? John 5: 39-47

If you love me, keep my commandments. The one who has my commandments and keeps them is the one who loves me; and he who loves me will be loved by my Father, I will love him, and I will make myself known to him. John 14:15, 21

By the death of Jesus Christ, our sins are forgiven. Without the death of Jesus there would be no forgiveness, no grace. We must observe and put into practice the commandments of God. But since we cannot be without sin, God makes us grace our imperfections by the blood of Jesus Christ, who died so that our sins will be forgiven.

Paul said : Men brothers, sons of the race of Abraham, and you who fear God, this word of salvation has been sent to you. Know therefore, men brothers, that it is by him that the forgiveness of sins is announced to you, and that whoever believes is justified by him for all the things of which you could not be justified by the law of Moses. Acts 13: 26,38,39

Whoever does not observe the commandments of God is not an elect of God.

The Sabbath is a sign between God and his children, it is a command from God.

Believers are not under the law. But as we believe in Jesus Christ, and that we accept him as Savior, as King and Lord ; therefore we do the will of God the Father.

We observe and put into practice his commandments and we do not profane his sabbaths.

So therefore, we are not under the law, but observe and practice the commandments of God. Faith above all.

Works to prove our true faith.

Scripture says : For whoever obeys the whole law, but sins against one commandment, becomes guilty of all. My brothers, what use is it to someone to say that he has faith, if he does not have works? Can faith save him? As the soulless body is dead, so faith without works is dead. James 2: 10,14,26

Grace begins on the death of Jesus and ends on his return.

Grace does not allow us to transgress the commandments of God.

Jesus said : go, and sin no more. John 8:11

The scripture says : It is I, I who erase your transgressions for the love of me, And I will no longer remember your sins. Isaiah 43: 25

I erase your transgressions like a cloud, And your sins like a cloud; Come back to me, Because I redeemed you. ISA 44: 22

Come and plead! says the Lord. If your sins are like crimson, they will turn white like snow; If they are red like purple, they will become like wool. Isa 1: 18

David said, Purify me with hyssop, and I will be pure ; wash me, and i'll be whiter than snow. Psalms 51 : 9

***** O *****

God punishes his children

And you have forgotten the exhortation which is addressed to you as to sons: My son, do not despise the chastisement of the Lord, And do not lose heart when he takes you back; for the Lord punishes him whom he loves, and he strikes with the rod all those whom he recognizes for his sons. Hebrews 12:5-6

For the Lord does not reject forever. But when he grieves, He has compassion according to his great mercy; for it is not with pleasure that he humiliates and afflicts the children of men. Lamentations 3: 31-33

God does not chastise without reason :

The scripture says, For I am with you, saith the Lord, to deliver you; I will destroy all the nations among which I have dispersed you, but you will not destroy you; I will punish you fairly, I cannot leave you unpunished.

Thus says the Lord: Your wound is serious, your wound is painful. No one defends your cause to bandage your wound; You have no cure, no cure.

All those who loved you forget you, none cares about you; for I have struck you as an enemy has struck, I have chastised you with violence, because of the multitude of your iniquities, the great number of your sins.

Why complain about your injury, the pain your pain causes? It is because of the multitude of your iniquities, the great number of your sins, that I made you suffer these things. Jeremiah 30: 11-15

Yahweh said, However, all who devour you will be devoured, and all your enemies all will go into captivity; Those who rob you will be robbed, and I will plunder all those who rob you.

But I will heal you and heal your wounds, says the Lord. Because they call you the repelled, that Zion that no one cares about. Jeremiah 30: 16-17

Solomon said : He who makes fun of poor outrage the one who made it; he who rejoices in misfortune will not go unpunished. Proverbs 17: 5

Scripture says : If one plots, it will not come from me; whoever gangs up on you will fall under your power. Isaiah 54: 15

The Lord said : So shall my word be that goes out from my mouth: it shall not return unto me void, but it shall my will and accomplish my designs. Isaiah 55: 11

Behold, they will be confused, they will be shamed, all who are angry with you; they will be reduced to nothing, they will perish, Those who dispute against you.

You will seek them, and you will not find them any more, those which aroused you quarrel; they will be reduced to nothing, reduced to nothing, those who waged war against you.

For I am the Lord your God, who strengthens your right hand, and who says to you, Do not fear; I come to your aid.

Isaiah 41 : 11-13

The prophet of the Lord spoke to David and said, Why then did you despise the word of the Lord by doing that which was evil in his sight? You struck the sword Uriah, the Hittite ; you took his wife to make her your wife, and he killed him with the sword of the children of Ammon.

Now the sword will never go away from your house, because you despised me, and because you took Uriah's wife, the Hittite, to make her your wife.

Thus saith Jehovah: Behold, I will bring evil from you out of your house, and I will take your own wives before your eyes to give them to another, who will sleep with them at the sight of this sun. For you acted in secret; and I will do this in the presence of all Israel and in the face of the sun.

David said to Nathan, I have sinned against the Lord! And Nathan said unto David, Jehovah forgive thy sin, thou shalt not die.

But because you have blasphemed the enemies of the Lord, by doing this, the son who was born to you will die.

And Nathan went to his house. The LORD struck the child that Uriah's wife had.

David prayed to God for the child, and fasted; and when he returned he spent the night lying on the ground.

The elders of his house insisted on having him raised from the ground; but he did not want to, and he ate nothing with them.

On the seventh day, the child died. 2 Samuel 12: 9-18

And Solomon did that which was evil in the sight of the LORD, and he did not follow the LORD fully, like David his father. So Solomon built on the mountain which is opposite Jerusalem a high place for Kemosch, the abomination of Moab, and for Moloc, the abomination of the sons of Ammon. And he did so for all his foreign wives, who offered perfumes and sacrifices to their gods. The Lord was angry with Solomon because he had turned his heart away from the Lord, the God of Israel, who had appeared to him twice. In this respect he had forbidden him to go after other gods; but Solomon did not obey the commands of the Lord. And Jehovah said to Solomon, Since you have done so, and have not kept my covenant and my laws which I commanded you, I will tear the kingdom apart from you and give it to your servant. . Only, I will not do it during your life, because of David, your father. It is from your son's hand that I will snatch it. I will not, however, uproot the whole kingdom; I will leave your son a tribe, because of David my servant, and because of Jerusalem, which I have chosen. 1 Kings 11: 6-13

The case of David and Solomon, show us and prove to us that the punishment is inevitable and that it follows on from one or more sins committed.

Scripture says : *Make no mistake: we don't make fun of God. What a man has sown, he will also reap. Galatians 6: 7*

Job says : *As for me, I have seen, those who plow iniquity And sow injustice reap the fruits; they perish by the breath of God, they are consumed by the wind of his anger. Job 4 : 8-9*

The Scripture says : *But you, I will not make a you; I will punish you fairly, I cannot leave you unpunished. Jeremiah 46: 28*

Since they have sown wind, they will reap the storm. Hosea 8: 7

David in the trial said : *My eyes are consumed in suffering; I invoke you every day, O Lord! I stretch out my hands towards you.*
Psalm 88: 10

The Lord said : *If they break my statutes, and keep not my commandments, I will punish their transgressions with the rod, and their iniquity with stripes ; but I will not take away my goodness from him and I will not betray my loyalty.*
Psalms 89 : 32

God tests his children, because it is in the test that we really find God.

David says : It is good for me to be humbled, so that I may learn your statutes. Psalm 119: 71

It is true that all punishment seems first of all a subject of sadness, and not of joy; but it later produces for those who have been so exercised a peaceful fruit of justice.
So strengthen your languid hands And your weakened knees.
Hebrews 12: 11-12

Paul says : *No temptation has occurred to you that has not been human, and God, who is faithful, will not allow you to be tempted beyond your strength; but with temptation he will also prepare the way out, so that you can bear it.*
1Cr 10: 13

***** O *****

WHO CAN THEREFORE BE SAVED ?

If you want to enter life, keep the commandments.

Matthew 19:17

Those who say to me: Lord, Lord! Not all will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Matthew 7:21

Jesus answered: Blessed are those who hear the word of God and keep it!

Luke 11:28

Whoever does not love me does not keep my words. And the word that you hear is not from me, but from the Father who sent me. John 14:24

The one who has my commandments and keeps them is the one who loves me; and he who loves me will be loved by my Father, I will love him, and I will make myself known to him. John 14:21

Whoever says, I have known him, and does not keep his commandments, is a liar, and the truth is not in him. 1 John 2: 4

Paul says : Circumcision is nothing, and uncircumcision is nothing, but keeping God's commandments is everything.

1 Corinthians 7:19

For, in Jesus Christ, neither circumcision nor uncircumcision has any value, but the faith which is active through charity.

Galatians 5: 6

***** O *****

True and false doctrines

Scripture says : Beware of false prophets. They come to you in sheep's clothing, but inside they are ravening wolves.

You will recognize them by their fruits. Do you pick grapes from thorns, or figs from thistles?

Every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

Any tree that does not bear good fruit is cut and thrown into the fire.

It is thus by their fruits that you will recognize them.

Matthew 7:15-20

For many deceivers are entered into the world, who no confess that Jesus Christ is come in the flesh. The one who is such is the seducer and the antichrist.

Take care of yourselves, so that you do not lose the fruit of your labor, but that you receive a full reward.

Whoever goes further and does not abide in the doctrine of Christ has no God; whoever abides in this doctrine has the Father and the Son.

If someone comes to you and does not bring this doctrine, do not receive him in your house, and do not say to him: Hello!

For whoever says to him, Hello! Take part in bad works.

2 John 1:7-11

Paul says : I urge you, brethren, to beware of those who cause division and scandal, to the detriment of the teaching you have received. Stay away from them. For such men do not serve Christ our Lord, but their own womb; and, with sweet and flattering words, they seduce the hearts of the simple. Romans 16: 17-18

Let no man, under the appearance of humility and by a worship of angels, rob you as he pleases the price of the race, while he abandons himself to his visions and is swollen with a vain pride by its carnal thoughts, without attaching itself to the chief, whose whole body, assisted and solidly assembled by joints and ties, draws the increase that God gives. Colossians 2:18-19

Scripture says : The wrath of God is revealed from heaven against all ungodliness and injustice of men who unjustly hold the truth captive. Romans 1:18

Woe to the pastors who destroy and disperse The herd of my pasture! says the Lord.

Therefore thus says Yahweh, the God of Israel, On the shepherds who feed my people: You have scattered my sheep, you have driven them away, You have not taken care of them; Behold, I will chastise you because of the wickedness of your work, says the Lord. Jeremiah 23: 1-2

Jesus said to them again, Verily, verily, I say unto you, I am the door of the sheep.

All those who came before me are thieves and robbers; but the sheep did not listen to them.

I am the door. If anyone enters through me, he will be saved; he will go in and out, and he will find pastures. John 10: 7-9

I know my sheep, and they know me, as the Father knows me and as I know the Father; and I give my life for my sheep. I still have other sheep, which are not of this sheepfold; these, I must bring them; they will hear my voice, and there will be one flock, one shepherd. John 10: 14-16

Take care not to practice your justice before men, to be seen of it; otherwise, you will have no reward from your Father who is in heaven. Matthew 6: 1

And whoever gives only one glass of cold water to one of these little ones because he is my disciple, I tell you the truth, he will not lose his reward for it. Matthew 10:42

***** O *****

THE NECESSITY OF BAPTISM

And a voice heard these words from heaven: You are my beloved Son, in you I have placed all my affection. (Mark 1:11)

As soon as Jesus was baptized, he came out of the water. And behold, the heavens opened, and he saw the Spirit come down like a dove and come upon him. Matthieu 3: 16

Scripture says: But when they believed Philip, who announced the good news of the Kingdom of God and the name of Jesus Christ, men and women were baptized. Acts 8:12

We have the example of the Ethiopian in (Acts 8: 26-39)

The scripture said: Jesus came and spoke to them thus: All authority has been given to me in heaven and on earth. Go, make disciples of all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And behold, I am with you every day, until the end of the world. (Matthew 28: 18-20)

The scripture said, He brought them out and said, Lord, what must I do to be saved?

Paul and Silas answered: Believe in the Lord Jesus and you will be saved, you and your family....

And immediately he was baptized, he and all his people. (Acts 16: 30-33)

Scripture says: Go by everyone, and preach the good news to all creation. He who believes and is baptized will be saved, but he who does not believe will be condemned, says Jesus. Mark 16:15, 16

Nevertheless, you must be warned, because you must not believe that those who have taken baptism will all be saved, no !

For Jesus said : Those who say to me, Lord, Lord! Not all will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. Matthew 7:21.

And Paul gives us an allegory : Brothers, I don't want you to ignore that our fathers were all under the cloud, that they all passed through the sea, that they were all baptized in Moses in the cloud and in the sea, that they all ate the same spiritual food, and they all drank the same spiritual drink,

because they were drinking from a spiritual rock that followed them, and that rock was Christ.

But most of them were not pleasing to God, since they perished in the desert.

Now, these things happened to serve as examples, so that we do not have bad desires, as they have had.

Do not become idolatrous, like some of them, as it is written: The people sat down to eat and to drink; then they rose to be entertained.

Let us not give ourselves over to fornication, as some of them did, so that twenty-three thousand fell in one day.

Let us not tempt the Lord, as some of them tempted, who perished by the snakes.

Do not whisper, as some of them whispered, who perished by the exterminator.

These things happened to them to serve as examples, and they were written for our instruction, to us who have come to the end of the centuries. 1 Corinthians 10: 1

The disobedience of the people of Israel denied them access to the promised land, except Caleb and Joshua entered it.

For the Lord had said, They will die in the wilderness, and there will not be one left, except Caleb son of Jephunneh, and Joshua son of Nun.
Numbers 26:65

The anger of the Lord was kindled that day, and he swore, saying, These men who have come up from Egypt, from the age of twenty years and above, will not see the land that I have vowed to give to Abraham, Isaac and Jacob, for they did not follow my way fully, except Caleb, son of Jephunneh, the Kenizian, and Joshua, son of Nun, who fully followed the way of Jehovah.

The anger of the Lord was kindled against Israel, and he made them wander in the wilderness for forty years, until the destruction of all the generation that had done evil in the eyes of the Lord.

And behold, you take the place of your fathers as offspring of sinful men, to make the anger of the LORD even greater against Israel.

Numbers 32: 11

And we understand that the people disobeyed the commandments of God. And Jesus said well : If you want to enter life, keep the commandments.
Matthew 19:17

But those responsible for disobeying the commandments of God, are the majority of Christian religions, because they teach people that it is enough to believe in Jesus and to be baptized to be saved without the practice of the commandments. But this is not what the Scripture says :

If we keep his commandments, by this we know that we have known him. Whoever says, I have known him, and who does not keep his commandments, is a liar, and the truth is not in him.

1 John 2: 3

God put a sign between him and his children on the Sabbath : I gave them my laws and made them know my ordinances, which man must put into practice, in order to live by them.

I also gave them my sabbaths as a sign between me and them, so that they would know that I am the Lord who sanctifies them.

Ezekiel 20:11

I am the Lord your God. Follow my precepts, observe my prescriptions, and put them into practice.

Sanctify my sabbaths, and let them be between me and you a sign which I know to be Jehovah your God. Ezekiel 20:19

The Sabbath is the fourth commandment, but religious say that the commandments are for the Jews ; the Sabbath is not for the children of God, but for the Jews.

These words are meaningless and absurd, because the Scripture says : There is therefore a Sabbath rest reserved for the people of God.

For whoever enters the rest of God rests from his works, as God rested from his.

Let us therefore endeavor to enter into this rest, so that no one falls by giving the same example of disobedience. Hebrews 4: 9
May those who are born of the Spirit understand !

***** O *****

The world and God

Scripture says : Love not the world, neither the things that are in the world. If anyone loves the world, the Father's love is not in him; for all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, does not come from the Father, but comes from the world.

And the world passes, and its lust too ; but he who does the will of God to die forever. 1 John 2:15-17

Whoever keeps his commandments abides in God, and God in him; and we know that it dwells in us by the Spirit that it has given us. 1 John 3:24

If we keep his commandments, by this we know that we have known him. Whoever says: I have known him, and who does not keep his commandments, is a liar, and the truth is not in him. 1John 2:3-4

Whatever we ask, we receive it from him, because we keep his commandments and do what is pleasing to him.

And this is his command: that we believe in the name of his Son Jesus Christ, and that we love one another, according to the command that he gave us.

Whoever keeps his commandments abides in God, and God in him; and we know that it dwells in us by the Spirit that it has given us. 1 John 3: 22-24

Adulterers that you are! Do you not know that the love of the world is enmity against God? Anyone who wants to be a friend of the world makes himself an enemy of God.

Do you believe Scripture speaks in vain? It is with jealousy that God cherishes the spirit that he made to dwell in us. James 4: 4-5

Peter said : Beloved, I urge you, as strangers and travelers on earth, to refrain from the carnal lusts that make war on the soul. 1 Peter 2:11

Paul says : It is, indeed, a great source of gain that piety with contentment; for we have brought nothing into the world, and it is evident that we cannot take anything with it; if therefore we have

food and clothing, that will be enough for us. But those who want to enrich themselves fall into temptation, into the trap, and into many foolish and pernicious desires which plunge men into ruin and perdition. For the love of money is a root of all evils; and some, being possessed, have gone astray from the faith, and have thrown themselves into many torments.

For you, man of God, flee these things, and seek justice, piety, faith, charity, patience, meekness.

Fight the good fight of faith, seize eternal life, to which you have been called, and for which you have made a fine confession in the presence of a large number of witnesses.

I recommend to you, before God who gives life to all things, and before Jesus Christ, who made a beautiful confession before Pontius Pilate, to keep the command, and to live without blemish, without reproach, until the appearance of our Lord Jesus Christ.

1 Timothy 6: 6-14

For the flesh has desires contrary to those of the Spirit, and the Spirit has contrary to those of the flesh; they are opposed to each other, so that you do not do what you want.

If you are led by the Spirit, you are not under the law.

Now, the works of the flesh are manifest, these are immorality, impurity, dissolution, idolatry, magic, enmities, quarrels, jealousies, animosities, disputes, divisions, sects, envy, drunkenness, overeating, and the like. I tell you in advance, as I said before, that those who do such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, benignity, fidelity, gentleness, temperance; the law is not against these things.

Those who belong to Jesus Christ crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

Do not seek vain glory, by provoking each other, by envying each other. Galatians 5: 17-26

Those who live according to the flesh are fond of things of the flesh, while those who live according to the spirit are fond of things of the spirit.

And the affection of the flesh is death, while the affection of the spirit is life and peace; for the affection of the flesh is enmity

against God, because it does not submit to the law of God, and it cannot even do so.

Now those who live according to the flesh cannot please God. For you, you do not live according to the flesh, but according to the spirit, if at least the Spirit of God dwells in you. If someone does not have the Spirit of Christ, he does not belong to him. Romans 8: 5-9

Jesus said, I have given them your word; and the world hated them, because they are not of the world, like me I am not of the world.

I do not ask you to remove them from the world, but to preserve them from evil. John 17: 14-15

I will hardly ever speak with you; for the prince of the world is coming. He has nothing in me. John 14:30

We know that whoever is born of God does not sin; but he who is born of God keeps himself, and the evil one does not touch him. We know that we are of God, and that the whole world is under the power of the evil one. 1 John 5: 18-19

Paul said : For the rest, brethren, pray for us, that the word of the Lord may be spread and glorified as it is in your land, and that we may be delivered from wicked and perverse men; for not all have faith.

The Lord is faithful, He will strengthen you and protect you from the evil one. 2 Thessalonians 3: 1-3

The Lord will deliver me from all evil work, and He will save me to bring me into his heavenly kingdom. To him be the glory for centuries of centuries! Amen! 2 Timothy 4:18

For there will come a time when men will not support sound doctrine; but, itching to hear pleasant things, they will give themselves a host of doctors according to their own desires, turn their ears to the truth, and turn to fables. 2 Timothy 4: 3-4

This is why, my beloveds, flee from idolatry. I speak like intelligent men; judge for yourself what I say. 2 Timotea 10: 14-15

***** O *****

Mind, soul and body

The Spirit of God created me, and the breath of the Almighty animates me. Job 33: 4

If he thought only of himself, if he took his spirit and his breath away from him, all flesh would suddenly perish, and the man going back would be in the dust. Job 34: 14-15

We can see straight away with these two verses above, that the Spirit of God and the Breath of the Almighty are two different things :

- 1) Breath is what we breathe and exhale.
- 2) His Spirit is " his will "

So, we can say that the Spirit of God animates by its breath, the soul and the body of each being.

It is evident that this Spirit which is in each one of us makes the relation between God and us, and it is certainly for this reason that the Apostle Paul says : *May the God of peace sanctify you himself whole, and that your whole being, mind, soul and body, be kept blameless during the advent of our Lord Jesus Christ! 1 Thessalonians 5:23*

What is the difference between mind, soul and body ?

The spirit, we know that it is in everyone and that it binds us to God.

The soul, we can say with certainty that it is placed in the body and that it is the center of the Being : Me, us.

It is the center of interest of our existence.

Moreover, Jesus said : And what shall it profit a man to gain the whole world if he loses his own soul? Or, what would a man give in exchange for his soul? Matthew 4:26

The body envelops the soul of each Being.

When the body dies, the soul leaves it.

The Spirit animates both the soul (the self) and the body.

Explanation :

The proof that the Spirit animates the body is the sleepwalker.

The " sleepwalking " body is animated by the Spirit, the breath, without the soul being aware of it.

A bad spirit or impure spirit (demonic), when it takes possession of a body, it makes this body do what it wants, without the soul being able to intervene, it is dementia.

On the other hand, if this soul is in communion with God, the impure spirit cannot possess its body.

In the Bible, we have the example of King Saul and Ahab as an example of possession with the agreement of God:

The spirit of the Lord departed from Saul, who was stirred up by an evil spirit from the Lord.

Saul's servants said to him, Behold, an evil spirit from God is agitating you. 1 Samuel 16:14

And Micah said, Hear therefore the word of the LORD! I saw the Lord seated on his throne, and all the host of heaven standing beside him, to his right and to his left.

And the Lord said, Who will entice Ahab to go up to Ramoth-gilead and perish there? They answered one way, the other in another.

And a spirit came and stood before the Lord, and said, I will deceive him.

And the Lord said unto him, How?

I will go out, he replied, and I will be a spirit of falsehood in the mouth of all his prophets. And the Lord said, You will seduce him, and you will overcome it; go out, and do so! 1 Kings 22:19

The Spirit of God regenerates both the body and the soul.

A downed body can become strong, a downed soul can become strong.

The Spirit of God dominates all minds.

God and his Spirit is the will.

All other spirits are volitions, that is, they cannot go against the will of God.

***** O *****

THE TRINITY

Why do we speak of trinity?

Because we associate the Lord with Christ and the Holy Spirit.

The Three are distinct and United.

The Lord is also called the Father.

There is only one Father, the Eternal God (YHWH).

And do not call anyone on earth your father; for only one is your Father, the one who is in heaven. Matthew 23: 9

Christ came out of the Father, and he said himself, Whoever has seen me has seen the Father. In a way, he is the clone of the Lord.

Jesus said to him : I have been with you for so long, and you have not known me, Philip! Whoever saw me saw the Father; how do you say: show us the Father? John 14: 9

Many say and believe that Christ and the Father are the same person, no!

Christ dwells in the throne of the Lord, which is why he is also called God, because indeed he is God.

Satan also calls himself a god, but he does not have the same greatness, nor the same honor, because he is a little god. There are little gods, in the Bible they are called the Elohim, the gods.

No one is like you among the gods, Lord, and nothing resembles your works. Psalm 8: 8

The demons who are the angels who followed Satan, are also called gods. Because they are worshiped and invoked in pagan religions, through statutes and idols.

But they sinned against the God of their fathers, and they prostituted themselves after the gods of the peoples of the land, whom God had destroyed before them. Chronicles 1 : 5 : 25

Do not go after other gods, to serve them and to bow down to them, do not irritate me with the work of your hands, and I will do you no harm. Jeremiah 25: 6

Why do you irritate me by the works of your hands, by offering incense to the other gods of the land of Egypt, where you came to live there, in order to be exterminated and to be an object of curse and opprobrium among all the nations of the earth? Jeremiah 44: 8

But the angels of God would never accept that they were called gods, nor would they accept that they bow down before them, for they know that this is a serious offense before the Eternal God.

It was I, Jean, who heard and saw these things. And when I heard and saw, I fell at the feet of the angel who was showing them to me, to worship him. But he said to me: Take care not to do it! I am your companion in service, and that of your brothers the prophets, and of those who keep the words of this drunk. Worship God. Revelation 22 : 8 -9

There are those who say that Jesus who was born of the Virgin Mary, by the virtue of the Holy Spirit, was totally God. Others say He was a God-man And still others say that he was totally a man.

Here is how the birth of Jesus Christ happened. Mary, her mother, having been engaged to Joseph, became pregnant, by the virtue of the Holy Spirit, before they had lived together. Matthew 1:18

As he thought about it, behold, an angel of the Lord appeared to him in a dream, and said: Joseph, son of David, do not be afraid to take Mary your wife with you, for the child whom she conceived lived of the Saint Mind. Matthew 1 : 18- 20

Many religious are divided on this subject. But what is it really? Jesus before coming to earth was with his Father in heaven, in his Father's kingdom, He was God.

The apostle Paul confirms that Christ is in the throne of the Lord.
I recommend to you, before God who gives life to all things, and before Jesus Christ, who made a beautiful confession before Pontius Pilate, to keep the command, and to live without blemish, without reproach, until the appearance of our Lord Jesus Christ, who will manifest in his time the blessed and only sovereign, the king of kings, and the Lord of lords, who alone possesses immortality, who dwells in an inaccessible light, which no man has seen or seen can see, to whom belong honor and eternal power. Amen! 1 Timothy 6: 13 -16

Christ has existed from the beginning, and all things have been created by Him. But the Lord has existed since eternity, He has neither beginning nor end. He has no father, no mother.

When Christ came to earth, He became man, but his soul was Christ. He was imbued with the Holy Spirit.

And the Holy Spirit descended on him in a bodily form, like a dove. And a voice heard these words from heaven: Thou art my beloved Son; in you I have all my affection. Luke 3:22

Jesus, filled with the Holy Spirit, returned from the Jordan, and was led by the E sprit into the wilderness ... Luke 4: 1

Jesus, clothed in the power of the Spirit, returned to Galilee, and his fame spread throughout the surrounding land. Luke 4:14

The Spirit of the Lord is on me, Because he anointed me to give good news to the poor; He sent me to heal the brokenhearted, Luke 4:18

So Jesus Christ was a man-God.

Jesus his name of man and Christ his name: God.

Now, those who say that Jesus Christ was a man totally, unfortunately for them, they are completely mistaken.

Now, finally, a treacherous question : Why are there some who say that Jesus is the Father, the Eternal, and that the Father and Jesus are the same person?

Already in the minds of these people, Jesus is better than the Lord. The Lord is the God of the old testament, Jesus the God of the new testament.

For them Jesus is love, the Lord, no!

The Lord for them, He is too severe.

Yet the Lord said, Wash yourselves, purify yourselves, Take away from my eyes the wickedness of your actions; Stop doing evil. Learn to do good, seek justice, Protect the oppressed; Do right to the orphan, Defend the widow. Come and plead! says the Lord. If your sins are like crimson, they will turn white like snow; If they are red like purple, they will become like wool.

If you have good will and if you are docile, You will eat the best productions of the country; But if you resist and are rebellious, you will be devoured by the sword, for the mouth of the Lord has spoken. Isaiah 1 : 16-20

Listen, and come to me, listen, and your soul will live: I will make an eternal covenant with you, to make my favors for David enduring. Behold, I have established him as a witness to the peoples, As chief and ruler of the peoples. Behold, you shall call nations that you do not know, and nations that do not know you will come to you because of the LORD your God, of the Holy One of Israel, who glorifies you. Seek the Lord while he is; Summon him while he is near. Let the wicked forsake his way, And the man of iniquity his thoughts; May he return to the Lord, who will have mercy on him, to our God, who never tires of forgiving. For my thoughts are not your thoughts, and your ways are not my ways, says the Lord. Isaiah 55 : 3-8

Thus saith Jehovah: Observe what is right, and practice what is right; For my salvation will not be long in coming, And my justice to be manifested. Blessed is the man who does this, And the son of the man who stands firm in it, Keeping the sabbath, not to profane it, And watching over his hand, so as not to do any evil! Do not let the stranger who clings to the Lord say, The Lord will separate me from his people! And let the eunuch not say: Behold, I am a dry tree! For thus saith Jehovah: To the eunuchs who will keep my sabbaths, Who will choose what is pleasing to me, And who will endure in my covenant, I will give in my house and in my walls a place and a name Preferable to sons and to girls; I will give them an eternal name, Which will not perish. And foreigners who s ' themselves to the LORD to serve him, to love the name of Jehovah, to be his servants, all who keep the Sabbath without desecrating it, and hold fast my covenant, I will bring them to my holy mountain, and I will rejoice them in my house of prayer; Their burnt offerings and their sacrifices will be accepted on my altar; For my house will be called a house of prayer for all people. The Lord Jehovah speaks, He who gathers the exiles of Israel: I will gather other peoples to him, to His already gathered. Isaiah 56 : 1-8

Here is the fast which I take pleasure in: Detaching the chains of wickedness, Untying the bonds of bondage, Returning the oppressed free,

*And that all kinds of yoke be broken; Share your bread with the hungry,
And bring the unfortunate without shelter into your house; If you see a
naked man, cover him up, and don't turn away from your fellow man.
Then your light will shine like the dawn, And your healing will sprout
quickly; Your righteousness will go before you, and the glory of the Lord
will accompany you. Then you will call, and the Lord will answer; You
will cry out and he will say: Here I am! If you take away the yoke from
your midst, Threatening gestures and insulting speeches, If you give your
own sustenance to the hungry, If you satiate the needy soul, Your light
will rise on darkness, And your darkness will be like noon.
Yahweh will always be your guide, He will satiate your soul in arid
places, And He will restore strength to your limbs; You will be like a
watered garden, Like a spring whose waters never run dry.
Isaiah 58: 6 : 11*

It was the Lord who sent his Son Jesus to the earth.
*Behold, the days are coming, saith the Lord, when I will raise up a
righteous seed to David; He will reign king and prosper, He will practice
justice and equity in the country.
In his time Judah will be saved, Israel will have security in their home;
And this is the name by which it will be called: The Lord our
righteousness. Jeremiah 23: 5 -6*

Jesus confirms that it was his Father who sent him.
*Jesus said to them, I am the bread of life. Whoever comes to me will never
be hungry, and whoever believes in me will never be thirsty. But, I told
you, you saw me, and you don't believe.
All that the Father gives me will come to me, and I will not put out anyone
who comes to me; for I have come down from heaven to do, not my will,
but the will of him who sent me.
Now, the will of the one who sent me is that I lose nothing of everything
he gave me, but that I resurrect him at the last day.
My Father's will is that whoever sees the Son and believes in him has
eternal life; and I will resurrect him on the last day. John 6:35 -40*
To say that Jesus Christ is better than his Father is nonsense.
And to say that Jesus Christ and the Father is one and the same person,
there, it is unreasonable.
Because in reality, Jesus Christ is subject to the Father. He admires his
Father.
Yes, Father, I praise you for what you wanted it so. Matthew 11:26

At this very moment Jesus started with joy through the Holy Spirit, and he said: I praise you, Father, Lord of heaven and earth, that you hid these things from the wise and the intelligent, and that you revealed them to the children. Yes, Father, I praise you for what you wanted it so. Luke 10:21

Jesus prayed to his Father: If you love me, keep my commandments. And I will pray to the Father, and he will give you another comforter, that he may remain with you forever. John 14: 15

*Jesus said, Take away the stone. Martha, the dead man's sister, said to him, Lord, he can already sense, because he has been there for four days. Jesus said to him, Did I not tell you that if you believe, you will see the glory of God?
So they removed the stone. And Jesus looked up and said, Father, I thank you that you have heard me.
For me, I knew that you always hear me; but I spoke because of the crowd around me, so that they believe that it was you who sent me.
Having said that, he shouted in a loud voice: Lazarus, come out!
And the dead man went out, his feet and hands tied with bands, and his face wrapped in a cloth. Jesus said to them, Unbound him, and let him go. Many of the Jews who came to Mary and saw what Jesus did believed in him. John 11:39 -45*

Jesus Christ has the full power of his Father:

Jesus came and said to them, "All authority has been given to me in heaven and on earth. Matthew 28: 18

No one takes it from me, but I give it from myself; I have the power to give it, and I have the power to take it back: this is the order I received from my Father. John 10 : 18

Those who live in sin, in the iniquity, think that despite their conditions, Jesus Christ will make them enter Paradise. These people are prisoners and slaves of their own sins, they are subject to their carnal passions. They do not have this spirit of obedience in them, for they are born of the flesh and not of the Spirit. So they don't have the ability to obey, nor the ability to understand the Word of God, and they can't keep God's commandments.

Those who live according to the flesh are fond of things of the flesh, while those who live according to the spirit are fond of things of the spirit. And the affection of the flesh is death, while the affection of the spirit is life and peace; for the affection of the flesh is enmity against God, because it does not submit to the law of God, and it cannot even do so. Now those who live according to the flesh cannot please God.
Romans 8: 5 -8

For whoever does the will of my Father who is in heaven, he is my brother, and my sister, and my mother. Matthew 12:50

The Holy Spirit is the Intelligence of God, and He is the Manifestor of his Power.

Here is the explanation by metaphor:

Take the flame of a candle or a match, because the definition of the Trinity is explained with a flame.

1. The flame is the Eternal God.
2. The Light that this flame gives off is Christ.
3. For this flame to exist, air is needed, and the air that comes out of this flame is energy. This Air is the Holy Spirit.

***** O *****

To conclude, I quote the last words of Jesus in Matthew :

All power has been given to me in heaven and on earth. Go, make disciples of all nations, baptizing them in the name of the Father, the Son and the Holy Spirit, and teach them to observe all that I have commanded you. And behold, I am with you every day, until the end of the world. Matthew 28 : 18-20

***** O *****

THE BIBLICAL DOCTRINE

Return to the original Doctrine taught by Jesus Christ, the Son of YHWH.

The Biblical Doctrine

***** O *****

Do religions teach Truth?

If so, why are there so many religions? Especially since each teaches and interprets in its own way, and each claims to hold the Truth.

The most probable or plausible explanation is that in the Bible it is written that God created man in his image, but we realize that it is man or rather, it is men who create God in their image. And this is obvious when we listen to what the religious say with a certain pretension, "I think God ..." or "God is like this or like that ..."

It cannot be said, that to speak in this way is in reason, for the ways of God are impenetrable.

But that does not mean either that we cannot know what God wants, or what God asks us to do.

Because Jesus said:

If you ask for something on my behalf, I will.

If you love me, keep my commandments. And I will pray to the Father, and he will give you another comforter, that he may abide with you forever, the Spirit of truth, which the world cannot receive, because it does not see it and does not know it point; but you know him, for he dwells with you, and he will be in you. I will not leave you orphans, I will come to you. Still a little while, and the world won't see me anymore; but you will see me because I live, and you will live too. On that day, you will know that I am in my Father, that you are in me, and that I am in you.

The one who has my commandments and keeps them is the one who loves me; and he who loves me will be loved by my Father, I will love him, and I will make myself known to him. John 14:14

Unfortunately, many who are in a religion think they know God, and say they have faith and are sure to be saved. But we must not delude ourselves, because it is written:

Those who say to me: Lord, Lord! Not all will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Many will say to me on that day: Lord, Lord, have we not prophesied by your name? Haven't we cast out demons by your name? And haven't we done many miracles by your name? Then I will say to them openly: I have never known you; depart from me, you who do iniquity. Matthew 7.21

What other difference he has between a religious and spiritual?

- The religious, he has the form, the appearance and he likes to appear.
- The spiritual, he has the bottom, he does not seek the recognition of men, he practices good and he obeys God by keeping his commandments. In religions, the spiritual are rejected, excommunicated by the religious. And this is not new, we have the example of John in 3 John 1: 9-10

I wrote a few words to the Church; but Diotrephes, who likes to be the first among them, does not receive us.

This is why, if I am going to see you, I will recall the acts which he commits, by making malicious remarks against us; not content with this, he does not receive the brothers, and those who would like to do so, he prevents them and drives them out of the Church.

Often spiritual people are slandered. Victor Hugo said: *"to be slandered is the defense of a good man».*

But do not find these strange acts, because Jesus warned us:

They will exclude you from the synagogues; even the hour is coming that whoever kills you will think of rendering service to God. John 16: 2

Beware of men; for they will deliver you up to the courts, and they will scourge you in their synagogues. Matthew 10:17

Jesus Christ spoke harshly against religious:

Then Jesus, speaking to the crowd and to his disciples, said: They bind heavy burdens, and place them on the shoulders of men, but they do not want to stir their fingers.

They do all they can to be seen by men. Thus, they wear large speech bubbles, and they have long fringes on their clothes; they like the first place in the feasts, and the first seats in the synagogues; they like to be greeted in public places, and to be called by men Rabbi, Rabbi.

Misfortune to you, scribes and hypocrites pharisees! Because you are closing the kingdom of heaven to men; you do not enter it yourself, and you do not let in those who wish to enter.

Misfortune to you, scribes and hypocrites pharisees! Because you devour the houses of widows, and make for the appearance of long prayers; because of this, you will be judged more severely.
Misfortune to you, scribes and hypocrites pharisees! Because you run the sea and the land to make a proselyte; and, when it has become, you make him a son of Gehenna twice as much as you.
Matthew 23 : 1-15

Blind drivers! Who sinks the gnat, and who swallows the camel.
Misfortune to you, scribes and hypocrites pharisees! Because you are cleaning the outside of the cup and the dish, and inside they are full of loot and intemperance.
Blind Pharisee! First clean the inside of the bowl and the dish, so that the outside also becomes clean.
Misfortune to you, scribes and hypocrites pharisees! Because you look like whitewashed sepulchres, which look beautiful on the outside, and which, inside, are full of dead bones and all kinds of impurities.
Likewise, on the outside, you appear just to men, but, on the inside, you are full of hypocrisy and iniquity. Matthew 23 : 24-28

The apostle Paul declared with great sadness in Acts 20:29

I know that cruel wolves who will not spare the flock will come among you after my departure, and that men will rise from your midst to teach pernicious things, to lead the disciples afterwards.
them.

It is true that the teaching of Jesus Christ is today misinterpreted.

There have been false prophets among the people, and there will also be false teachers among you, who will introduce pernicious sects, and who, denying the master who redeemed them, will draw sudden ruin upon them. 2 Peter 2: 1

Many will follow them in their dissolutions, and the way of truth will be slandered because of them.

Out of greed, they will traffic you with deceptive words, which have long been threatened by condemnation, and whose ruin never sleeps.

For if God has not spared the angels who sinned, but has cast them into the abysses of darkness and reserves them for judgment;

if he did not spare the old world, but if he saved Noah, he eighth, this preacher of justice, when he brought the flood on a world of wicked; if he condemned the destruction and reduced to ashes the cities of Sodom and Gomorrah, giving them as an example to the wicked to come, and if he delivered the just Lot, deeply saddened by the conduct of these men without brakes in their dissolution (for this just man, who lived among them, daily tormented his soul just because of what he saw and heard of their criminal works); the Lord knows how to deliver pious men from trial, and to reserve the unjust to be punished on the day of judgment, especially those who go after the flesh in a desire for impurity and who despise authority. Daring and arrogant, they do not fear to insult the glories, while the angels, superior in strength and in power, do not carry against them insulting judgment before the Lord.

But they, like brutes who abandon themselves to their natural inclinations and who were born to be taken and destroyed, they speak in an insulting manner of what they ignore, and they will perish by their own corruption, thus receiving the wages of their iniquity. They find their delight in indulging in pleasure in broad daylight; tared and soiled men, they revel in their deceptions, making good food with you.

They have eyes full of adultery and insatiable of sin; they prime ill-established souls; their hearts are trained in greed; they are children of a curse.

After leaving the right path, they got lost following the path of Balaam, son of Bosor, who loved the wages of iniquity, but who was taken for his transgression: a dumb donkey, making a man's voice heard stopped the dementia of the prophet.

These people are fountains without water, clouds that a whirlpool drives out: the darkness of darkness is reserved for them.

With speeches swollen with vanity, they initiate by the lusts of the flesh, by dissolutions, those who have barely escaped from men who live in error; they promise them freedom, when they themselves are slaves of corruption, because everyone is a slave to what has triumphed over him.

Indeed, if, after having withdrawn from the defilements of the world, by the knowledge of the Lord and Savior Jesus Christ, they commit themselves again and are overcome, their last condition is worse than the first.

*For it was better for them not to have known the way of justice, than to turn away, after having known it, from the holy commandment which had been given to them.
It happened to them what a true proverb says: The dog returned to what it had vomited, and the washed sow wallowed in the quagmire. 2 Peter 2: 2-22*

Paul's teaching is also misinterpreted, this is what the apostle Peter affirms:

*But we await, according to his promise, new heavens and a new earth, where justice will dwell.
This is why, beloveds, while waiting for these things, endeavor to be found by him spotless and irreproachable in peace.
Believe that the patience of our Lord is your salvation, as our beloved brother Paul also wrote to you, according to the wisdom that was given to him.
This is what he does in all the letters, where he speaks of these things, in which there are points difficult to understand, whose ignorant and ill-established people twist the meaning, like that of the other Scriptures, for their own ruin. 2 Peter 3 : 13-16*

It is also true that many do not support healthy Doctrine:

*For there will come a time when men will not support sound doctrine; but, having the itch to hear pleasant things, they will give themselves a crowd of doctors according to their own desires, will turn the ear of the truth, and will turn to the fables.
2 Timothy 4 : 3-4*

The Messianic Christian follows the advice from the Bible because it is written in 2 Timothy 4

*I implore you before God and before Jesus Christ, who must judge the living and the dead, and in the name of his appearance and of his kingdom, preach the word, insist on any occasion, favorable or not, reprimand, censure, exhort, very gently and instructing.
2 Timothy 4 : 1-2*

Above all, we apply the order of Jesus Christ in Mark 16: 15-18.

Then he said to them, Go through everyone, and preach the good news to all creation.

Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Here are the miracles that will accompany those who believe: in my name, they will cast out demons; they will speak new languages; they will seize snakes; if they drink some deadly drink, it will not harm them; they will lay hands on the sick, and the sick will be healed ...

The true doctrine taught by Jesus and practiced by Christians Messianics:

- True religion consists in obeying God.
- Practice is: Obedience to God, love for God and love for neighbor.
- What is obeying God?
- It is to keep and practice the commandments of God.
- What are the commandments of God?
- These are the ten commandments that God gave to Moses on the Sinai, written in Exodus 20 : 1-17, here are the contents :

God spoke all these words, saying : I am the Lord your God, who got you out of the land of Egypt, from the house of bondage.

- 1- You will not have other gods before my face.*
- 2- You will not make yourself a cut image, or any representation whatsoever of the things which are high in the heavens, which are low on the earth, and which are in the waters below the earth. You shall not bow down to them, nor serve them; for I, the Lord, your God, am a jealous God, who punishes the iniquity of fathers over children up to the third and fourth generation of those who hate me, and who have mercy up to a thousand generations to those who love me and keep my commandments.*
- 3- You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless that taketh his name in vain.*
- 4- Remember the day of rest, to keep it holy. You will work six days, and you will do all your work. But the seventh day is the day of rest for the LORD your God: you shall not do any work, neither you, nor your son, nor your daughter, nor your servant, neither your servant, neither your cattle, nor the*

stranger which is in your doors. For in six days the LORD made the heavens, the earth and the sea, and all that is in it, and rested on the seventh day: therefore the LORD blessed the day of rest and sanctified it.

5- Honor your father and your mother, that your days may be long in the land which the Lord your God is giving you.

6- You will not kill.

7- You will not commit adultery.

8- You will not steal.

9- You shall not bear false witness against your neighbor.

10- You shall not covet your neighbor's house; You shall not covet your neighbor's wife, or his servant, or his ox, or his donkey, or anything that belongs to your neighbor.

These commandments that God gave Moses will last as long as heaven and earth exist, and Jesus the Son of God confirms:

Do not think that I came to destroy the law or the prophets; I came not to abolish, but to accomplish. For, I tell you the truth, as long as heaven and earth do not pass, a single iota or a single stroke of the letter will not disappear from the law until everything has happened.

So whoever removes one of these smallest commandments, and teaches men to do the same, will be called the smallest in the kingdom of heaven; but whoever watches them, and teaches them to watch them, will be called great in the kingdom of heaven.

Matthew 5 : 17 -19

To enter life, these 10 commandments must be put into practice.

And behold, a man came and said to Jesus, Teacher, what must I do good to have eternal life?

He answered him: Why are you asking me what is good? Only one is good. If you want to enter life, keep the commandments.

Matthew 19:16, 17

By what sign do we recognize the children of God?

The children of Israel will keep the Sabbath, celebrating it and their descendants, as a perpetual covenant.

It will be a sign between me and the children of Israel that must last forever; for in six days the Lord made the heavens and the earth, and on the seventh day he ceased his work and rested.

Exodus 31.16 -17

*The Lord spoke to Moses and said,
Speak to all the congregation of the children of Israel, and say to them, Be holy, for I am holy, I, the Lord, your God.
Each of you will respect your mother and father, and observe my Sabbaths. I am the Lord your God.
You will not turn to idols, nor will you make gods of cast iron.
Leviticus 19: 1 -4*

Ezekiel 20: 10-20

*And I brought them out of the land of Egypt, and I led them into the wilderness.
I gave them my laws and made them know my ordinances, which man must put into practice, in order to live by them.
I also gave them my sabbaths as a sign between me and them, so that they would know that I am the Lord who sanctifies them.
And the house of Israel rebelled against me in the wilderness.
They did not follow my laws, and they rejected my ordinances, which man must put into practice, in order to live by them, and they profaned excessively my sabbaths. I thought of spreading my fury on them in the desert, to destroy them.
Nevertheless, I acted out of consideration for my name, so that it would not be desecrated in the eyes of the nations in the presence of which I had brought them out of Egypt.
In the desert, I raised my hand towards them, so as not to lead them to the country that I had intended for them, country where milk and honey flow, the most beautiful of all countries, and this because they rejected my ordinances and did not follow my laws, and because they profaned my sabbaths, for their hearts did not depart from their idols.
But I had a look of pity on them and I did not destroy them, I did not exterminate them in the desert.
I say to their sons in the wilderness: Do not follow the precepts of your fathers, do not observe their customs, and do not defile yourself with their idols!
I am the Lord your God. Follow my precepts, observe my prescriptions, and put them into practice.*

Sanctify my sabbaths, and let them be between me and you a sign which I know to be Jehovah your God.

What does Isaiah say about the Sabbath?

Isaiah 56 : 1-5

Thus says the Lord, observe what is right, and practice what is right; for my salvation will not be long in coming, And my justice to be manifested.

Blessed is the man who does this, And the son of the man who stands firm in it, keeping the sabbath, not to profane it, and watching over his hand, so as to do no evil!

May the stranger who is attached to the Lord not say the Lord, separate me from his people! And do not let the eunuch say here, I am a dry tree!

For thus says Jehovah to the eunuchs who will keep my sabbaths, who will choose what is pleasing to me, and who will endure in my covenant, I will give in my house and in my walls a place and a name preferable to sons and daughters. Girls; I will give them an eternal name, which will not perish.

Isaiah 58: 13 -14

If you hold your foot during the Sabbath, so as not to do your will in my holy day, if you make your Sabbath your delights, to sanctify the Lord by glorifying him, and if you honor him by not following your ways, by not giving in to your inclinations and to vain speeches, then you will put your pleasure in the Lord, and I will bring you up into the heights of the land, I will make you enjoy the heritage of Jacob your father; for the mouth of the Lord has spoken.

The 10 commandments are the soul of God.

To break the commandments is to offend God.

The Universe keeps the commandments of God.

God's commandments are eternal.

Often we hear religious say that the commandments are for the Jews. Is it true ?

- No, there is no difference between Jewish, Greek and pagan, because it is written:

O man, whoever you are, you who judge, you are therefore inexcusable; for, by judging others, you condemn yourself, since you who judge, you do the same things.

We know, indeed, that God's judgment against those who do such things is according to the truth.

And do you think, O man, who judges those who do such things, and who does them, that you will escape the judgment of God?

Or do you despise the riches of his kindness, his patience and his long-suffering, not recognizing that the goodness of God prompts you to repentance?

But by your hardening and by your unrepentant heart, you amass a treasure of anger for the day of anger and the manifestation of the just judgment of God, which will render to each according to his works; reserving eternal life to those who, through perseverance in doing well, seek honor, glory and immortality; but irritation and anger to those who, by a spirit of argument, are rebellious against the truth and obey injustice.

Tribulation and anguish on every soul of a man who does evil, on the Jew first, then on the Greek!

Glory, honor and peace for whoever does good, for the Jew first, then for the Greek!

For before God there is no acceptance of people.

All who have sinned without the law will also perish without the law, and all who have sinned with the law will be judged by the law.

It is not, in fact, those who listen to the law who are just before God, but it is those who put it into practice that will be justified. When the pagans, who do not have the law, naturally do what the law prescribes, they are they who do not have the law, a law for themselves; they show that the work of the law is written in their hearts, their conscience by bearing witness, and their thoughts accusing or defending themselves in turn.

This is what will appear on the day when, according to my Gospel, God will judge by Jesus Christ the secret actions of men.

You who give you the name of a Jew, who rest on the law, who glorify you with God... Romans 2 : 1-17

There is no difference, in fact, between the Jew and the Greek, since they all have the same Lord, who is rich for all who call upon him. Romans 10.12

The apostle Paul wrote in 1 Corinthians 7:19

Circumcision is nothing, and uncircumcision is nothing, but keeping God's commandments is everything.

We know that the saints keep the commandments of God
Here is the perseverance of the saints, who keep the commandments of God and the faith of Jesus. Revelation 14.12

And let Satan wage war on those who keep the commandments of God:

And the dragon was angry with the woman, and went to make war against the remains of her seed, against those who keep the commandments of God and who have the testimony of Jesus. Revelation 12.17

And it is for this reason that the children of God are persecuted, because Jesus said:

*If the world hates you, know that it hated me before you.
If you were of the world, the world would love what is theirs; but because you are not of the world, and I have chosen you from the middle of the world, because of this the world hates you.
Remember the word I said to you: The servant is not greater than his master. If they have persecuted me, they will also persecute you; if they kept my word, they will keep yours too.
John 15 : 18 -20*

I told you these things, so that you may have peace in me. You will have tribulations in the world; but take heart, I have conquered the world. John 16:33

The apostle Paul wrote in 2 Timothy 3:12

However, all those who want to live piously in Jesus Christ will be persecuted.

Peter wrote in 1 Peter 5: 8

Be sober, watch. Your adversary, the devil, prowls like a roaring lion, seeking who he will devour.

Resist him with firm faith, knowing that the same sufferings are imposed on your brothers in the world.

And John encourages us, because he wrote in 1 John 5:18

We know that whoever is born of God does not sin; but he who is born of God keeps himself, and the evil one does not touch him.

We know that we are of God, and that the whole world is under the power of the evil one.

The apostle Paul is clear about the tribulations and trials of those who love God, Ephesians 6:11 -13

Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

For we do not have to fight against flesh and blood, but against domination, against the authorities, against the princes of this world of darkness, against wicked spirits in heavenly places.

This is why, take all the arms of God, in order to be able to resist in the bad day, and to hold firm after having overcome everything.

***** O *****

True Doctrine is based on two things

1- Faith

2- Obedience

Example: When God tells us not to do this or that, no one has the power to tell us otherwise. What God has declared pure is pure, and what God has declared unclean is unclean, starting with food:

Leviticus 11: 1-47

The Lord spoke to Moses and Aaron, and said to them, Speak to the children of Israel, and say, These are the animals which you will eat among all the beasts that are on the earth. You

will eat any animal that has the split horn, the forked foot, and which ruminates. But you will not eat from those who ruminate only, or who have only the split horn. Thus, you will not eat the camel, which ruminates, but which does not have the split horn: you will regard it as impure. You will not eat the daman, which ruminates, but which does not have the split horn: you will regard it as impure. You will not eat the hare, which ruminates, but which does not have the split horn: you will regard it as impure. You will not eat the pork, which has the split horn and the forked foot, but which does not ruminate: you will regard it as impure. You will not eat their flesh, nor will you touch their dead bodies: you will regard them as unclean. Here are the animals you will eat among all those who are in the waters. You will eat of all those which have fins and scales, and which are in the waters, either in the seas, or in the rivers. But you will have as an abomination all those who do not have fins and scales, among all that moves in the waters and all that is alive in the waters, either in the seas or in the rivers. You will have them in abomination, you will not eat their flesh, and you will have in abomination their dead bodies. You will have an abomination to all those who, in the waters, do not have fins and scales. Here, among the birds, those which you will have in abomination, and of which one will not eat: the eagle, the orchards and the sea eagle; the kite, the surrounding and what is of its kind; the crow and all its species; the ostrich, the owl, the seagull, the hawk and what is of its kind; cat-booming, diving and owl; swan, pelican and cormorant; the stork, the heron and what is of its kind, the hoopoe and the bat.

You will have in abomination any reptile which flies and which walks on four feet.

But, among all the reptiles that fly and walk on four feet, you will eat those that have legs above their feet, to jump on the ground. Here are the ones you will eat: the grasshopper, the solam, the hargol and the hagab, according to their species.

You will have in abomination all the other reptiles which fly and which have four feet.

They will make you unclean: whoever touches their dead bodies will be unclean until evening, and whoever wears their dead bodies will wash their clothes and be unclean until evening.

You will regard as impure any animal which has the split horn, but which does not have the forked foot and which does not ruminate: whoever touches it will be impure.

You will regard as impure all those of the four-legged animals which walk on their legs: whoever touches their dead bodies will be unclean until evening, and whoever will wear their dead bodies will wash their clothes and will be unclean until evening. You will regard them as unclean.

Here, among the animals which crawl on the ground, those which you will regard as impure: the mole, the mouse and the lizard, according to their species; the hedgehog, the frog, the tortoise, the snail and the chameleon.

You will regard them as unclean among all reptiles: anyone who touches them dead will be unclean until evening.

Any object on which something falls from their dead bodies will be soiled, wooden utensils, clothing, skin, bag, any object that is used; he will be put in water, and will remain unclean until evening; after which he will be pure.

Anything that is in an earthen jar where something falls from it will be defiled, and you will break the vase.

Any food which is used for food, and on which it will have fallen from this water, will be defiled; and any drink which is used, whatever the vessel which contains it, will be soiled.

Any object on which something falls from their dead bodies will be defiled; the oven and the hearth will be destroyed: they will be defiled, and you will regard them as defiled.

There will only be springs and cisterns, forming heaps of water, which will remain pure; but whoever touches them with their dead bodies will be unclean.

If something falls from their dead bodies on a seed which is to be sown, it will remain pure; but if you put water on the seed, and something falls from their dead bodies, you will look at it as soiled.

If one of the animals that serve you food dies, the one that touches its dead body will be unclean until evening; he who eats with his dead body will wash his clothes and be unclean until evening, and he who will wear his dead body will wash his clothes and will be unclean until evening.

You will have in abomination any reptile which crawls on the ground: one will not eat it.

You shall not eat, among all the reptiles which crawl on the ground, of all those who drag themselves on the belly, nor of all those which walk on four feet or on a great number of feet; for you will have them as an abomination.

Do not make your people abominable by all these creeping reptiles; do not become unclean by them, do not defile yourself by them.

For I am the Lord your God; sanctify yourself and be holy, for I am holy; and you will not be made unclean by all these reptiles which crawl on the ground.

For I am the Lord, who brought you up out of the land of Egypt, to be your God, and to be holy; for I am holy.

This is the law concerning animals, birds, all living things that move in water, and all beings that crawl on the earth, so that you can distinguish what is impure and what is pure, the animal which is eaten and the animal that is not eaten. Leviticus 11 : 1-47

Those who sanctify themselves and purify themselves in the gardens, in the midst of which they go one by one, who eat pork, abominable things and mice, all these will perish, says the Lord. Isaiah 66:17

To obey God, you have to believe in God

We often hear: "I have faith, I am saved" and "I am under grace, my sins are forgiven ..."

What is faith?

The answer is found in Hebrews 11: 1-6.

Faith is a firm assurance of the things we hope for, a demonstration of those we do not see.

For having possessed it, the ancients obtained favorable testimony.

It is by faith that we recognize that the world was formed by the word of God, so that what we see was not made of visible things. It was by faith that Abel offered a more excellent sacrifice to God than that of Cain; it was through her that he was declared righteous, God approving his offerings; and it is through her that he still speaks, although dead.

It was by faith that Enoch was removed so that he would not see death, and that he no longer appeared because God had removed him; for before his abduction he had received the testimony that he was pleasing to God.

Now without faith it is impossible to please him; for he who approaches God must believe that God exists, and that he is the remunerator of those who seek him.

Exhortation :

Remember those early days when, after being enlightened, you fought a great fight in the midst of suffering, on the one hand, exposed as a spectacle to stigma and tribulation, and on the other hand, associating yourself with those whose position was the same.

Indeed, you had compassion for the prisoners, and you accepted with joy the removal of your goods, knowing that you have better goods and that always last.

So do not give up your insurance, which is attached a great remuneration.

For you need persistence, so that after having done the will of God, you will get what is promised to you.

A little more, a little while: the one who has to come will come, and he won't be long.

And my righteous will live by faith; but, if he withdraws, my soul does not take pleasure in him.

We are not those who withdraw to lose themselves, but those who have faith to save their souls. Hebrew 10 : 32 -39

For I am not ashamed of the Gospel: it is a power of God for the salvation of everyone who believes, first of the Jew, then of the Greek, because in him the justice of God is revealed by faith and for faith, as it is written: The just will live by faith.

Romans 1 : 16-17

The man who is just, who practices righteousness and justice, who does not eat on the mountains and does not look up to the idols of the house of Israel, who does not dishonor the wife of his neighbor and does not approach a woman during her impurity, who oppresses no one, who gives back to the debtor his pledge, who does not commit robberies, who gives his bread to the hungry and covers the naked with a garment, who does not lend at interest and does not draw usury, who diverts his hand from iniquity and judges according to the truth between a man and another, who follows my laws and observes my ordinances by acting with fidelity, this-there is just, he will live, says the Lord Jehovah. Ezekiel 18: 5 -9

The righteous will live by faith.

Definition of the right word:

It is not, in fact, those who listen to the law who are just before God, but it is those who put it into practice that will be justified. Romans 2.13

Definition of word faith:

My brothers, what use is it to someone to say that he has faith, if he does not have the works? Can faith save him? If a brother or sister is naked and is lacking in food every day, and one of you says to them, Go in peace, warm yourself up and get full! And if you don't give them what is necessary for the body, what is it for?

So it is with faith: if she does not have works, she is dead in herself.

But someone will say: You have faith; and I have the works. Show me your faith without works, and I will show you faith by my works.

You believe there is only one God, you do well; the demons believe it too, and they tremble.

Do you want to know, oh vain man, that faith without works is useless?

Was not Abraham our father justified by works when he offered his son Isaac on the altar?

You see that faith worked with its works, and that by works faith was made perfect.

Thus fulfills what the Scripture says: Abraham believed God, and it was imputed to him for righteousness; and he was called friend of God.

You see that man is justified by works, and not by faith alone.

Was not Rahab the prostitute equally justified by the works, when she received the messengers and made them leave by another way?

As the soulless body is dead, so faith without works is dead.

Jacques 2 : 14 -26

The apostle Paul also confirms this

Do we then destroy the law by faith? Far from there! On the contrary, we confirm the law. Romans 3:31

In summary, the works of faith is love, because true Messianic Christians practice love:

Love does no harm to others: love is therefore the fulfillment of the law. Romans 13:10

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Regarding grace, unfortunately, for many grace is a license to sin. They sin, and they say their sins are forgiven because they have faith in Jesus.

To think so is absurd and meaningless.

The definition of grace is: Adam sinned, and the wages of sin is death. God in his love and mercy has given us grace by sending his Son Jesus Christ to this world to be sacrificed on the cross like a lamb, so that by his blood we may be cleansed from our sins to be saved. But that doesn't mean: Fish again and you will be saved anyway, no! For Jesus said:

Behold, you have been healed; don't sin anymore, lest something worse happen to you. John 5:14

I do not condemn you either: Go, and sin no more. John 8:11

The definition of sin:

Whoever has this hope in him purifies himself, as he himself is pure.

Whoever sins transgresses the law, and sin is the transgression of the law.

Now, you know, Jesus appeared to take away sins, and there is no sin in him.

Whoever abides in him does not sin; whoever sins has not seen and known him.

Little children, let no one seduce you. He who practices justice is just, as he himself is just.

Whoever sins is of the devil, because the devil sins from the beginning. The Son of God appeared to destroy the works of the devil.

Whoever is born of God does not practice sin, because the seed of God dwells in him; and he cannot sin, because he was born of God. This is how the children of God and the children of the devil are made to recognize themselves. Whoever does not practice justice is not of God, nor is he who does not love his brother.

1John 3: 3 -9

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Note

Legal deposit: August 2020

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